

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

April 28, 2000

Friday

No. 16

**Letters of Disclosure
as required by AS 24.60**

**April 28, 2000
Juneau, Alaska**

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 16

Disclosure of
Membership on a Board of Directors
of any organization that has a substantial interest in the
legislative activities of the legislator or legislative employee.

Reporting Deadlines:

See AS 24.60.105

Within 30 days of becoming a director on a board or, if during the last
30 days of session or
during the interim between regular sessions, by March 15 of the
following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Barbara B. Norrell

ADDRESS: 716 W 4th Ave. #200, Anchorage, AK 99501

PHONE NUMBER (Daytime): 907-269-0111

EMPLOYER (if legislative employee): Legislative Affairs/Info & Tele

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	April 00 - March 01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara B. Norrell

Dated: April 3, 2000

Date received by Ethics Committee: April 4, 2000

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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April 28, 2000

**Disclosure of a
Close Economic Association**

Reporting Deadlines:

See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Melissa J. Wolf

ADDRESS: 3425 Lakeshore Drive #5

PHONE NUMBER (Daytime): (907) 561-1445 ext. 105

EMPLOYER (if legislative employee): Division of Legislative Audit

Person with whom association exists: Gregory G. Wolf

Person's Status (public official, legislator, etc.): Public Official required to file Conflict of Interest Statement

Description of economic association: Spouse

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Melissa J. Wolf

Dated: March 16, 2000

Date received by Ethics Committee: April 4, 2000

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 16

Disclosure of receipt of
Gift of Travel and/or Hospitality
Primarily for
Matters of Legislative Concern

Reporting Deadline:
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Christopher L. Nelson
ADDRESS: 716 W. Fourth Ave., Suite 540, Anchorage, AK 99501
PHONE NUMBER (Daytime): (907) 465-3865 Session;
(907) 269-0219 Interim
EMPLOYER (if legislative employee): Joint Armed Services Committee

Name of donor: Alaska Army National Guard
Occupation of donor:
Address of donor:
Description of gift (i.e. airfare, lodging, meals): Air travel on military aircraft: Elmendorf AFB-Fort Greely-Fort Wainwright
Purpose of travel or hospitality: Accompany Ltg. Costello, CG Army Space & Missile Defense Command on inspection of possible National Missile Defense sites.
Approximate value of gift: Less than \$250.00
Date gift received: March 9, 2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Christopher L. Nelson

Dated: March 30, 2000

Date received by Ethics Committee: March 30, 2000

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April 28, 2000

NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): (907) 271-1413
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 C Street, Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare: Anchorage to Juneau and lodging and meals
Purpose of travel or hospitality: Meetings with legislators and Department of Labor on Denali Commission training initiatives.
Approximate value of gift: \$600.00
Date gift received: March 16, 2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Krag A. Johnsen Dated: April 4, 2000
Date received by Ethics Committee: April 4, 2000

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Disclosures published in accordance with AS 24.60.

Please report corrections to the Senate Secretary's Office.