

**SENATE
JOURNAL SUPPLEMENT**

March 24, 2000

Friday

No. 9

**Letters of Disclosure
as required by AS 24.60**

March 24, 2000

Juneau, Alaska

1918

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SENATE JOURNAL SUPPLEMENT

March 24, 2000

No. 9

Disclosure of
Membership on a Board of Directors
of any organization that has a substantial interest in the
legislative activities of the legislator or legislative employee.

Reporting Deadlines:

See AS 24.60.105

Within 30 days of becoming a director on a board or, if during the last
30 days of session or
during the interim between regular sessions, by March 15 of the
following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Michael G. Pauley

ADDRESS: P.O. Box 770522 Eagle River, AK 99577

PHONE NUMBER (Daytime): 465-3841 (Juneau), 269-0240 (Anchorage)

EMPLOYER (if legislative employee): Alaska Senate/Senator Loren Leman

Name of Organization or Entity	Address	Date of Board Membership
1. Republican Party of Alaska, State Central Committee	1001 W. Fireweed Lane Anchorage, AK 99503	Member since April '98 (Previously disclosed)
2. North Star Civil Rights Defense Association, Inc.	733 W. 4th Avenue PMB 817 Anchorage, AK 99501-2132	Member since June '99

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael G. Pauley

Dated: 02-15-00

Date received by Ethics Committee: February 15, 2000

NAME OF DISCLOSER: Victor R. Gunn

ADDRESS: (Session) c/o Breakwater Inn Rm 218, 1711 Glacier Ave,
Juneau, AK 99801 (Permanent) PO Box 75017 Fairbanks, AK 99707-5017

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee): Senator Pete Kelly

Name of Organization or Entity	Address	Date of Board Membership
1. Republican Party of Alaska, State Central Committee Member	1001 W. Fireweed Ln. Anchorage, AK 99503	August 1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Victor R. Gunn

Dated: 02-15-00

Date received by Ethics Committee: February 15, 2000

Name of Organization or Entity: Republican Party of Alaska, State Central Committee Member
 Address: 1001 W. Fireweed Ln. Anchorage, AK 99503
 Date of Board Membership: August 1997

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NAME OF DISCLOSER: Sean R. Parnell
ADDRESS: 716 W. 4th Ave, Suite 530, Anchorage, AK 99501-2133
PHONE NUMBER (Daytime): (907) 269-0250
EMPLOYER (if legislative employee): Alaska Legislature

Name of Organization or Entity	Address	Date of Board Membership
1. EPSCoR - Institute of Arctic Biology, University of Alaska - Fairbanks	P.O. Box 757000 Fairbanks, AK 99775-7000	7/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sean R. Parnell

Dated: 2/15/00

Date received by Ethics Committee: February 15, 2000

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NAME OF DISCLOSER: Jerry Burnett
ADDRESS:
PHONE NUMBER (Daytime):
EMPLOYER (if legislative employee): Senator Lyda Green

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Outdoor Council		March 5, 2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerry Burnett

Dated: March 7, 2000

Date received by Ethics Committee: March 7, 2000

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March 24, 2000

NAME OF DISCLOSER: Gary Wilken
ADDRESS: 2600 Riverview Dr., Fairbanks, AK 99709
PHONE NUMBER (Daytime): (907) 451-5515
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Fbxs Youth Sports, Inc.	4th and Cushman Fairbanks, 99701	1982
2. Tanana Youth Sports Foundation, Inc.	1851 Fox Ave. Fairbanks, 99701	1998
3. Tanana Valley Television, Inc.	3601 Braddock St Fairbanks, 99701	1989
4. Fairbanks Sewer and Water, Inc.	3826 Univ. Ave. Fairbanks, 99709	1997
5. WILKEN-Alaska, Inc.	1851 Fox Ave. Fairbanks, 99701	1976
6. H.L.I., Inc.	1851 Fox Ave. Fairbanks, 99701	1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Wilken

Dated: 3-9-00

Date received by Ethics Committee: March 9, 2000

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NAME OF DISCLOSER: Annie Landrum
ADDRESS: Box 240843, Douglas, AK 99824
PHONE NUMBER (Daytime): 907-465-3732
EMPLOYER (if legislative employee): Sen. Lincoln

Name of Organization or Entity	Address	Date of Board Membership
1. Perseverance Theatre	914 3rd St. Douglas, AK 99824	1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Annie G. Landrum

