

**SENATE
JOURNAL SUPPLEMENT**

March 3, 1999

Wednesday

No. 3

Letters of Disclosure

as required by AS 24.60

March 3, 1999

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

Disclosure of
Membership on a Board of Directors
of any organization that has a substantial interest in the
legislative activities of the legislator or legislative employee.

Reporting Deadlines:

See AS 24.60.105

Within 30 days of becoming a director on a board or, if during the last
30 days of session or
during the interim between regular sessions, by March 15 of the
following year.

Explanation

A legislator or legislative employee may serve on a board of an
organization, including a governmental entity, that regularly has a substantial
interest in the legislative activities of the legislator or employee, if the
legislator or employee discloses the board membership to the committee. A
legislative employee may not serve in a position that requires confirmation
by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Anne Landrum
ADDRESS: Box 240843, Douglas, AK 99824
PHONE NUMBER (Daytime): 465-3732
EMPLOYER (if legislative employee): Senator Lincoln

Name of Organization or Entity	Address	Date of Board Membership
1. Perseverance Theatre	914 3rd St., Douglas, AK 99824	1998

The above is a true and accurate representation of my membership on
boards of directors in accordance with AS 24.60.030(f).

/s/

Anne G. Landrum

Dated: 1/5/99

Date received by Ethics Committee: 1/5/99

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March 3, 1999

NAME OF DISCLOSER: Gary Wilken
ADDRESS: 1851 Fox Ave, Fairbanks 99701
PHONE NUMBER (Daytime): 465-3709
EMPLOYER (if legislative employee): Legislature

Name of Organization or Entity	Address	Date of Board Membership
1. Fairbanks Sewer and Water, Inc.	Box 80370, Fairbanks, AK 99708	10/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Gary Wilken
Date received by Ethics Committee: 1/28/99

Dated: 1/28/99

* * * * *

NAME OF DISCLOSER: Dianne Lindback
ADDRESS: 4467 Mountainside Dr, Juneau 99801
PHONE NUMBER (Daytime): 465-4947
EMPLOYER (if legislative employee): Sen. Kim Elton

Name of Organization or Entity	Address	Date of Board Membership
1. KTOO Public Radio & TV	360 Egan Dr., Juneau, ALASKA	10/97 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Dianne Lindback
Date received by Ethics Committee: 2/1/99

Dated: 2/1/99

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NAME OF DISCLOSER: Jeremy N. Kerr
ADDRESS: 4946 Steelhead St., Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 789-0624
EMPLOYER (if legislative employee): Senator Loren Leman

Name of Organization or Entity	Address	Date of Board Membership
1. University of Alaska	Southeast Alumni Association	1996 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jeremy N. Kerr

Date received by Ethics Committee: 2/1/99

* * * * *

NAME OF DISCLOSER: Brett W. Huber
ADDRESS: 2100 Gordon Ct., Wasilla, AK 99654
PHONE NUMBER (Daytime): 907-465-4958 or 907-674-4958
EMPLOYER (if legislative employee): Sen. Halford

Name of Organization or Entity	Address	Date of Board Membership
1. RPA	Fireweed, Anch., AK	On-Going
2. AK Outdoor Council PAC	Box 2193, Palmer, AK 99645	10/8/98
3. Mat-Su Mayor's Blue Ribbon Fisheries Committee		On-Going

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Brett Huber

Dated: 2/2/99

Date received by Ethics Committee: 2/2/99

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March 3, 1999

NAME OF DISCLOSER: Douglas Salik
ADDRESS: 6220 Newt Drive, Anchorage, AK 99507
PHONE NUMBER (Daytime): 465-3822
EMPLOYER (if legislative employee): Senator Tim Kelly

Name of Organization or Entity	Address	Date of Board Membership
1. Young Republicans	1001 W. Fireweed, Anchorage	

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Douglas M. Salik
Date received by Ethics Committee: 2/8/99

Dated: 2/5/99

* * * * *

NAME OF DISCLOSER: Roxanne Stewart
ADDRESS: 100 Ross Way, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2696
EMPLOYER (if legislative employee): Senator Al Adams

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Alaska Guidance Association	PO Box 33037, Juneau 99803	9/15/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

