

**SENATE  
JOURNAL SUPPLEMENT**

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**January 21, 2000**

**Friday**

**No. 7**

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**Letters of Disclosure**

**as required by AS 24.60**

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**January 21, 2000**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

Disclosure of receipt of  
**Gift of Travel and/or Hospitality**  
Primarily for  
**Matters of Legislative Concern**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

**NAME OF DISCLOSER:** Marla Berg  
**ADDRESS:** 529 East St., Juneau, AK 99801  
**PHONE NUMBER (Daytime):** 465-3820  
**EMPLOYER (if legislative employee):** Sen. Adams

**Name of donor:** North Slope Borough  
**Occupation of donor:** Municipal Gov't  
**Address of donor:** Barrow, AK 99723  
**Description of gift (i.e. airfare, lodging, meals):** Airfare, meals  
**Purpose of travel or hospitality:** Meet w/Borough officials re: NPR-A, PCE and other legislative matters  
**Approximate value of gift:** \$1,000  
**Date gift received:** 6/20 - 6/22/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Marla Berg  
Date received by Ethics Committee: 6/22/99

Dated: 6/22/99

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**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Sean R. Parnell  
ADDRESS: P.O. Box 240622, Anchorage, AK 99524  
PHONE NUMBER (Daytime): 907-272-2721  
EMPLOYER (if legislative employee): Alaska Legislature

Name of donor: Alaska Seafood Council  
Occupation of donor: commercial fishing group  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): airfare, one meal (King Salmon - Bristol Bay Area)  
Purpose of travel or hospitality: to view seafood processing systems and discuss issues of legislative concern  
Approximate value of gift: \$480.00  
Date gift received: 7/12/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sean R. Parnell

Dated: 7/14/99

Date received by Ethics Committee: 7/28/99

\* \* \* \* \*

NAME OF DISCLOSER: Drue Pearce  
ADDRESS: 6035 Tanaina Drive, Anchorage, Alaska 99502  
PHONE NUMBER (Daytime): 907-269-0200  
EMPLOYER (if legislative employee): State Senate

Name of donor: Kenai River Classic  
Occupation of donor: Invitational Fishing Tournament  
Address of donor: Post Office Box 1228, Soldotna, AK 99669  
Description of gift (i.e. airfare, lodging, meals): tournament fishing, meals, event programs and lodging  
Purpose of travel or hospitality: Raise money for habitat and management enhancement of Kenai River.  
Approximate value of gift: \$750.00  
Date gift received: July 7-10, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce

Dated: 8/2/99

Date received by Ethics Committee: 8/11/99

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Drue Pearce  
ADDRESS: 6035 Tanaina Drive, Anchorage, Alaska 99502  
PHONE NUMBER (Daytime): 907-269-0200  
EMPLOYER (if legislative employee): State Senate

Name of donor: Alaska Aerospace Development Corporation  
Occupation of donor: public corporation  
Address of donor: 4300 B Street, Suite 101, Anchorage, Alaska 99503  
Description of gift (i.e. airfare, lodging, meals): airfare, lodging & related travel expenses  
Purpose of travel or hospitality: As a member of the board of directors, I was requested to attend a meeting with Motorola, Inc.  
Approximate value of gift: \$1,631.33  
Date gift received: July 14-15, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce

Dated: August 2, 1999

Date received by Ethics Committee: 8/11/99

\* \* \* \* \*

NAME OF DISCLOSER: Senator Georgianna Lincoln  
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-3732  
EMPLOYER (if legislative employee):

Name of donor: 4th Battalion, 123 Aviation Regiment  
Occupation of donor: U.S. Army Alaska  
Address of donor: Ft. Wainwright, AK  
Description of gift (i.e. airfare, lodging, meals): Air transportation  
Purpose of travel or hospitality: Return to Fairbanks from Eagle Centennial Celebration  
Approximate value of gift: May be over \$250. Requested cost from U.S. Army, but they were unable to assess.  
Date gift received: July 31, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Dated: 8/23/99

