

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 24, 2000**

**Friday**

**No. 7**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 24, 2000**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 24, 2000**

**No. 7**

**Disclosure of  
MEMBERSHIP ON A BOARD OF DIRECTORS**

**OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.**

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Pat Jackson  
ADDRESS: 2408 Aurora Dr., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4942  
EMPLOYER (if legislative employee): Representative Kapsner

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Southeast Alaska Chapter, American Red Cross	3200 Hospital Drive Suite 203 Juneau, AK	Sept. 1999

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Pat Jackson

Date: 2/10/00

Date received by Ethics Committee: 2/10/00

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**HOUSE JOURNAL SUPPLEMENT**

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**March 24, 2000**

NAME OF DISCLOSER: Representative Carl Morgan  
ADDRESS: P.O. Box 243, Aniak, AK 99557  
PHONE NUMBER (Daytime): 465-4527  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Calista Corp.	601 W. 5th Ave. Anchorage, AK 99501	1991 to present
2. Kuskokwim Native Association	Aniak, AK	1990 to present
3. Western Interior Subsistence Resources Conservation & Development	Office of Subsistence Mgmt. 101 12th Ave., Rm. 110 Fairbanks, AK 99701	1996 to present
4. Aniak Traditional Council	P.O. Box 349 Aniak, AK 99557	1990 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Carl Morgan

Date: 2/11/00

Date received by Ethics Committee: 2/11/00

\* \* \* \* \*

NAME OF DISCLOSER: Linda M. Daniel  
ADDRESS: P.O. Box 22556, Juneau, AK 99802  
PHONE NUMBER (Daytime): 465-2251  
EMPLOYER (if legislative employee): House Records

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Southeast Alaska Food Bank	P.O. Box 34472 Juneau, AK 99803	May 98

\*I have been a board member since May of 1998, & became a legislative employee in January of 2000.

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Linda M. Daniel

Date: 2/8/00

Date received by Ethics Committee: 2/18/00

\*\*\*\*\*

NAME OF DISCLOSER: Jennifer L. Adzima

ADDRESS: 4328 Bidle Circle

PHONE NUMBER (Daytime): 907/465-3779

EMPLOYER (if legislative employee): Representative Hal Smalley

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Young Democrats	P.O. Box 104199 Anchorage, AK 99510-4199	2/6/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Jennifer L. Adzima

Date: 2/9/00

Date received by Ethics Committee: 2/28/00

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## HOUSE JOURNAL SUPPLEMENT

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March 24, 2000

NAME OF DISCLOSER: Dale Anderson  
ADDRESS: 9040 Glacier Hwy., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-6872  
EMPLOYER (if legislative employee): Representative Eldon Mulder

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Travel Industry Association	P.O. Box 143361 Anchorage, AK 99514-3361	October 1999 - October 2000
2. Juneau Baseball Softball Association	P.O. Box 32322 Juneau, AK 99803	1998 - January 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Dale Anderson

Date: 3/2/00

Date received by Ethics Committee: 3/2/00

\* \* \* \* \*

NAME OF DISCLOSER: Rynniva W. Moss  
ADDRESS: P.O. Box 73938, Fairbanks, AK 99707  
PHONE NUMBER (Daytime): 907/465-3719  
EMPLOYER (if legislative employee): Representative John Coghil

Name of Organization or Entity	Address	Date of Board Membership
1. Aztec Service Area Road Commission	P.O. Box 71267 Fairbanks, AK 99707	12/99

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)  
/s/

Rynniva W. Moss

Date: 3/3/00

Date received by Ethics Committee: 3/9/00

\* \* \* \* \*

NAME OF DISCLOSER: Dale Anderson  
ADDRESS: 9040 Glacier Hwy., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-6872  
EMPLOYER (if legislative employee): Representative Eldon Mulder

Name of Organization or Entity	Address	Date of Board Membership
1. Bed & Breakfast Association of Alaska Inside Passage Chapter	P.O. Box 22800 Juneau, AK 99802	1998 - 2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)  
/s/

Dale Anderson

Date: 3/15/00

Date received by Ethics Committee: 3/15/00

\* \* \* \* \*

NAME OF DISCLOSER: Kevin Jardell  
ADDRESS: P.O. Box 20456, Juneau, AK 99802  
PHONE NUMBER (Daytime): 465-6791  
EMPLOYER (if legislative employee): Alaska State Legislature

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**March 24, 2000**

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Territorial Sportsmen Inc.	P.O. Box 20761 Juneau, AK 99802	3/7/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Kevin M. Jardell

Date: 3/16/00

Date received by Ethics Committee: 3/16/00

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**HOUSE JOURNAL SUPPLEMENT**

**March 24, 2000**

**No. 7**

**Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040**

**Reporting Deadlines**

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

NAME OF DISCLOSER: Representative Andrew Halcro  
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 4735 W. 80th, Anchorage, AK 99502