R. Stewart
Date received by Ethics Committee: 2/11/99

Dated: 2/11/99

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NAME OF DISCLOSER: Marla Berg
ADDRESS: 529 East Street, Juneau 99801
PHONE NUMBER (Daytime): 465-3707
EMPLOYER (if legislative employee): Sen. Adams

Name of Organization or Entity	Address	Date of Board Membership
1. American Red Cross - SE Chapter	P.O. 32784, Juneau, AK 99803	Sept 1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marla Berg

Dated: 2/10/99

Date received by Ethics Committee: 2/11/99

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NAME OF DISCLOSER: Margaret L. Wall
ADDRESS: P.O. Box 686, Kodiak, AK 99615
PHONE NUMBER (Daytime): 465-4582
EMPLOYER (if legislative employee): Senate Majority

Name of Organization or Entity	Address	Date of Board Membership
1. American Red Cross	Kodiak Chapter	1/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Margaret L. Wall

Dated: 2/12/99

Date received by Ethics Committee: 2/12/99

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March 3, 1999

NAME OF DISCLOSER: Drue Pearce
ADDRESS: 6035 Tanaina Dr., Anchorage, AK 99502
PHONE NUMBER (Daytime): (907) 465-4993
EMPLOYER (if legislative employee): State Senate

Name of Organization or Entity	Address	Date of Board Membership
1. The Energy Council	122 W. John Carpenter Fwy Ste 525, Irving, TX 75039	Executive committee since 12/88
2. Anchorage Economic Development Council	550 W 7th Ave. Ste 850 Anchorage, AK 99501	Ex-Officio since 1991
3. Wave Energy Corp., Inc.	507 E. St., Suite 200 Anchorage, AK 99501	Charter member
4. Alaska Special Olympics	6901 East Tudor Rd. Anchorage, AK 99507	since 10/91
5. Alaska Aerospace Development Corp.	4300 B St., Ste 101 Anchorage, AK 99503	Ex-Officio member since 2/97
6. Abused Women's Aid in Crisis, Inc.	100 W. 13th Ave Anchorage, AK 99501	since 2/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Drue Pearce

Dated: 17 February 1999

Date received by Ethics Committee: 2/17/99

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No. 3

NAME OF DISCLOSER: Michael G. Pauley
ADDRESS: P.O. Box 770522, Eagle River, AK 99577
PHONE NUMBER (Daytime): 907-465-3841
EMPLOYER (if legislative employee): Senator Loren Leman

Name of Organization or Entity	Address	Date of Board Membership
1. Republican Party of Alaska	1001 W. Fireweed Lane, Anchorage, AK 99503	April 1998- April 2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael G. Pauley

Dated: 02-17-99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: State Capitol Building, Room 9, Juneau, Alaska 99801
PHONE NUMBER (Daytime): (907) 465-3704
EMPLOYER (if legislative employee): n/a

Name of Organization or Entity	Address	Date of Board Membership
1. Food Bank - Advisory Board	2121 Spar Avenue Anchorage, AK 99501	1995-1999
2. Western Interstate Commission for Higher Education	P.O. Drawer P Boulder, CO 80301	1996-1999
3. Boys and Girls Club of Anchorage	2300 W. 36th Ave Anchorage, AK 99508	1999-

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis, Jr.

Dated: 2/16/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Tammy Troyer
ADDRESS: State Capitol Building, Room 9, Juneau, Alaska 99801
PHONE NUMBER (Daytime): (907) 465-3704
EMPLOYER (if legislative employee): Senator Ellis

Name of Organization or Entity	Address	Date of Board Membership
1. Young Democrats of Alaska	PO Box 104199 Anchorage, AK 99510	1999

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tammy Troyer

Dated: Feb. 16, 1999

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Wayne Saucier
ADDRESS: State Capitol Building, Room 9, Juneau, Alaska 99801
PHONE NUMBER (Daytime): (907) 465-3704
EMPLOYER (if legislative employee): Senator Ellis

Name of Organization or Entity	Address	Date of Board Membership
1. Young Democrats of Alaska	PO Box 104199 Anchorage, AK 99510	1999

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Wayne Saucier

Dated: 2/16/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Mel Krogseng
ADDRESS: PO Box 3913, Soldotna, AK 99669
PHONE NUMBER (Daytime): 465-3873
EMPLOYER (if legislative employee): Alaska Legislature/Sen. Taylor