Date received by Ethics Committee: 8/23/99

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Annette Kreitzer  
ADDRESS: c/o Alaska State Capitol, Room 115, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-2095  
EMPLOYER (if legislative employee): Senator Loren Leman

Name of donor: City of Unalaska  
Occupation of donor:  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Discuss budget ramifications and water quality permit issues with seafood processors, city officials. View seafood plant operations.  
Approximate value of gift: Anchorage to Unalaska Flight: \$603 (Unalaska to Akutan: \$70.55 - Gift from Aleutians East Borough)  
Date gift received: 08/27-29/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Annette Kreitzer

Dated: 9/9/99

Date received by Ethics Committee: 9/9/99

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NAME OF DISCLOSER: Patricia Walker  
ADDRESS: State Capitol Building, #7, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-4453  
EMPLOYER (if legislative employee): LAA - Senator Hoffman

Name of donor: City of Unalaska  
Occupation of donor: Local government  
Address of donor: Box 610, Unalaska, AK 99685  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Legislative Fly-in - Tour Fish plants and harbor - Attend 3 opening/ribbon-cutting ceremonies - new buildings  
Approximate value of gift: \$603.00  
Date gift received: 8/27/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

Dated: 9/13/99

Date received by Ethics Committee: 9/13/99

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Gerry McDonagh  
ADDRESS: 716 W 4th Ave., Suite 630  
PHONE NUMBER (Daytime): 269-0269  
EMPLOYER (if legislative employee): Legislative Affairs - Sen. Hoffman

Name of donor: City of Unalaska  
Occupation of donor: Local Government  
Address of donor: P.O. Box 610, Unalaska, Alaska 99685-0610  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Legislative tour of fish plants, harbor, tour of city, attend ribbon cutting of museum, library & pubic works project  
Approximate value of gift: \$603.00  
Date gift received: 8/27/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Gerry McDonagh

Dated: 9/13/99

Date received by Ethics Committee: 9/13/99

\* \* \* \* \*

NAME OF DISCLOSER: Senator Sean R. Parnell  
ADDRESS: 716 W. Fourth Ave. #530, Anchorage, AK 99501-2133  
PHONE NUMBER (Daytime): 907/269-0250  
EMPLOYER (if legislative employee):

Name of donor: Northwest Arctic Borough  
Occupation of donor: Local Government  
Address of donor: P.O. Box 1110, Kotzebue, AK 99752  
Description of gift (i.e. airfare, lodging, meals): Airfare, meals, lodging  
Purpose of travel or hospitality: To meet w/ rural governments, visit rural schools, to discuss state budget, government issues.  
Approximate value of gift: \$1,034  
Date gift received: 8/25-27/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sean R. Parnell

Dated: 9/17/99

Date received by Ethics Committee: 9/17/99

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**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 907/269-0240 or 465-2095  
EMPLOYER (if legislative employee):

Name of donor: City of Unalaska and Aleutians East Borough  
Occupation of donor: organized municipalities  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): airfare  
Purpose of travel or hospitality: Attend dedication of three public facilities;  
tour seafood operations; discuss budgets and water quality issues with  
seafood processors and city officials.  
Approximate value of gift: Anchorage/Unalaska/Anchorage = \$603  
Unalaska/Akutan/Unalaska = \$70.55  
Date gift received: August 27-29, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman

Dated: 9/27/99

Date received by Ethics Committee: 9/27/99

\* \* \* \* \*

NAME OF DISCLOSER: Sen. Al Adams  
ADDRESS: State Capitol  
PHONE NUMBER (Daytime): 1-800-597-3707  
EMPLOYER (if legislative employee): State of AK

