

**SENATE  
JOURNAL SUPPLEMENT**

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**April 12, 1999**

**Monday**

**No. 4**

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**Letters of Disclosure**

**as required by AS 24.60**

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**April 12, 1999**

**Juneau, Alaska**



**Disclosure of receipt of  
Gift of Travel and/or Hospitality  
Primarily for  
Matters of Legislative Concern**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Sean R. Parnell  
ADDRESS: State Capitol, Rm 518, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-2995  
EMPLOYER (if legislative employee):

Name of donor: The Council of State Governments  
Occupation of donor:  
Address of donor: 2760 Research Park Dr., PO Box 11910, Lexington, KY 40578-1910  
Description of gift (i.e. airfare, lodging, meals): stayed 6 nights - Hyatt Regency Lexington  
Purpose of travel or hospitality: Toll Fellowship  
Approximate value of gift: \$418.70  
Date gift received: September 11, 1998 - September 17, 1998

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Sean R. Parnell  
Date received by Ethics Committee: 3/15/99

Dated: 3/15/99

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**April 12, 1999**

NAME OF DISCLOSER: Senator Georgianna Lincoln  
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3732  
EMPLOYER (if legislative employee):

Name of donor: Alaska State Troopers  
Occupation of donor: public safety agency  
Address of donor: 5700 E. Tudor Road, Anchorage, AK 99507  
Description of gift (i.e. airfare, lodging, meals): Air transportation from Anchorage to Shageluk and return  
Purpose of travel or hospitality: To attend a community meeting in Shageluk with troopers regarding public safety and alcohol issues.  
Approximate value of gift: \$215.00  
Date gift received: Feb. 27, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Dated: March 22, 1999

Date received by Ethics Committee: 3/23/99

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NAME OF DISCLOSER: Senator Loren Leman  
ADDRESS: State Capitol, Room 115, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-2095  
EMPLOYER (if legislative employee): Legislator

Name of donor: United States Air Force Alaskan Command  
Occupation of donor:  
Address of donor: 5800 G Street, Suite 131, Elmendorf AFB, AK 99506-2130  
Description of gift (i.e. airfare, lodging, meals): Bus transportation from Elmendorf AFB to Seward; one way transportation from Seward to Juneau on USAF C-12 aircraft for Northern Edge exercise.  
Purpose of travel or hospitality: Viewing of Northern Edge coastal invasion exercise.  
Approximate value of gift: \$300  
Date gift received: March 8, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/ Loren D. Leman

Dated: 3/22/99

Date received by Ethics Committee: 3/24/99

**SENATE JOURNAL SUPPLEMENT**

**April 12, 1999**

**No. 4**

**NAME OF DISCLOSER:** Senator Tim Kelly  
**ADDRESS:** Rm 101 Capitol Bldg., Juneau, AK 99801  
**PHONE NUMBER (Daytime):** 907-465-3822  
**EMPLOYER (if legislative employee):**

**Name of donor:** ALCOM - Lt. General Thomas R. Case  
**Occupation of donor:** 11th Airforce Commander (Elmendorf AFB)  
**Address of donor:** AK Command Office of PA, 5800 G St., Ste. 224, Elmendorf AFB, AK 99506-2150  
**Description of gift (i.e. airfare, lodging, meals):** Airfare, transportation, lunch  
**Purpose of travel or hospitality:** on 3-11-99 VIP field trip and tour of the Northern Edge training exercises  
**Approximate value of gift:** \$1053.00  
**Date gift received:** 3-3-99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Tim Kelly

Dated: 3/24/99

Date received by Ethics Committee: 3/24/99

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**NAME OF DISCLOSER:** Senator Dave Donley  
**ADDRESS:** State Capitol, Room 508, Juneau, AK 99801  
**PHONE NUMBER (Daytime):** (907) 465-3892  
**EMPLOYER (if legislative employee):**

**Name of donor:** ALCOM - Lt. General Thomas R. Case  
**Occupation of donor:** 11th Air Force Commander (Elmendorf AFB)  
**Address of donor:** ALASKA Command Office of Public Affairs, 5800 G St. Suite 224, Elmendorf AFB, AK 99506-2150  
**Description of gift (i.e. airfare, lodging, meals):** airfare, meals, transportation  
**Purpose of travel or hospitality:** Northern Edge '99 Field Exercise  
**Approximate value of gift:** \$1360.00  
**Date gift received:** Thursday, March 11th

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Dave Donley

Dated: 3/23/99

Date received by Ethics Committee: 3/25/99

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**April 12, 1999**

NAME OF DISCLOSER: Sen. Gary Wilken  
ADDRESS: 514 Cap. Bldg.  
PHONE NUMBER (Daytime): 465-3709  
EMPLOYER (if legislative employee):