PHONE NUMBER (Daytime): 907/248-9580

EMPLOYER (if legislative employee): Legislator

Description of State Contract, Lease or Grant: Anchorage & Fairbanks car rental counters concession at the airports

State Agency Awarding Contract, Lease or Grant: DOT/Anchorage & Fairbanks Airports

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Anchorage No. ADA30592, Fairbanks No. ADA90228

Annual Amount/Value of Contract, Lease, Grant: Anchorage \$334,308.00, Fairbanks \$85,092.00

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Andrew Halcro

Date: 2/18/00

Date received by Ethics Committee: 2/22/00

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**No. 7**

**March 24, 2000**

**NAME OF DISCLOSER:** Representative Andrew Halcro  
**NAME OF FAMILY MEMBER (if disclosing participation of a family member):**

Relationship between family member and discloser:

**ADDRESS:** 4735 W. 80th, Anchorage, AK 99502

**PHONE NUMBER (Daytime):** 907/248-9580

**EMPLOYER (if legislative employee):** Legislator

**Description of State Contract, Lease or Grant:** Car rental contract in Anchorage, Juneau, Fairbanks

**State Agency Awarding Contract, Lease or Grant:** General Services No. 24490

**Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):** Extended 10/99

**Annual Amount/Value of Contract, Lease, Grant:** \$550,000.00

**Additional clarifying information:**

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Andrew Halcro

Date: 2/18/00

Date received by Ethics Committee: 2/22/00

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

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**No. 7**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Robert Walsh  
ADDRESS: 3337 Knik  
PHONE NUMBER (Daytime): 907/269-0272  
EMPLOYER (if legislative employee): Representative Richard Foster

Person with whom association exists: Brian Rodgers, Karen Perdue  
Person's Status (public official, legislator, etc.): U of A Board of Regents, Commissioner  
Description of economic association: Shareholder in a partnership in rental property - Fairbanks

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Robert Walsh

Date: 3/1/00

Date received by Ethics Committee: 3/1/00

\* \* \* \* \*

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**March 24, 2000**

**NAME OF DISCLOSER:** Peter Torkelson  
**ADDRESS:** State Capitol Room 104  
**PHONE NUMBER (Daytime):** 465-6881  
**EMPLOYER (if legislative employee):** Representative Dyson

Person with whom association exists: Representatives Ogan, Coghill, Austerman, Sanders, Kohring; Senator Leman; Dave Parish  
Person's Status (public official, legislator, etc.): Representatives, Senator, Lobbyist  
Description of economic association: Client-Contractor relationship; I provide graphic design, page layout, and website design and maintenance on a job-by-job basis.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Peter Torkelson

Date: 3/3/00

Date received by Ethics Committee: 3/3/00

\* \* \* \* \*

**NAME OF DISCLOSER:** Gayle Keller  
**ADDRESS:** 4501 Foxtrot  
**PHONE NUMBER (Daytime):** 465-2199  
**EMPLOYER (if legislative employee):** Representative Fred Dyson

Person with whom association exists: Representative Fred Dyson  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Sharing housing, shared real estate

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gayle E. Keller

Date: 3/3/00

Date received by Ethics Committee: 3/6/00

\* \* \* \* \*

**NAME OF DISCLOSER:** Wesley C. Keller  
**ADDRESS:** HC 32, Box 6871, Wasilla, AK 99654  
**PHONE NUMBER (Daytime):** 907/465-2199  
**EMPLOYER (if legislative employee):** Representative Fred Dyson

**HOUSE JOURNAL SUPPLEMENT**

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Person with whom association exists: Representative Fred Dyson  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Shared housing, shared real estate

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Wesley C. Keller

Date: 2/29/00

Date received by Ethics Committee: 3/6/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Jerry Sanders  
ADDRESS:  
PHONE NUMBER (Daytime):  
EMPLOYER (if legislative employee): Legislature

Person with whom association exists: Kristie Keele  
Person's Status (public official, legislator, etc.): Legislative Employee  
Description of economic association: Kristie Keele is an employee of the Print Shop, Inc. of which I am a majority shareholder.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Jerry Sanders

Date: 3/14/00

Date received by Ethics Committee: 3/15/00

\* \* \* \* \*

NAME OF DISCLOSER: Douglas K. Rickey  
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3824  
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Person with whom association exists: Alison Elgee  
Person's Status (public official, legislator, etc.): Dep. Commissioner,  
Dept. of Administration  
Description of economic association: Spouse

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The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Douglas K. Rickey

Date: 3/16/00

Date received by Ethics Committee: 3/16/00 (Late)

Person with whom association exists: Alaska Ethics  
Person's Status (Public Official, Legislator, etc.): Gov. Commissioner  
Type of Association  
Description of economic association: Person