Name of donor: Doyon Universal Services  
Occupation of donor: oil/gas  
Address of donor: 701 West 8th Ave., Suite 500, Anchorage, AK 99501  
Description of gift (i.e. airfare, lodging, meals): One way airfare/lodging at  
Kulik Lodge  
Purpose of travel or hospitality: Update on activities in oil and gas matters  
Approximate value of gift: \$1,250  
Date gift received: Sept. 11-13, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Al Adams

Dated: 10/4/99

Date received by Ethics Committee: 10/5/99



**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Sen. Al Adams  
ADDRESS: State Capitol  
PHONE NUMBER (Daytime): 1-800-597-3707  
EMPLOYER (if legislative employee): State of AK

Name of donor: Northwest Arctic Borough  
Occupation of donor: municipal government  
Address of donor: Box 1110, Kotzebue, AK 99752  
Description of gift (i.e. airfare, lodging, meals): airfare Kotzebue-Red Dog-  
Noatak-Kivalina-Kotzebue  
Purpose of travel or hospitality: Tour communities and review priorities.  
Approximate value of gift: \$766.00  
Date gift received: 8/26 and 8/27

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Al Adams (by MB)

Dated: 10/4/99

Date received by Ethics Committee: Late 10/5/99

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NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee):

Name of donor: NANA Development Corp.  
Occupation of donor: Misc. business interests  
Address of donor: 1001 E Benson Blvd., Anchorage, AK 99508  
Description of gift (i.e. airfare, lodging, meals): airfare, meal  
Purpose of travel or hospitality: Tour Red Dog Mine, discuss permitting challenges. Visit Kiana, meet with community leaders re: local & school issues.  
Approximate value of gift: \$587  
Date gift received: 9/10/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman

Dated: 10/7/99

Date received by Ethics Committee: 10/7/99

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee):

Name of donor: EVOS Trustee Council  
Occupation of donor: federal/state agency  
Address of donor: 645 G Street, Suite 401, Anchorage, AK 99501-3451  
Description of gift (i.e. airfare, lodging, meals): Airfare, meal, lodging, ground transportation  
Purpose of travel or hospitality: EVOS Public Advisory Group field trip to Cordova and Tatitlek; met with Cordova City Council, Prince William Sound Science Center staff, toured local projects funded by Trustee Council. Toured Tatitlek, met with village president, talked with students at high school, including participants in Youth Area Watch.  
Approximate value of gift: \$484  
Date gift received: September 14 & 15, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman

Dated: 10/8/99

Date received by Ethics Committee: 10/8/99

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NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee):

Name of donor: National Conference of State Legislators, Child Support Project  
Occupation of donor: Legislative support organization  
Address of donor: 1560 Broadway, Suite 700, Denver, CO 80202  
Description of gift (i.e. airfare, lodging, meals): Travel, lodging and meals  
Purpose of travel or hospitality: Attend National Legislators' Symposium on Child Support in Snowmass, Colorado  
Approximate value of gift: \$1,153  
Date gift received: September 16-18, 1999

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman

Dated: 10/8/99

Date received by Ethics Committee: 10/8/99

\* \* \* \* \*

NAME OF DISCLOSER: Mark P. Morones  
ADDRESS: 716 W. 4th Ave., Suite 510, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 907-269-0257  
EMPLOYER (if legislative employee): Senate Majority

Name of donor: Alaska National Guard  
Occupation of donor: N/A  
Address of donor: P.O. Box 5800 Fort Richardson, AK 99505  
Description of gift (i.e. airfare, lodging, meals): Air transportation from Anchorage to Fort Greely, Clear Air Station and back to Anchorage  
Purpose of travel or hospitality: Joint Armed Services Committee Quarterly Meeting and Base Tour  
Approximate value of gift: Uncertain, probably in excess of \$250.00  
Date gift received: October 4-5, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mark P. Morones

Dated: 10/20/99

Date received by Ethics Committee: 10/21/99

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ALASKA SENATE

DEVELOP BY SENATE

FOR THE SENATE

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee):