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Sportfish Recovery Assoc.	PO Box 3905 Soldotna, AK	8/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mel Krogseng

Dated: 2/16/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Elizabeth Snyder
ADDRESS: Rm 119 Capitol Bldg., Juneau, AK 99801
Home: 9454 Herbert Pl., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4976
EMPLOYER (if legislative employee): Senator Mike Miller

Name of Organization or Entity	Address	Date of Board Membership
1. Parent Advisory Committee, IDEA Program, SEALASKA (Galena School District)	Juneau Field Office, Suite 205, 8585 Old Dairy Rd., Juneau, ALASKA 99801	2/22/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Elizabeth Snyder

Dated: 2/22/99

Date received by Ethics Committee: 2/24/99

SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

**Disclosure of Participation in
State Contracts, Leases and Grants over \$5000
which meet criteria in AS 24.60.040**

Reporting Deadlines:

See AS 24.60.105

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note:

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements (e.g. original contract was \$3500, renegotiated for an additional \$4000; contract must now be disclosed).

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Jean P. Smith

NAME OF FAMILY MEMBER (If disclosing participation of a family member): Joseph M. Smith

Relationship between family member and discloser:

ADDRESS: Box 34353, Juneau, AK 99803

PHONE NUMBER (Daytime): 907-465-4925

EMPLOYER (if legislative employee): Sen. Jerry Mackie

Description of State Contract, Lease or Grant: lease office/shop space - Div. of Wts & Measures

State Agency Awarding Contract, Lease or Grant: Dept. of Admin.

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Originally competitive sealed bid (over 14 years ago), now renegotiated

Annual Amount/Value of Contract, Lease, Grant: approx \$24,000

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040
/s/

Jean P. Smith

Dated: 1/22/99

Date received by Ethics Committee: 1/24/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: Gary Wilken - Wilken-Alaska, Inc.
NAME OF FAMILY MEMBER (If disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 1551 Fox Ave., Fairbanks 99701

PHONE NUMBER (Daytime): 465-3709

EMPLOYER (if legislative employee): Legislature

Description of State Contract, Lease or Grant: Land Lease 30yr
State Agency Awarding Contract, Lease or Grant: AK Railroad
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Land holds Real Property (building) for on-going business. (Wilken-Alaska, Inc.)

Annual Amount/Value of Contract, Lease, Grant: 6,700

Additional clarifying information:

Date received by Ethics Committee: 1/29/99

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NAME OF DISCLOSER: Mel Krogseng
NAME OF FAMILY MEMBER (If disclosing participation of a family member): N/A

Relationship between family member and discloser:

ADDRESS: P.O. Box 3913 Soldotna, ALASKA 99669

PHONE NUMBER (Daytime): 907-465-3873

EMPLOYER (if legislative employee): Sen. Robin Taylor, Alaska Senate

Description of State Contract, Lease or Grant: Lodging and meal services
State Agency Awarding Contract, Lease or Grant: Legislative Affairs Agency, LIO

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):

Annual Amount/Value of Contract, Lease, Grant: \$9,000

Additional clarifying information: I was contacted by Alison Stogsdill of the Legislative Information Office in Kenai and asked if we would provide lodging services and food the first week of January, 1999 for 26 - 30 people at Krog's Kamp on the Kenai River which I own jointly with my husband. Krog's Kamp is a lodge and resort open to the public. I agreed to provide the services at a substantially discounted rate to the Legislative Information Offices, at their request. This was an unsolicited verbal agreement.

The above is true and accurate, in accordance with AS 24.60.040.

/s/ Mel Krogseng

Dated: 2/22/99

Date received by Ethics Committee: 2/23/99

SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

Disclosure of Participation in
State Benefit and Loan Programs
listed in Appendix G of the Standards of Conduct Handbook

Reporting Deadlines:

See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session
or
during the interim, by March 15 of the following year.