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**March 24, 2000**

**No. 7**

**Disclosure of receipt of  
GIFT OF TRAVEL AND/OR HOSPITALITY  
Primarily for  
MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Pat Hartley  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-6873  
EMPLOYER (if legislative employee): Representative Gail Phillips

Name of donor: AK Air Guard/Juneau  
Occupation of donor:  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Air travel  
Purpose of travel or hospitality: Military & Veterans Committee related (Representative Phillips on committee)  
Approximate value of gift: 4.5 hours = \$567.00  
Date gift received: 2/1/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/  
Pat Hartley Date: 2/7/00

Date received by Ethics Committee: 2/14/00

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**HOUSE JOURNAL SUPPLEMENT**

**No. 7**

**March 24, 2000**

**NAME OF DISCLOSER:** Scott Petsel  
**ADDRESS:** State Capitol, Juneau, AK 99801  
**PHONE NUMBER (Daytime):** 907/465-6873  
**EMPLOYER (if legislative employee):** Representative Gail Phillips

**Name of donor:** AK Air National Guard  
**Occupation of donor:**  
**Address of donor:**  
**Description of gift (i.e. airfare, lodging, meals):** Air travel  
**Purpose of travel or hospitality:** Military & Veterans Committee  
**Approximate value of gift:** 4.5 hours = \$567.00  
**Date gift received:** 2/1/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/  
Scott Petsel Date: 2/8/00

Date received by Ethics Committee: 2/14/00

\* \* \* \* \*

**NAME OF DISCLOSER:** Representative Carl Morgan  
**ADDRESS:** State Capitol Bldg. No. 409  
**PHONE NUMBER (Daytime):** 465-4527  
**EMPLOYER (if legislative employee):**

**Name of donor:** Calista Corp.  
**Occupation of donor:** Native Corp.  
**Address of donor:** 601 W. 5th Ave., Suite 200  
**Description of gift (i.e. airfare, lodging, meals):** Airfare Juneau - Anchorage - Juneau, Captain Cook lodging  
**Purpose of travel or hospitality:** AK Federation of Natives Subsistence Meeting  
**Approximate value of gift:** \$987.50  
**Date gift received:** 2/13/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/  
Carl Morgan Date: 2/16/00

Date received by Ethics Committee: 2/16/00

**HOUSE JOURNAL SUPPLEMENT**

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**No. 7**

NAME OF DISCLOSER: Representative Fred Dyson  
ADDRESS: State Capitol No. 104, Juneau, AK  
PHONE NUMBER (Daytime): 465-2199  
EMPLOYER (if legislative employee):

Name of donor: Health & Social Services (HSS)  
Occupation of donor: State of Alaska  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: To attend FAS/FAE Steering Committee meeting  
Approximate value of gift: \$358.00  
Date gift received: 2/11/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Fred Dyson

Date: 2/17/00

Date received by Ethics Committee: 2/17/00

\* \* \* \* \*

NAME OF DISCLOSER: Shan Han  
ADDRESS:  
PHONE NUMBER (Daytime): 465-3783  
EMPLOYER (if legislative employee): Representative Murkowski

Name of donor: AK Air National Guard  
Occupation of donor: National Defense  
Address of donor: Juneau, AK  
Description of gift (i.e. airfare, lodging, meals): Helicopter sightseeing flight  
Purpose of travel or hospitality: Flight seeing  
Approximate value of gift: Over \$250.00  
Date gift received: 2/3/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Shan Han

Date: 2/16/00

Date received by Ethics Committee: 2/17/00

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**No. 7**

**March 24, 2000**

NAME OF DISCLOSER: Kevin D. Hand  
ADDRESS: P.O. Box 21442, Juneau, AK 99802-1442  
PHONE NUMBER (Daytime): 907/465-4939  
EMPLOYER (if legislative employee): Representative Andrew Halcro

Name of donor: Alaska Air National Guard  
Occupation of donor: National Defense  
Address of donor: Juneau, Alaska  
Description of gift (i.e. airfare, lodging, meals): Southeast Helicopter Excursion  
Purpose of travel or hospitality: Education, SE Mission, Alaska Air National Guard  
Approximate value of gift: Over \$250.00  
Date gift received: 2/3/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Kevin D. Hand

Date: 2/19/00

Date received by Ethics Committee: 2/21/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Reggie Joule  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4833  
EMPLOYER (if legislative employee):

Name of donor: Dept. of Health & Social Services  
Occupation of donor: State agency  
Address of donor: P.O. Box 110601, Juneau, AK 99811  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, round-trip from Juneau to Anchorage  
Purpose of travel or hospitality: Attend fetal alcohol syndrome meeting in Anchorage February 18, 2000  
Approximate value of gift: \$396.00  
Date gift received: 2/18/00

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The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Reggie Joule