Name of donor: Alaska Section, American Society of Civil Engineers  
Occupation of donor: Professional engineering society  
Address of donor: 301 W Northern Lights Blvd., Anchorage, AK 99503  
Description of gift (i.e. airfare, lodging, meals): Partial reimbursement of expenses for airfare, lodging, meals, transportation  
Purpose of travel or hospitality: Attend annual ASCE convention in Charlotte, NC to receive 1999 Civil Government Award on Oct. 20, 1999  
Approximate value of gift: \$500  
Date gift received: 10/12/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman  
Date received by Ethics Committee: 10/25/99

Dated: 10/25/99

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NAME OF DISCLOSER: Loren Leman  
ADDRESS: 716 W 4th Ave., Anchorage AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee):

Name of donor: Alaska National Guard  
Occupation of donor:  
Address of donor: P.O. Box 5800, Fort Richardson, AK 99505-0800  
Description of gift (i.e. airfare, lodging, meals): Air transportation from Anchorage to Fort Greely, Clear Air Station and return  
Purpose of travel or hospitality: Joint Armed Services Committee quarterly meeting and facilities tour  
Approximate value of gift: \$250 - greater than \$250  
Date gift received: October 4-5, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman  
Date received by Ethics Committee: 10/25/99

Dated: 10/25/99

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Senator Tim Kelly  
ADDRESS: 716 W 4th Ave., Suite 540, Anchorage, AK 99504-2133  
PHONE NUMBER (Daytime): 907-269-0144  
EMPLOYER (if legislative employee): Joint Armed Services Comm.,  
Senator Kelly, Legis.

Name of donor: Alaska National Guard  
Occupation of donor: N/A  
Address of donor: P.O. Box 5800 Ft. Richardson, AK 99505-0800  
Description of gift (i.e. airfare, lodging, meals): Air transportation from  
Anchorage to Ft. Greely, Clear Air Station & Return  
Purpose of travel or hospitality: Joint Armed Services Committee Quarterly  
Meeting & Tour  
Approximate value of gift: Unknown, but greater than \$250.00  
Date gift received: Oct. 4-5, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Tim Kelly

Dated: 10/20/99

Date received by Ethics Committee: 10/30/99

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NAME OF DISCLOSER: Michael Pauley  
ADDRESS: 716 W. 4th Avenue, Suite 520, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 269-0240  
EMPLOYER (if legislative employee): Alaska Senate/Senator Loren Leman

Name of donor: Alaska National Guard  
Occupation of donor: N/A  
Address of donor: P.O. Box 5800, Ft. Richardson, AK 99505-0800  
Description of gift (i.e. airfare, lodging, meals): Air transportation from  
Anchorage to Ft. Greely, Clear Air Station & return  
Purpose of travel or hospitality: Joint Armed Services Committee Quarterly  
Meeting and bus tour  
Approximate value of gift: unknown, but greater than \$250.00  
Date gift received: Oct. 4-5, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Michael G. Pauley

Dated: 11/3/99

Date received by Ethics Committee: 11/3/99

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Sen. Sean Parnell  
ADDRESS: 716 W. 4th Ave., Suite 520, Anchorage, AK  
PHONE NUMBER (Daytime): 907-269-0250  
EMPLOYER (if legislative employee):

Name of donor: Phillips Petroleum  
Occupation of donor: Petroleum Co.  
Address of donor: 6330 West Loop South, P.O. Box 1967, Houston, TX 77251  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, transportation  
Purpose of travel or hospitality: To learn about exploration and production potential in Alaska  
Approximate value of gift: \$1,100.00  
Date gift received: 10/13-10/14/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sean R. Parnell