Explanation:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d) and submitted to the Senate Secretary's Office on February 22:

* * * * *

NAME OF DISCLOSER: Sheila Peterson
ADDRESS: 3152 Pioneer Ave, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2872
EMPLOYER (if legislative employee): Sen. Gary Wilken

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i>	Date of Receipt <i>or</i> Date of New Loan
1. CFAB	\$18,000		1/8/90

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/ Sheila Peterson Dated: 1/28/99

Date received by Ethics Committee: 1/28/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

**Disclosure of a
Close Economic Association**

Reporting Deadlines:

See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Senator Jerry Ward
ADDRESS: 13126 High View Dr., Anchorage, Alaska 99515
PHONE NUMBER (Daytime): 907-465-4940
EMPLOYER (if legislative employee): Legislator

Person with whom association exists: Rep. Jerry Sanders
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Rep. Sanders listed a property with my real estate company and this property was sold by another firm. I received a real estate commission as part of my normal business activities.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Jerry Ward

Dated: 1/21/99

Date received by Ethics Committee: 1/25/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: Kristy Tibbles
ADDRESS: State Capitol, Rm. 111, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4993
EMPLOYER (if legislative employee): Senator Pearce

Person with whom association exists: Kip Knudsen
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Business partners in ownership/
management of Real Estate.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Kristy Tibbles

Dated: 2/1/99

Date received by Ethics Committee: 2/3/99

* * * * *

NAME OF DISCLOSER: Sen. Jerry Mackie
ADDRESS: State Capitol, Juneau
PHONE NUMBER (Daytime): 465-4925
EMPLOYER (if legislative employee): AK Legislature

Person with whom association exists: Wes Alexander
Person's Status (public official, legislator, etc.): House Page
Description of economic association: Shared rent in Juneau Condo.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Jerry Mackie

Dated: 2/3/99

Date received by Ethics Committee: 2/3/99

SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

NAME OF DISCLOSER: Daniel R. Saddler
ADDRESS: P.O. Box 101355, Anchorage, AK 99510-1355
PHONE NUMBER (Daytime): 907/465-4747
EMPLOYER (if legislative employee): Sen. Sean Parnell

Person with whom association exists: David Teal
Person's Status (public official, legislator, etc.): Director, (Legislative Fiscal Analyst) Leg. Finance
Description of economic association: I'm his tenant during Legislative Session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Daniel R. Saddler

Dated: 1/29/99

Date received by Ethics Committee: 2/4/99

* * * * *

NAME OF DISCLOSER: Tammy A. Troyer
ADDRESS: 315 5th St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3704
EMPLOYER (if legislative employee): Sen. Johnny Ellis

Person with whom association exists: Sharon Macklin
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: I share an apartment with her.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Tammy A. Troyer

Dated:

Date received by Ethics Committee: 2/6/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: D.W. Stoltze
ADDRESS: Capitol Building, Rm 121
PHONE NUMBER (Daytime): 907-465-4958
EMPLOYER (if legislative employee): Sen. Halford

Person with whom association exists: Charlie Miller
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: I rent from Mr. Miller during the legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

D. W. Stoltze

Dated:

Date received by Ethics Committee: 2/9/99

* * * * *

NAME OF DISCLOSER: Gordon Williams
ADDRESS: 555 Hemlock St., Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-2847
EMPLOYER (if legislative employee): Senator Lincoln

Person with whom association exists: Mary McDowell
Person's Status (public official, legislator, etc.): Commissioner - Commercial Fisheries Entry Comm.
Description of economic association: Spouse - Share Home/Expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gordon Williams

Dated: 2/11/99

Date received by Ethics Committee: 2/11/99

SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

NAME OF DISCLOSER: Pete Kelly
ADDRESS: 700 Gold Street Apt. 5
PHONE NUMBER (Daytime): (907) 465-2327
EMPLOYER (if legislative employee):

Person with whom association exists: Jim Whitaker, Gene Therriault
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Share Housing

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pete Kelly
Date received by Ethics Committee: 2/11/99

Dated: Feb. 11, 1999

* * * * *

NAME OF DISCLOSER: Virginia Austerman
ADDRESS: P.O. Box 2368, Kodiak, AK 99615
PHONE NUMBER (Daytime): 907-463-5839(h) or 907-465-4949
EMPLOYER (if legislative employee): Senator Randy Phillips

Person with whom association exists: Alan Austerman
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: received direct financial benefit from husband's salary and per diem

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Virginia Austerman
Date received by Ethics Committee: 2/17/99

Dated: 2/17/99

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March 3, 1999

No. 3

NAME OF DISCLOSER: Drue Pearce
ADDRESS: 6035 Tanaina Dr., Anchorage, AK 99502
PHONE NUMBER (Daytime): (907) 465-4993
EMPLOYER (if legislative employee): State Senate