Name of donor: ALCOM - Lt. General Thomas R. Case  
Occupation of donor: 11th Air Force Commander (Elmendorf AFB)  
Address of donor: AK Command Office of Public Affairs, 5800 G. Street,  
Ste. 224, Elmendorf AFB, AK 99506  
Description of gift (i.e. airfare, lodging, meals): Airfare and 1 meal  
Purpose of travel or hospitality: To review and experience the Northern  
Edge 99 Field Exercise  
Approximate value of gift: \$1360.00  
Date gift received: March 11, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Gary Wilken

Dated: 3/24/99

Date received by Ethics Committee: 3/25/99

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NAME OF DISCLOSER: Christopher L. Nelson  
ADDRESS: 2900 Boniface Pkwy., Ste 521, Anchorage, AK 99504  
PHONE NUMBER (Daytime): (907) 465-3865  
EMPLOYER (if legislative employee): Senator Tim Kelly

Name of donor: ALCOM - Lt. General Thomas R. Case  
Occupation of donor: 11th Air Force Commander (Elmendorf AFB)  
Address of donor: AK Command Office of Public Affairs, 5800 G St., Ste.  
224, EAFB, AK 99506-2150  
Description of gift (i.e. airfare, lodging, meals): air transportation - military  
aircraft, meal, lodging  
Purpose of travel or hospitality: Northern Edge 99 Field Exercise  
Approximate value of gift: \$1395.00  
Date gift received: March 11-12, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Christopher L. Nelson

Dated: 24 March 1999

Date received by Ethics Committee: 3/24/99

**SENATE JOURNAL SUPPLEMENT**

**April 12, 1999**

**No. 4**

NAME OF DISCLOSER: Sheila Peterson  
ADDRESS: 3152 Pioneer Ave., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-3709  
EMPLOYER (if legislative employee): Sen. Gary Wilken

Name of donor: ALCOM - Lt. General Thomas R. Case  
Occupation of donor: 11th Air Force Commander (Elmendorf AFB)  
Address of donor: AK Command Office of Public Affairs, 5800 G Street,  
Ste. 224, Elmendorf AFB, AK 99506  
Description of gift (i.e. airfare, lodging, meals): Airfare and 1 meal  
Purpose of travel or hospitality: To review and experience the Northern  
Edge 99 Field Exercise  
Approximate value of gift: \$1,360  
Date gift received: March 11, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Sheila Peterson

Dated: 3/25/99

Date received by Ethics Committee: 3/25/99

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NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: 6035 Tanaina Drive Anchorage, AK 99502  
PHONE NUMBER (Daytime): (907) 465-4993  
EMPLOYER (if legislative employee):

Name of donor: ALCOM - Lt. General Thomas R. Case  
Occupation of donor: 11th Air Force Commander (Elmendorf AFB)  
Address of donor: AK Command Office of Public Affairs, 5800 G Street,  
Ste. 224, Elmendorf AFB, AK 99506-2150  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals  
Purpose of travel or hospitality: Northern Edge 99 Field Exercise  
Approximate value of gift: \$1053  
Date gift received: March 11, 1999

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce

Dated: 3/24/99

Date received by Ethics Committee: 3/29/99

**SENATE JOURNAL SUPPLEMENT**

**No. 4**

**April 12, 1999**

**NAME OF DISCLOSER:** Senator Loren Leman  
**ADDRESS:** State Capitol Juneau, AK 99801  
**PHONE NUMBER (Daytime):** 465-2095  
**EMPLOYER (if legislative employee):**

**Name of donor:** United States Air Force, Alaskan Command  
**Occupation of donor:** Defense  
**Address of donor:** 5800 G Street, Suite 131, Elmendorf AFB, AK 99506-2130  
**Description of gift (i.e. airfare, lodging, meals):** One-way C-130 flight from Juneau to Eielson AFB; lunch; helicopter flight to and from Simpsonville; one-way C-130 flight to Elmendorf AFB  
**Purpose of travel or hospitality:** Observation of Northern Edge 99 Military Field Exercises  
**Approximate value of gift:** \$950  
**Date gift received:** March 11, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren Leman  
Date received by Ethics Committee: 4/2/99

Dated: 4/1/99

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**SENATE JOURNAL SUPPLEMENT**

**April 12, 1999**

**No. 4**

**Disclosure of a  
Close Economic Association**

**Reporting Deadlines:**

See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Roger E. McKowan  
ADDRESS: Box 21862, Juneau 99802  
PHONE NUMBER (Daytime): (907) 465-4453  
EMPLOYER (if legislative employee): Sen. Lyman Hoffman

Person with whom association exists: Fate Putman  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Rent a room during session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Roger E. McKowan

Date received by Ethics Committee: 3/15/99