Dated: 11/2/99

Date received by Ethics Committee: 11/4/99

\* \* \* \* \*

NAME OF DISCLOSER: Senator Sean Parnell  
ADDRESS: 716 W. 4th Ave., Suite 530, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 907/269-0250  
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, U.S.A.  
Occupation of donor: Petroleum Company  
Address of donor: P.O. Box 196601 Anchorage, AK 99519-6601  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, transportation  
Purpose of travel or hospitality: Travel to Natural Gas-To-Liquids Plant to learn about possible applications of technology in Alaska  
Approximate value of gift: \$1,256.00  
Date gift received: 10/11-10/13/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sean R. Parnell

Dated: 11/2/99

Date received by Ethics Committee: 11/4/99

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Juli Lucky  
ADDRESS: P.O. Box 770673, Eagle River, AK 99577  
PHONE NUMBER (Daytime): (907) 694-4958  
EMPLOYER (if legislative employee): Senator Rick Halford

Name of donor: BP (Alaska) Inc.  
Occupation of donor: Oil and Gas Exploration & Development  
Address of donor: P.O. Box 196612, Anchorage, AK 99519-6612  
Description of gift (i.e. airfare, lodging, meals): Airfare and Tour of North Slope Operations, including lunch  
Purpose of travel or hospitality: Tour of facilities to learn about North Slope Operations  
Approximate value of gift: \$320 round trip to Prudhoe Bay: \$10 lunch  
Date gift received: 10/6/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Juli Lucky

Dated: 11/15/99

Date received by Ethics Committee: Late 11/15/99

\* \* \* \* \*

NAME OF DISCLOSER: Senator Georgianna Lincoln  
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-3732  
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, USA  
Occupation of donor: oil company  
Address of donor: Box 196601, Anchorage, AK 99518  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, ground transportation  
Purpose of travel or hospitality: Tour of Gas-to-Liquids development activities and demonstration facilities in Baton Rouge, LA.  
Approximate value of gift: \$1,212.95  
Date gift received: 10/27-10/29/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Dated: 11/18/99

Date received by Ethics Committee: 11/18/99

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

NAME OF DISCLOSER: Schawna M. Thoma  
ADDRESS: 633 Calhoun, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 269-0169  
EMPLOYER (if legislative employee): Sen. Johnny Ellis

Name of donor: WWAMI  
Occupation of donor: University of Washington  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): airfare to Seattle, 2 meals for WWAMI Conference  
Purpose of travel or hospitality: gather information for legislative purposes  
Approximate value of gift: \$350.00  
Date gift received: Oct. 30, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Schawna M. Thoma  
Date received by Ethics Committee: 11/23/99

Dated: 11/16/99

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NAME OF DISCLOSER: Senator Jerry Ward  
ADDRESS: 13126 Highview Drive 99515  
PHONE NUMBER (Daytime): (907) 269-0106  
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, U.S.A.  
Occupation of donor: oil company  
Address of donor: P.O. Box 196601, Anchorage, AK 99519  
Description of gift (i.e. airfare, lodging, meals): meals, ground transportation  
Purpose of travel or hospitality: Tour of Gas-To-Liquids Development Activities and Demonstration Facilities  
Approximate value of gift: \$201.32  
Date gift received: 10/28/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Jerry Ward  
Date received by Ethics Committee: 11/24/99

Dated: 11/24/99

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**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

**NAME OF DISCLOSER:** Senator Drue Pearce  
**ADDRESS:** 716 West Fourth Avenue, Suite 500, Anchorage, Alaska 99501  
**PHONE NUMBER (Daytime):** 907-269-0200  
**EMPLOYER (if legislative employee):**

Name of donor: Alaska Marine Pilots (AMP) Southwest Alaska Marine Pilots (SWAPA) & Southeast Alaska Pilots Association (SEAPA)  
Occupation of donor: Alaska Marine Pilots Associations  
Address of donor: AMP P.O. Box 920226, Dutch Harbor, Alaska 99692 - SWAPA, P.O. Box 977, Homer, Alaska 99603 - SEAPA 1621 Tongass Avenue, Suite 300, Ketchikan, Alaska 99901  
Description of gift (i.e. airfare, lodging, meals): airfare = \$651.92 hotel = \$923.40 meals = approx. \$60.00  
Purpose of travel or hospitality: speech to West Coast Pilots Conference  
Approximate value of gift: \$1,635.32  
Date gift received: October 1, 1999 - October 6, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce (by SJS)