Person with whom association exists: Mr. Ken Erickson
Person's Status (public official, legislator, etc.): Legislative Employee
Description of economic association: Ken Erickson & I both own stock in Wave Energy Corporation & LLR Technology. We share a self storage unit at Arctic Self Storage.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Drue Pearce

Dated: 2/17/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Kim S. Elton
EMPLOYER (if legislative employee): Alaska Senate

Person with whom association exists: John Lindback
Person's Status (public official, legislator, etc.): Public Official
Description of economic association: Co-owner of Informatix, a service company

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Kim S. Elton

Dated: 2/17/99

Date received by Ethics Committee: 2/17/99

SENATE JOURNAL SUPPLEMENT

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March 3, 1999

NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: State Capitol Building, Room 9, Juneau, Alaska 99801
PHONE NUMBER (Daytime): (907) 465-3704
EMPLOYER (if legislative employee): n/a

Person with whom association exists: Kurt Parkan; Karl Ohls; Jim Nordlund; Catherine Reardon; Mark Handley; and Eric Myers.

Person's Status (public official, legislator, etc.): Deputy Commissioner, DOTPF; Division of Trade & Development; Director, Division of Public Assistance; Director, Division of Occupational Licensing; Revenue Hearing Officer, Department of Revenue; and Department of Fish and Game.

Description of economic association: I am a shareholder of a real estate and farming corporation (formerly a partnership), the Macuir Company.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Johnny Ellis, Jr.

Dated: 2/16/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Eleanor Thomson
ADDRESS: Box 372 Kenai, Alaska 99611
PHONE NUMBER (Daytime): 465-4940
EMPLOYER (if legislative employee): Senator Ward

Person with whom association exists: Mark Hodgins

Person's Status (public official, legislator, etc.): Legislative Aide

Description of economic association: Shared Housing

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

E. A. Thomson

Dated: 2/16/99

Date received by Ethics Committee: 2/16/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: Mark Hodgins
ADDRESS: Box 372 Kodiak, Alaska 99611
PHONE NUMBER (Daytime): 465-4522
EMPLOYER (if legislative employee): Senator Ward

Person with whom association exists: Eleanor Thomson
Person's Status (public official, legislator, etc.): Legislative Aide
Description of economic association: Shared Housing

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Mark Hodgins

Dated: 2/16/99

Date received by Ethics Committee: 2/16/99

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SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

**Disclosure of receipt of
Gift of Travel and/or Hospitality
Primarily for
Matters of Legislative Concern**

Reporting Deadline:
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Anne Landrum
ADDRESS: Box 240843, Douglas, AK 99824
PHONE NUMBER (Daytime): 465-3732
EMPLOYER (if legislative employee): Senator Lincoln

Name of donor: Department of Corrections
Occupation of donor: Corrections
Address of donor: 240 Main Street, Ste. 700, Juneau, AK 99801
Description of gift (i.e. airfare, lodging, meals): airfare to/from Anchorage
Purpose of travel or hospitality: To attend the meeting of the Criminal Justice Assessment Commission for Senator Lincoln
Approximate value of gift: \$280.00
Date gift received: 12/11/98

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Anne G. Landrum
Date received by Ethics Committee: 1/5/99

Dated: 1/5/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: Senator Dave Donley
ADDRESS: 4852 Newcastle, Anchorage, AK 99503
PHONE NUMBER (Daytime): (907) 269-0234
EMPLOYER (if legislative employee): State of Alaska

Name of donor: Alaska State AFL-CIO
Occupation of donor: Labor Organization
Address of donor: 2501 Commercial, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Costs to attend meeting of public officials in Washington, D.C.; Airfare, Hotel, Taxi, Meals
Purpose of travel or hospitality: above
Approximate value of gift: 1,416.14
Date gift received: 1/12/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Dave Donley

Dated: 1/12/99

Date received by Ethics Committee: 1/14/99

* * * * *

NAME OF DISCLOSER: Senator Robin L. Taylor
ADDRESS: State Capitol Rm 30, Juneau
PHONE NUMBER (Daytime): 907-465-6707
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor: non-profit organization
Address of donor: 1707 Nob Hill Ave. N., Seattle, WA 98709
Description of gift (i.e. airfare, lodging, meals): Sen. Taylor & Spouse meals, lodging & gift bag
Purpose of travel or hospitality: To discuss legislation of concern to the western states
Approximate value of gift: Lodging \$716.05, meals \$691.34, gift bag 40.00 - Total \$1447
Date gift received: Dec. 13, 1998 through Dec. 18, 1998