Date: 2/23/00

Date received by Ethics Committee: 2/23/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Reggie Joule

ADDRESS: State Capitol, Juneau, AK 99801

PHONE NUMBER (Daytime): 907/465-4833

EMPLOYER (if legislative employee):

Name of donor: Dep. of H&SS; Governor's Council on Disabilities & Special Education

Occupation of donor: State board

Address of donor: P.O. Box 240249, Anchorage, AK 99524

Description of gift (i.e. airfare, lodging, meals): Round-trip airfare, Juneau - Anchorage; lodging

Purpose of travel or hospitality: Council meeting Jan. 27-28, 2000

Approximate value of gift: \$306.00

Date gift received: 1/27/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Reggie Joule

Date: 2/23/00

Date received by Ethics Committee: 2/23/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Norman Rokeberg

ADDRESS: State Capitol, Juneau, AK 99801 (Jan-May)

716 West Fourth Avenue, Anchorage, AK 99502 (May-Dec)

PHONE NUMBER (Daytime): 907/465-4968 (Juneau) 907/269-0117

EMPLOYER (if legislative employee):

Name of donor: Corrections Corporation of America

Occupation of donor: Operates correctional facilities

Address of donor: 10 Burton Hills Boulevard, Nashville, TN 37215

Description of gift (i.e. airfare, lodging, meals): Travel, lodging, etc., for attendance at legislative overview of correctional facility in Arizona. Trip took place in December.

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Purpose of travel or hospitality: Review correctional facility at Florence, Arizona, where many Alaska inmates are housed.  
Approximate value of gift: \$642.00  
Date gift received: 3/2/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Norman Rokeberg

Date: 3/2/00

Date received by Ethics Committee: 3/2/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Coghill  
ADDRESS: State Capitol, Room 416, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3719  
EMPLOYER (if legislative employee):

Name of donor: National Conference of State Legislators  
Occupation of donor:  
Address of donor: 444 N. Capitol St., WA D.C. 20001  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging  
Purpose of travel or hospitality: New legislators health care workshop  
Approximate value of gift: \$1,257.00  
Date gift received: 3/18/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

John Coghill

Date: 3/8/00

Date received by Ethics Committee: 3/13/00 (Late)

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Coghill  
ADDRESS: State Capitol, Room 416, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3719  
EMPLOYER (if legislative employee):

Name of donor: National Conference of State Legislators  
Occupation of donor:

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Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging  
Purpose of travel or hospitality: Special health care seminar  
Approximate value of gift: \$1,234.00  
Date gift received: 6/24/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

John Coghill

Date: 3/8/00

Date received by Ethics Committee: 3/13/00 (Late)

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Coghill  
ADDRESS: State Capitol, Room 416, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3719  
EMPLOYER (if legislative employee):

Name of donor: Criminal Justice Institute  
Occupation of donor:  
Address of donor: 213 Court St., Middleton, CT 00457  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging  
Purpose of travel or hospitality: National Assembly on Drugs, Alcohol, & the Criminal Offender  
Approximate value of gift: \$1,992.09  
Date gift received: 12/6/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

John Coghill

Date: 3/8/00

Date received by Ethics Committee: 3/13/00 (Late)

\* \* \* \* \*

NAME OF DISCLOSER: Rob Earl  
ADDRESS: State Capitol 420, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-6858  
EMPLOYER (if legislative employee): Representative Cissna

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**March 24, 2000**

Name of donor: Air National Guard

Occupation of donor:

Address of donor:

Description of gift (i.e. airfare, lodging, meals): Helicopter tour to Ketchikan

Purpose of travel or hospitality: Tour Air Guard Facilities

Approximate value of gift: Over \$250.00

Date gift received: 2/1/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Rob Earl

Date: 3/20/00

Date received by Ethics Committee: 3/20/00 (Late)

NAME OF DONOR: Air National Guard  
ADDRESS: 10000 1st Avenue, Anchorage, Alaska 99504  
PURPOSE OF TRAVEL OR HOSPITALITY: TOUR AIR GUARD FACILITIES  
APPROXIMATE VALUE OF GIFT: OVER \$250.00  
DATE GIFT RECEIVED: 2/1/00

**HOUSE JOURNAL SUPPLEMENT**

**March 24, 2000**

**No. 7**

Disclosure of  
**REPRESENTATION FOR COMPENSATION**

THE EXISTENCE OF AN AGREEMENT TO REPRESENT  
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

**Reporting Deadlines**

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

NAME OF DISCLOSER: Douglas K. Rickey  
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3824  
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Name of person represented: Andrew Bakke  
Subject matter of representation: Entry permit application  
Body before which representation occurred or is to occur: Commercial Fisheries Entry Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Douglas K. Rickey

Date: 3/16/00

Date received by Ethics Committee: 3/16/00 (Late)

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**