Dated: 10/20/99

Date received by Ethics Committee: Late 11/26/99

\* \* \* \* \*

**NAME OF DISCLOSER:** Sheila Peterson  
**ADDRESS:** 3152 Pioneer Ave., Juneau, AK 999801  
**PHONE NUMBER (Daytime):** 465-3709  
**EMPLOYER (if legislative employee):** Senator Gary Wilken

Name of donor: National Conference of State Legislatures  
Occupation of donor:  
Address of donor: 1560 Broadway, Suite 700, Denver, Colorado 80202  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: To attend NCSL's Health Care Conference in San Diego, CA on November 14-16, 1999  
Approximate value of gift: \$500.00  
Date gift received: Nov. 14, 1999 (The travel stipend has been awarded, but I haven't actually received the reimbursement.)

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sheila Peterson

Dated: 12/2/99

Date received by Ethics Committee: 12/2/99

\* \* \* \* \*

NAME OF DISCLOSER: John Torgerson  
ADDRESS: P.O. Box 1068 Kasilof, AK  
PHONE NUMBER (Daytime): 907 283-2690  
EMPLOYER (if legislative employee):

Name of donor: U. of Washington  
Occupation of donor: WAMMI Program  
Address of donor: Seattle, Washington  
Description of gift (i.e. airfare, lodging, meals): airfare \$500, lodging \$200; \$700 approx. total.  
Purpose of travel or hospitality: Review WAMMI Program  
Approximate value of gift: \$700.00  
Date gift received: Nov. 99 -- (actually payment has not been received but I do expect it sometime.)

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

John Torgerson

Dated: 12/12/99

Date received by Ethics Committee: 12/20/99

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**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: 716 West 6th Avenue, Suite 600, Anchorage, Alaska 99501  
PHONE NUMBER (Daytime): (907) 269-0200  
EMPLOYER (if legislative employee): 21st Alaska Legislature

Name of donor: Charlotte Hunt, Conference Producer  
Occupation of donor: IBC Global Conferences Limited, Energy and Commodities Division  
Address of donor: Mortimer House, 37-51 Mortimer Street, London, England  
Description of gift (i.e. airfare, lodging, meals): Conference fee, lodging & meals.  
Purpose of travel or hospitality: Conference Session Speaker at 3rd Sakhalin Oil & Gas Conference at the London Marriott Hotel, November 13 - 17, 1999 (Note: I was charged six (6) nights lodging even though I arrived in London at 9:00 a.m. the 13th of November. Marriott policy held the room from the previous night as check in is normally not until 3:00 p.m.). Conference fee, meals & lodging were paid by IBUC.  
Approximate value of gift: Conference fee including meals was \$1,786.50. Lodging at the London Marriott Hotel was \$2,481.60.  
Date gift received: November 17, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Stephanie Szymanski for Drue Pearce  
Date received by Ethics Committee: 12/22/99

Dated: 12/14/99

\* \* \* \* \*

NAME OF DISCLOSER: Sen. Dave Donley  
ADDRESS: 4852 Newcastle Way, Anchorage, AK 99503  
PHONE NUMBER (Daytime): 907-269-0234  
EMPLOYER (if legislative employee):

Name of donor: AFL-CIO, Laborers Local 341  
Occupation of donor: Labor Union  
Address of donor: 2501 Commercial Drive, Anchorage, AK 99504  
Description of gift (i.e. airfare, lodging, meals): Airfare (\$338.20), Lodging (\$506.40), Rental Car (\$99.59) and Parking (\$7.00)

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

Purpose of travel or hospitality: AFL-CIO Elected Officials Conference expense reimbursement.