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Robin L. Taylor

Dated: 1/20/99

Date received by Ethics Committee: 1/20/99

SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

NAME OF DISCLOSER: Senator Loren Leman
ADDRESS: State Capitol, Room 115, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-2095
EMPLOYER (if legislative employee):

Name of donor: The Energy Council - CLEER
Occupation of donor:
Address of donor: 122 W. Carpenter Frwy, Ste. 525, Irving, TX 75039-2014
Description of gift (i.e. airfare, lodging, meals): Airfare, taxi, hotel, meals
Purpose of travel or hospitality: to attend Energy Council federal issues planning meetings in Washington D.C.
Approximate value of gift: \$850.00
Date gift received: January 7 & 8, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Loren D. Leman

Dated: 1/26/99

Date received by Ethics Committee: 1/27/99

* * * * *

NAME OF DISCLOSER: Senator Kim Elton
ADDRESS: 15285 Pt. Louisa Road, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-4947
EMPLOYER (if legislative employee):

Name of donor: State of AK, DOT, Marine Highways
Occupation of donor:
Address of donor: 6860 Glacier Hwy, Juneau 99801
Description of gift (i.e. airfare, lodging, meals): Ferry trip from Bellingham to Juneau on the Kennicott ferry.
Purpose of travel or hospitality: Inaugural trip of new ferry
Approximate value of gift: 889.00
Date gift received: 6/29/98

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Kim S. Elton

Dated: 2/3/99

Date received by Ethics Committee: 2/3/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

NAME OF DISCLOSER: Georgianna Lincoln
ADDRESS: Capitol Bldg - Room 11, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-3732
EMPLOYER (if legislative employee): State (Senator)

Name of donor: Pacific Conference
Occupation of donor: non-profit 510(c)(3) educational organization
Address of donor: 1707 Nob Hill Ave. North, Seattle, WA 98109
Description of gift (i.e. airfare, lodging, meals): lodging (716.05), gift bag (40.00), meals (321.35)
Purpose of travel or hospitality: To attend the annual Pacific Conference Seminar
Approximate value of gift: \$1077.40
Date gift received: December 1998

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Dated: Feb. 3, 1999

Date received by Ethics Committee: 2/4/99

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SENATE JOURNAL SUPPLEMENT

No. 3

March 3, 1999

Disclosure of Representation for Compensation

The existence of and agreement to represent
a client before a State Agency, Board or Commission

Reporting Deadlines:

See AS 24.60.105

Within 30 days of representation occurring, or if during the last 30 days
of session or
during the interim, by March 15 of the following year.

Explanation

A legislator or legislative employee may not represent another person for
pay before the legislative branch of state government. They may represent
another person for pay before the executive or judicial branch. Paid
representation before an agency, board or commission of the state must be
disclosed. Contact the Ethics Committee if state or federal law requires
omitting the name of a client for confidentiality purposes.

Seven disclosures submitted in accordance with AS 24.60.100:

NAME OF DISCLOSER: Sean R. Parnell
ADDRESS: P.O. Box 240662, Anchorage, AK 99524
PHONE NUMBER (Daytime): (907) 465-2995
EMPLOYER (if legislative employee): Alaska Legislature

Name of person represented: Mar Pacifico, Inc.
Name of person represented: Murrow Media, Inc.
Name of person represented: Northern Hearing Services, Inc.
Name of person represented: Alaska Instrument Co., Inc.
Name of person represented: Alaska Textiles, Inc.
Name of person represented: Denali Sites, Inc.
Name of person represented: 7X Group, Inc.

Subject matter of representations: Corporate work as part of private law practice.
Body before which representations occurred or is to occur: Department of
Commerce, Corps. Division

The above is a true and accurate representation of my representations in
accordance with AS 24.60.100.

/s/

Sean R. Parnell

Dated: 2/16/99

Date received by Ethics Committee: 2/17/99

SENATE JOURNAL SUPPLEMENT

March 3, 1999

No. 3

Disclosures published in accordance with AS 24.60.

Please report corrections to the Senate Secretary's Office.