

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**January 21, 2000**

**Friday**

**No. 9**

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**Letters of Disclosure**

**as required by AS 24.60**

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**January 21, 2000**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 9**

Disclosure of receipt of  
**Gift of Travel and/or Hospitality**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Ken D. Erickson  
ADDRESS: 716 W. 4th Ave., Suite 510, Anchorage, AK  
PHONE NUMBER (Daytime): 269-0256  
EMPLOYER (if legislative employee): Majority Press Office

Name of donor: Alaska National Guard  
Occupation of donor: N/A  
Address of donor: P.O. Box 5800, Fort Richardson, AK 99505-0800  
Description of gift (i.e. airfare, lodging, meals): Air Transportation from Anchorage to Fort Greely, Clear Air Station, and return  
Purpose of travel or hospitality: Joint Armed Services Committee quarterly meeting and bus tour  
Approximate value of gift: Unknown, but greater than \$250.00  
Date gift received: October 4-5, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Ken D. Erickson

Dated: 10/20/99

Date received by Ethics Committee: 10/21/99

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 9**

**January 21, 2000**

NAME OF DISCLOSER: Christopher L. Nelson  
ADDRESS: 716 W. 4th Ave., Suite 540, Anchorage, AK 99501-2133  
PHONE NUMBER (Daytime): (907) 269-0219  
EMPLOYER (if legislative employee): Joint Armed Services Committee -  
Sen. T. Kelly, Rep. Mulder

Name of donor: Alaska National Guard  
Occupation of donor: N/A  
Address of donor: P.O. Box 5800, Fort Richardson, AK 99505-0800  
Description of gift (i.e. airfare, lodging, meals): Air Transportation from  
Anchorage to Fort Greely, Clear Air Station, and return  
Purpose of travel or hospitality: Joint Armed Services Committee Quarterly  
Meeting and Bus Tour  
Approximate value of gift: Unknown, but greater than \$250.00  
Date gift received: October 4-5, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Christopher Nelson

Dated: 10/20/99

Date received by Ethics Committee: 10/21/99

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NAME OF DISCLOSER: Christopher L. Nelson  
ADDRESS: 5432 E Northern Lights Blvd., Ste. 521, Anchorage, AK 99508  
PHONE NUMBER (Daytime): 269-0219  
EMPLOYER (if legislative employee): Joint Armed Services Committee -  
Sen. T. Kelly

Name of donor: BP  
Occupation of donor: Oil & Gas Exploration and Development  
Address of donor: P.O. Box 196612, Anchorage, AK 99519-6612  
Description of gift (i.e. airfare, lodging, meals): Airfare and tour of North  
Slope Operations  
Purpose of travel or hospitality: Informational Trip  
Approximate value of gift: \$320 round trip to Prudhoe Bay  
Date gift received: Oct. 6, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Christopher Nelson

Dated: 10/26/99

Date received by Ethics Committee: 10/26/99

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 9**

NAME OF DISCLOSER: Diane Burnham  
ADDRESS: P.O. Box 211266, Auke Bay, AK 99821  
PHONE NUMBER (Daytime): (907) 465-4199  
EMPLOYER (if legislative employee): Legislative Audit

Name of donor: National State Auditors Association External Quality Control Review Program

Occupation of donor: External Quality Control Program Administration

Address of donor: 2401 Regency Road, Suite 302, Lexington, KY 40503

Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, transportation

Purpose of travel or hospitality: Peer review for State of California

Approximate value of gift: Airfare \$497.70, Lodging \$1,227.95, Meals \$324.00, Transportation \$38.60, Total: \$2,088.25

Date gift received: September 19-29, 1999 Peer Review. Final payment actually received 12/13/99.

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Diane Burnham

Dated: 1/11/00

Date received by Ethics Committee: 1/11/00

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 9**

**January 21, 2000**

Disclosure of Participation in  
**State Benefit and Loan Programs**  
listed in Appendix G of the Standards of Conduct Handbook

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session  
or  
during the interim, by March 15 of the following year.

**Explanation:**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d) and submitted to the Senate Secretary's Office.

NAME OF DISCLOSER: Ed Tagaban  
ADDRESS: P.O. Box 1470, Petersburg, AK 99833  
PHONE NUMBER (Daytime): 907-772-3741  
EMPLOYER (if legislative employee): Legislative Affairs Agency

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i>	Date of Receipt <i>or</i> Date of New Loan
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1. Division of Investment	\$36,000.00		
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The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Edward Tagaban

Dated: 12/27/99

Date received by Ethics Committee: 12/28/99 (For 2000 Calendar Year)