

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

March 24, 2000

Friday

No. 15

LETTERS OF DISCLOSURE

as required by AS 24.60

March 24, 2000

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 24, 2000

No. 15

**Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS**

**OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.**

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Fawn L. Newby
ADDRESS: P.O. Box 876731, Wasilla, AK 99687
PHONE NUMBER (Daytime): 907/376-3704
EMPLOYER (if legislative employee): MatSu Legislative Information Office

Name of Organization or Entity	Address	Date of Board Membership
1. United Way of MatSu	P.O. Box 872485 Wasilla, AK 99687	May 95
2. MatSu Motor Mushers	P.O. Box 876135 Wasilla, AK 99687	Sept 99
3. Museum of Aviation, Transportation, & Industry	P.O. Box 870646 Wasilla, AK 99687	Sept 99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 15

March 24, 2000

/s/

Fawn L. Newby

Date: 2/10/00

Date received by Ethics Committee: 2/14/00

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NAME OF DISCLOSER: Deborah L. Gazaway
ADDRESS: 8495 Forest Lane, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-2043
EMPLOYER (if legislative employee): LAA/LIO

**Name of Organization
or Entity**

Address

**Date of Board
Membership**

1. Transitions House

June 99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Deborah L. Gazaway

Date: 2/19/00

Date received by Ethics Committee: 2/26/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 24, 2000

No. 15

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Ken D. Erickson
ADDRESS: 3180 Pioneer, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2671
EMPLOYER (if legislative employee): House & Senate Majority

Person with whom association exists: Drue Pearce
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: 1) jointly rent storage space,
2) both hold stock in Wave Energy & LLR Corporations

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ken D. Erickson

Date: 2/11/00

Date received by Ethics Committee: 2/15/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 15

March 24, 2000

**Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN**

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): 907/271-1413
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission
Occupation of donor: N/A
Address of donor: 510 L. Street, Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare to Juneau and lodging and meals
Purpose of travel or hospitality: Meetings with Legislators and Denali Commission quarterly meeting in Juneau
Approximate value of gift: \$650.00
Date gift received: 1/19/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Krag A. Johnsen Date: 2/14/00

Date received by Ethics Committee: 2/14/00

Please report corrections to the Chief Clerk's office.