Approximate value of gift: \$951.19

Date gift received: 12/23/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Dave Donley

Dated: 12/23/99

Date received by Ethics Committee: 12/28/99

\* \* \* \* \*

NAME OF DISCLOSER: Senator Robin L. Taylor

ADDRESS: State Capitol, Room 30

PHONE NUMBER (Daytime): 907-465-3873

EMPLOYER (if legislative employee):

Name of donor: Pacific Conference

Occupation of donor: Non-Profit

Address of donor: 1940 5th Ave. W., Seattle, WA 98119

Description of gift (i.e. airfare, lodging, meals): Lodging - \$755.15, Meals - \$587.52, Gift Bag - \$60.00

Purpose of travel or hospitality: Conference to discuss legislation affecting the Western States

Approximate value of gift: \$1,402.67

Date gift received: Dec. 5 - 10, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Robin L. Taylor

Dated: 1/10/00

Date received by Ethics Committee: 1/10/00

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**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

NAME OF DISCLOSER: Senator Georgianna Lincoln  
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3732  
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference  
Occupation of donor: non-profit educational organization for U.S. and other Pacific Rim countries  
Address of donor: 1707 Nob Hill Avenue North, Seattle, WA 98109  
Description of gift (i.e. airfare, lodging, meals): lodging and meals and gift bag  
Purpose of travel or hospitality: To participate in conference on issues of importance to U.S. and other Pacific Rim countries  
Approximate value of gift: \$1,279.06  
Date gift received: Dec. 5-10, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Dated: 1/10/00

Date received by Ethics Committee: 1/10/00

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**No. 7**

**January 21, 2000**

**Disclosure of  
Gift Received by Family Member Because of Legislative Connection**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee who knows or reasonably should know that a \*family member has received a gift because of the family member's connection with the legislator or legislative employee shall report gifts with a value over \$250.

\*Family Member: spouse, spousal equivalent; child, including a stepchild and adoptive child of the person, the spouse or the person's spousal equivalent; a parent, sibling, grandparent, aunt, uncle or step-relative of the person, the person's spouse or the person's spousal equivalent. See AS 24.60.080(g) for complete listing.

Disclosure(s) submitted in accordance with AS 24.60.080(j):

NAME OF DISCLOSER: Sean Parnell  
ADDRESS: P.O. Box 240622, Anchorage, AK  
PHONE NUMBER (Daytime): 907-272-2721  
EMPLOYER (if legislative employee): Alaska Legislature

Name of Family Member: Sandra L. Parnell  
Name of donor: Alaska Seafood Council  
Occupation of donor: Commercial fishing group  
Address of donor:

Description of gift (i.e. airfare, lodging, meals): airfare, one meal (to King Salmon/Bristol Bay)

Approximate value of gift: \$480.00

Date gift received: 7/12/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(j).

/s/

Sean Parnell

Dated: 7/14/99

Date received by Ethics Committee: 7/28/99

\* \* \* \* \*

**SENATE JOURNAL SUPPLEMENT**

**January 21, 2000**

**No. 7**

Disclosure of  
**Membership on a Board of Directors**  
of any organization that has a substantial interest in the  
legislative activities of the legislator or legislative employee.

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of becoming a director on a board or, if during the last  
30 days of session or  
during the interim between regular sessions, by March 15 of the  
following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Senator Sean R. Parnell

ADDRESS: 716 W. 4th Avenue, Suite 530, Anchorage, AK 99501-2133

PHONE NUMBER (Daytime): 907/269-0250

EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. EPSCoR (Experimental Program to Stimulate Competitive Research)	Institute of Arctic Biology, University of Alaska-Fairbanks P.O. Box 757000, Fairbanks, AK 99775-7000 (Project Director)	7/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sean R. Parnell

Dated: 7/15/99

Date received by Ethics Committee: 7/16/99