

**SENATE  
JOURNAL SUPPLEMENT**

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**February 25, 2000**

**Friday**

**No. 8**

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**Letters of Disclosure  
as required by AS 24.60**

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**February 25, 2000**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 8**

Disclosure of  
**Membership on a Board of Directors**  
of any organization that has a substantial interest in the  
legislative activities of the legislator or legislative employee.

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of becoming a director on a board or, if during the last  
30 days of session or  
during the interim between regular sessions, by March 15 of the  
following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Marla Berg  
ADDRESS: 529 East St., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-3707  
EMPLOYER (if legislative employee): Sen. Al Adams

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Alaska Chapter, American Red Cross	3200 Hospital Dr., Ste. 203	Since Sept. 1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marla Berg

Date received by Ethics Committee: February 1, 2000

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NAME OF DISCLOSER: Roxanne R. Stewart  
ADDRESS: 100 Ross Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-2696  
EMPLOYER (if legislative employee): Senator Al Adams

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Alaska Guidance Assoc.	Juneau, AK	7/97(?)

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

R. Stewart

Dated: 2/1/00

Date received by Ethics Committee: February 1, 2000

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NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: 6035 Tanaina Drive, Anchorage, AK 99502  
PHONE NUMBER (Daytime): 907-465-4993  
EMPLOYER (if legislative employee): State Senate

Name of Organization or Entity	Address	Date of Board Membership
1. The Energy Council	3010 LBJ Freeway, Suite 995 Dallas, TX 75234	12/88
2. Anchorage Economic Development Corp.	550 West 7th Ave., Suite 850 Anchorage, AK 99501	Ex-Officio member since 1991
3. Alaska Special Olympics Governor's Board	6901 East Tudor Rd. Anchorage, AK 99507	10/91

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4. Alaska Aerospace Development Corp.	4300 B St., Suite 101 Anchorage, AK 99503	Ex-Officio member since 2/97
5. AWAIC, Inc.	100 W. 13th Ave. Anchorage, AK 99501	10/97
6. WAVE Energy Corp.	507 E Street Suite 3205 Anchorage, AK 99501	member since 1995

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Drue Pearce

Date received by Ethics Committee: February 10, 2000

Dated: 2/10/00

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NAME OF DISCLOSER: Dianne P. Lindback  
ADDRESS: 4467 Mountainside Dr., Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4947  
EMPLOYER (if legislative employee): Sen. Kim Elton

Name of Organization or Entity	Address	Date of Board Membership
1. Capital Community Broadcasting, Inc.	360 Egan Drive, Juneau, AK 99801	(1997-2000)

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dianne P. Lindback

Date received by Ethics Committee: February 10, 2000

Dated: 2/10/00

**SENATE JOURNAL SUPPLEMENT**

**No. 8**

**February 25, 2000**

**Disclosure of Participation in  
State Contracts, Leases and Grants over \$5000  
which meet criteria in AS 24.60.040**

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note:**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

NAME OF DISCLOSER: Jean P. Smith

NAME OF FAMILY MEMBER (If disclosing participation of a family member): Joseph M. Smith

Relationship between family member and discloser:

ADDRESS: P.O. Box 34353, Juneau 99803

PHONE NUMBER (Daytime): 907 465-4925

EMPLOYER (if legislative employee): AK State Legislature/Sen. Mackie

Description of State Contract, Lease or Grant: Weights and Measures Lease -- Office and Shop Space

State Agency Awarding Contract, Lease or Grant: Dept. of Admin.

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc): Comp. sealed bid originally. Now renegotiated.

Annual Amount/Value of Contract, Lease, Grant: Approximately \$24,000

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Jeannie Smith

Dated: 2/9/00

Date received by Ethics Committee: February 9, 2000

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**No. 8**

Disclosure of Participation in  
**State Benefit and Loan Programs**  
listed in Appendix G of the Standards of Conduct Handbook

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session  
or during the interim, by March 15 of the following year.

**Explanation:**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Sheila Peterson  
ADDRESS: 3152 Pioneer Ave., AK 99801  
PHONE NUMBER (Daytime): (907) 465-3709  
EMPLOYER (if legislative employee): Sen. Gary Wilken

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i>	Date of Receipt <i>or</i> Date of New Loan
1. CFAB	\$12,527.58		1990

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Sheila Peterson

Dated: 1/31/00

Date received by Ethics Committee: January 31, 2000

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**No. 8**

**February 25, 2000**

**Disclosure of a  
Close Economic Association**

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Senator Al Adams  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3707  
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Bill Thomas  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Renting a room from Bill Thomas for the length of the session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Albert P. Adams

Dated: 1/11/00

Date received by Ethics Committee: January 12, 2000

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NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: 6035 Tanaina Drive, Anchorage, Alaska 99502  
PHONE NUMBER (Daytime): 907-465-4993  
EMPLOYER (if legislative employee): State Senate

Person with whom association exists: Ken Erickson  
Person's Status (public official, legislator, etc.): Legislative Employee  
Description of economic association: Mr. Erickson and I both own stock in WAVE Energy and LLR Technologies.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Drue Pearce

Dated: 1/25/00

Date received by Ethics Committee: January 28, 2000

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NAME OF DISCLOSER: D. W. Stoltze  
ADDRESS: P.O. Box 464, Chugiak, AK 99567  
PHONE NUMBER (Daytime):  
EMPLOYER (if legislative employee): LAA/SOA Senator Halford

Person with whom association exists: Charlie Miller  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: I pay rent to Mr. Miller (for duration of legislative session only).

