

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

February 25, 2000

Friday

No. 12

LETTERS OF DISCLOSURE

as required by AS 24.60

February 25, 2000

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Jan Persson
ADDRESS: P.O. Box 845, Tok, AK 99780
PHONE NUMBER (Daytime): 907/883-5020
EMPLOYER (if legislative employee): Legislative Affairs - Tok L.I.O.

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Gateway School District - Regional School Board		since 1/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Jan M. Persson

Date: 2/9/00

Date received by Ethics Committee: 2/9/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 12

February 25, 2000

NAME OF DISCLOSER: David Teal
ADDRESS: P.O. Box 21356
PHONE NUMBER (Daytime): 465-3002
EMPLOYER (if legislative employee): Leg. Finance

Name of Organization or Entity	Address	Date of Board Membership
1. AS Emp. FCU	P.O. Box 21449 Juneau, AK 99802	pre 99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

David Teal

Date: 2/10/00

Date received by Ethics Committee: 2/10/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

February 25, 2000

No. 12

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 145 Main St. Lp., Ste. 217, Kenai, AK 99611
PHONE NUMBER (Daytime): 283-2030
EMPLOYER (if legislative employee): LAA - Kenai Legislative Information

Person with whom association exists: Jim Stogsdill
Person's Status (public official, legislator, etc.): Vice Mayor, City of Soldotna
Description of economic association: Co-own home & property, investments

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson M. Stogsdill

Date: 1/18/00

Date received by Ethics Committee: 1/24/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 12

February 25, 2000

NAME OF DISCLOSERS: Lynn M. Barnes, Tamara B. Cook, Teresa B. Cramer, Stew Rowland, George Utermohle

We are legislative employees who are members of an investment club, to which we each contribute on a monthly basis. The purpose of the club is to learn about and invest in the stock market. Tam Cook, who is a member, supervises the rest of us and is a public official required to file a financial disclosure statement under AS 39.50.

We can be reached at: Legal Services, Division of Legal and Research Services, Legislative Affairs Agency, State Capitol, Juneau, AK 99801-1182, (907)465-2450.

The above is a true and accurate representation of our close economic association, in accordance with AS 24.60.070.

/s/

Lynn M. Barnes, Tamara B. Cook, Teresa B. Cramer, Stew Rowland,
George Utermohle

Date: 1/26/00

Date received by Ethics Committee: 1/26/00

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

February 25, 2000

No. 12

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): 907/271-1413
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L St., Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, and meals to Washington, D.C.
Purpose of travel or hospitality: Meetings with Congressional delegation and staff regarding state, federal, and Denali Commission fiscal coordination.
Approximate value of gift: \$1500.00
Date gift received: 12/5-8/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Krag A. Johnsen

Date: 1/25/00

Date received by Ethics Committee: 1/25/00

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Please report corrections to the Chief Clerk's office.