Dated: 3/14/00

Date received by Ethics Committee: March 14, 2000

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: Room 9 State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3704
EMPLOYER (if legislative employee): State of Alaska

Name of Organization or Entity	Address	Date of Board Membership
1. Food Bank of Alaska Advisory Board	2121 Spar Ave. Anchorage, AK 99501	1995 - 2000
2. Western Interstate Commission for Higher Education - Commissioner	PO Drawer "P" Boulder, CO 80301	1996 - 2000
3. Boys and Girls Club of Greater Anchorage - Board	2300 W. 36th Ave. Anchorage, AK 99517	1998 - 2000
4. Anchorage Economic Development Council - Board		

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March 24, 2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis Jr.

Dated: 3/15/00

Date received by Ethics Committee: March 15, 2000

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NAME OF DISCLOSER: Schawna Thoma

ADDRESS: 633 Calhoun Ave.

PHONE NUMBER (Daytime): 463-5025

EMPLOYER (if legislative employee): State of Alaska - Sen. Johnny Ellis

Name of Organization
or Entity

Address

Date of Board
Membership

1. Alaska Young
Democrats -
Treasurer/Executive
Board

February 2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Schawna M. Thoma

Dated: 3/15/00

Date received by Ethics Committee: March 15, 2000

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State of Alaska
- Board members
list

SENATE JOURNAL SUPPLEMENT

March 24, 2000

No. 9

**Disclosure of Participation in
State Contracts, Leases and Grants over \$5000
which meet criteria in AS 24.60.040**

Reporting Deadlines:

See AS 24.60.105

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note:

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

NAME OF DISCLOSER: Gary Wilken

NAME OF FAMILY MEMBER (If disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 2600 Riverview Dr. Fairbanks, AK 99709

PHONE NUMBER (Daytime): (907) 451-5515

EMPLOYER (if legislative employee): Legislature

Description of State Contract, Lease or Grant: 30 year land lease

State Agency Awarding Contract, Lease or Grant: AK Railroad Corp.

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc): Purchased real improvements on ARR land.

Annual Amount/Value of Contract, Lease, Grant: \$6,600/year

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Gary Wilken

Dated: 3/9/00

Date received by Ethics Committee: March 9, 2000

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SENATE JOURNAL SUPPLEMENT

No. 9

March 24, 2000

Disclosure of Participation in
State Benefit and Loan Programs
listed in Appendix G of the Standards of Conduct Handbook

Reporting Deadlines:

See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session
or
during the interim, by March 15 of the following year.

Explanation:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way
PHONE NUMBER (Daytime): 465-4453
EMPLOYER (if legislative employee): LAA, Sen. Hoffman

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
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1. Div. of Investments	82,661.69		as of 1-1-00
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The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).
/s/

T. Grussendorf

Dated: 3-8-00

Date received by Ethics Committee: March 8, 2000

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No. 9

**Disclosure of a
Close Economic Association**

Reporting Deadlines:

See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Drue Pearce
ADDRESS: State Capitol, Rm. 111, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-4993
EMPLOYER (if legislative employee):

Person with whom association exists: Ken D. Erickson
Person's Status (public official, legislator, etc.): Legislative Employee
Description of economic association: 1. Jointly rent storage space
2. Both hold stock in Wave Energy & LLR Corps.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Drue Pearce

Date received by Ethics Committee: February 15, 2000

APPROVED, JUNE 2000

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NAME OF DISCLOSER: Liz Clark
ADDRESS: P.O. Box 23046 Juneau, AK 99802
PHONE NUMBER (Daytime): 465-2662
EMPLOYER (if legislative employee): Senate Secretary

Person with whom association exists: Amy Daugherty
Person's Status (public official, legislator, etc.): Registered Lobbyist
Description of economic association: I rent a house from Tom and Amy Daugherty.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Liz Clark

Dated: 2-29-2000

Date received by Ethics Committee: February 29, 2000

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: Room 9, State Capitol, Juneau, Alaska 99801
PHONE NUMBER (Daytime): 907/465-3704
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Kurt Parkan, Karl Ohls, Jim Nordlund, Catherine Reardon, Mark Handley
Person's Status (public official, legislator, etc.): Deputy Commissioner, DOTPF; Division of Trade & Development, Director; Division of Public Assistance, Director; Division of Occupational Licensing, Revenue Hearing Officer, Department of Revenue; and Department of Fish and Game
Description of economic association: I am a shareholder of a real estate and farming corporation, the Macuir Company

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Johnny Ellis Jr.