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

D. W. Stoltze

Dated: 2/2/00

Date received by Ethics Committee: February 4, 2000

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**February 25, 2000**

NAME OF DISCLOSER: Loren Leman  
ADDRESS: State Capitol, Juneau  
PHONE NUMBER (Daytime): 465-2095  
EMPLOYER (if legislative employee):

Person with whom association exists: Frank Homan  
Person's Status (public official, legislator, etc.): registered lobbyist  
Description of economic association: I rent an apartment from Frank and Janie Homan during the Legislative Session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Loren D. Leman

Dated: 2/9/00

Date received by Ethics Committee: February 10, 2000

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**SENATE JOURNAL SUPPLEMENT**

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**No. 8**

Disclosure of receipt of  
**Gift of Travel and/or Hospitality**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Annie Landrum  
ADDRESS: Box 240843, Douglas, AK 99824  
PHONE NUMBER (Daytime): 465-3732  
EMPLOYER (if legislative employee): Senator Lincoln

Name of donor: University of Washington, School of Medicine  
Occupation of donor: Medical School  
Address of donor: 3917 University Way, NE, Seattle, WA 98195-1120  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, cab fare  
Purpose of travel or hospitality: Attend the 1999 WWAMI conference and meet with Alaska students enrolled in the medical school.  
Approximate value of gift: \$600.00  
Date gift received: 1/24/00 (Reimbursement just received for my expenses in attending the October 30 & 31, '99 conference)

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Ann G. Landrum

Dated: 1/24/00

Date received by Ethics Committee: January 24, 2000

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NAME OF DISCLOSER: Johnny Ellis  
ADDRESS: 716 W. 4th Ave., Ste. 440, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0169  
EMPLOYER (if legislative employee):

Name of donor: WICHE: Western Interstate Commission for Higher Education

Occupation of donor:

Address of donor: P.O. Box 9752, Boulder, CO 80301-9752

Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals

Purpose of travel or hospitality: WICHE Commission semiannual meeting (Honolulu) legislative topics

Approximate value of gift: \$1,140.14

Date gift received: 11/9/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Johnny Ellis Jr.

Dated: 11/20/99

Date received by Ethics Committee: February 8, 2000, Late

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NAME OF DISCLOSER: Pat Carter  
ADDRESS: 715 5th St., Douglas, AK 99824  
PHONE NUMBER (Daytime): 907-465-4993  
EMPLOYER (if legislative employee): Senator Drue Pearce

Name of donor: Alaska Air National Guard

Occupation of donor: National Defense

Address of donor: Juneau

Description of gift (i.e. airfare, lodging, meals): Didactic Helicopter Excursion

Purpose of travel or hospitality: Pedagogical Mission of the Alaska National Guard

Approximate value of gift: Over \$250.00

Date gift received: 2/3/2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Pat Carter

Dated: 2/9/00

Date received by Ethics Committee: February 9, 2000

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NAME OF DISCLOSER: Paul Houston  
ADDRESS: 804 5th Street, Douglas, AK 99824  
PHONE NUMBER (Daytime): 907-465-4958  
EMPLOYER (if legislative employee): Senator Rick Halford

Name of donor: Alaska Air National Guard  
Occupation of donor: National Defense  
Address of donor: Juneau, Alaska  
Description of gift (i.e. airfare, lodging, meals): Didactic Helicopter Excursion  
Purpose of travel or hospitality: Pedagogical Mission of the Alaska National Guard  
Approximate value of gift: Over \$250.00  
Date gift received: February 3, 2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Paul R. Houston  
Date received by Ethics Committee: February 10, 2000

Dated: 2/10/00

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NAME OF DISCLOSER: Kristopher Daniel Knauss  
ADDRESS: P.O. Box 876577 Wasilla, AK 99687  
PHONE NUMBER (Daytime): 907-465-4993  
EMPLOYER (if legislative employee): Senator Drue Pearce

Name of donor: Alaska Air National Guard  
Occupation of donor: National Defense  
Address of donor: Juneau, Alaska  
Description of gift (i.e. airfare, lodging, meals): Didactic Helicopter Excursion  
Purpose of travel or hospitality: Pedagogical Mission of the Alaska National Guard  
Approximate value of gift: Over \$250.00  
Date gift received: February 3, 2000

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Kristopher D. Knauss  
Date received by Ethics Committee: February 9, 2000

Dated: 2/9/00

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**Disclosures published in accordance with AS 24.60.**

**Please report corrections to the Senate Secretary's Office.**