Dated: 3/15/00

Date received by Ethics Committee: March 15, 2000

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NAME OF DISCLOSER: Gordon Williams
ADDRESS: 555 Hemlock St., Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-2847
EMPLOYER (if legislative employee): Senator Lincoln

Person with whom association exists: Mary McDowell
Person's Status (public official, legislator, etc.): Commissioner, Alaska
Commercial Fisheries Entry Commission
Description of economic association: Spouse

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gordon J. Williams

Dated: 3/15/00

Date received by Ethics Committee: March 15, 2000

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NAME OF DISCLOSER: Michael Pauley
ADDRESS: P.O. Box 770522 Eagle River, AK 99577
PHONE NUMBER (Daytime): 907-465-3841
EMPLOYER (if legislative employee): Senator Loren Leman

Person with whom association exists: Senator Loren Leman
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Senator Leman is client of
Campaign Dynamics, a sole proprietorship business owned by Michael
Pauley

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Michael G. Pauley

Dated: 03-15-00

Date received by Ethics Committee: March 15, 2000

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March 24, 2000

NAME OF DISCLOSER: Loren Leman
ADDRESS: P.O. Box 190773 Anchorage, AK 99519
PHONE NUMBER (Daytime): 243-2000
EMPLOYER (if legislative employee):

Person with whom association exists: Michael Pauley
Person's Status (public official, legislator, etc.): Legislative Employee
Description of economic association: Michael Pauley is a principal in Campaign Dynamics, which is retained for campaign services by the Loren Leman Campaign

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Loren D. Leman

Dated: 3/15/00

Date received by Ethics Committee: March 15, 2000

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No. 9

**Disclosure of receipt of
Gift of Travel and/or Hospitality
Primarily for
Matters of Legislative Concern**

Reporting Deadline:
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: Room 9 State Capitol
PHONE NUMBER (Daytime): 907/465-3704
EMPLOYER (if legislative employee): State of Alaska

Name of donor: State Legislative Leaders Foundation
Occupation of donor:
Address of donor: 1645 Falmouth Rd., Centerville, MA 02632-2932
Description of gift (i.e. airfare, lodging, meals): airfare, lodging & meals
Purpose of travel or hospitality: "Leaders Emerging Issues Program"
Approximate value of gift: \$1,600.00
Date gift received: Feb. 10-13, 2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Johnny Ellis Jr. Dated: 2/23/00
Date received by Ethics Committee: February 23, 2000

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March 24, 2000

Disclosure of
Representation for Compensation

The existence of an agreement to represent
a client before a State Agency, Board or Commission

Reporting Deadlines:

See AS 24.60.105

Within 30 days of representation occurring, or if during the last 30 days
of session or
during the interim, by March 15 of the following year.

Explanation

A legislator or legislative employee may not represent another person for
pay before the legislative branch of state government. They may represent
another person for pay before the executive or judicial branch. Paid
representation before an agency, board or commission of the state must be
disclosed. Contact the Ethics Committee if state or federal law requires
omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

NAME OF DISCLOSER: Sean R. Parnell
ADDRESS: P.O. Box 240622 Anchorage, AK 99524
PHONE NUMBER (Daytime): (907) 465-2995
EMPLOYER (if legislative employee): Alaska Legislature

Name of person represented: State Farm Insurance Co.
Subject matter of representation: Corporate Work as part of private law
practice.
Body before which representation occurred or is to occur: Department of
Administration, Financial Responsibility Section

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100.

/s/

Sean R. Parnell

Dated: 2/15/00

Date received by Ethics Committee: February 15, 2000

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SENATE JOURNAL SUPPLEMENT

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No. 9

NAME OF DISCLOSER: Sean R. Parnell
ADDRESS: P.O. Box 240622, Anchorage, AK 99524
PHONE NUMBER (Daytime): (907) 465-2995
EMPLOYER (if legislative employee): Alaska Legislature

Name of person represented: Mar Pacifico, Inc.; Murrow Media, Inc.; Northern Hearing Services, Inc.; Alaska Instrument Co., Inc.; Alaska Textiles, Inc.; Denali Sites, Inc.; 7x Group, Inc.

Subject matter of representation: Corporate Work as part of private law practice.

Body before which representation occurred or is to occur: Department of Commerce, Corps. Division

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Sean R. Parnell

Dated: 2/15/00

Date received by Ethics Committee: February 15, 2000