

**HOUSE JOURNAL  
SUPPLEMENT**

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**February 25, 2000**

**Friday**

**No. 6**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 25, 2000**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Patrick Flynn  
ADDRESS: 915 R St., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee): Representative Berkowitz

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Young Democrats	Box 109199 Anchorage, AK 99510-9199	5/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Pat Flynn

Date: 1/18/00

Date received by Ethics Committee: 1/18/00

\* \* \* \* \*

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NAME OF DISCLOSER: Representative Ethan Berkowitz  
ADDRESS: State Capitol, Room 404, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. EPSCoR (Experimental Program to Stimulate Competitive Research)	Project Director Institute of Arctic Biology P.O. Box 757000 UAF Fairbanks, AK 99775-7000	7/99
2. Boys & Girls Club	2300 W. 36th Ave. Anchorage, AK 99517-2557	11/25/97
3. Anchorage Economic Development Corp. (AEDC)	900 West 5th Ave., Ste. 300 Anchorage, AK 99501	11/19/97
4. Alaska Special Olympics	21-41- Second Street Elmendorf AFB 99506	1/98
5. Community Dispute Resolution Center, Inc.	505 W. Northern Lights, Ste. 210 Anchorage, AK 99503	10/14/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Ethan A. Berkowitz

Date: 1/18/00

Date received by Ethics Committee: 1/19/00

\* \* \* \* \*

NAME OF DISCLOSER: Linda Hay  
ADDRESS: P.O. Box 20966, Juneau, AK 99802  
PHONE NUMBER (Daytime): 465-3878  
EMPLOYER (if legislative employee): Representative Scott Ogan

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. AK Women in Timber	111 Stedman St. Ketchikan, AK 99901	1994
2. AK Women in Mining	P.O. Box 34044 Juneau, AK 99803	1998
3. Resource Alliance-Juneau Chamber Commerce	3100 Channel Dr. Juneau, AK 99801	1997
4. AK Miners Assoc. Juneau Board	P.O. Box 21684 Juneau, AK 99802	1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Linda Hay

Date: 1/28/00

Date received by Ethics Committee: 1/28/00

\* \* \* \* \*

NAME OF DISCLOSER: Jonathon Lack  
 ADDRESS: 6220 Newt Drive, Anchorage, AK 99507  
 PHONE NUMBER (Daytime): 907/465-4939  
 EMPLOYER (if legislative employee): Representative Andrew Halcro

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Republican Party of Alaska, State Central Committee	1001 W. Fireweed Ln. Anchorage, AK 99503	8/99
2. Alaska Young Republicans	1001 W. Fireweed Ln. Anchorage, AK 99501	8/99

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Jonathon H. Lack

Date: 1/31/00

Date received by Ethics Committee: 1/31/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Alan Austerman

ADDRESS: P.O. Box 2368, Kodiak, AK 99615

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. AADC	4300 'B' St., Ste. 101 Anchorage, AK 99503	1995

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Alan Austerman

Date: 1/27/00

Date received by Ethics Committee: 1/31/00

\* \* \* \* \*

NAME OF DISCLOSER: Jonathon Lack

ADDRESS: 6220 Newt Drive, Anchorage, AK 99507

PHONE NUMBER (Daytime): 907/465-4939

EMPLOYER (if legislative employee): Representative Halcro

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Humanities Forum	421 W. 1st Ave., Ste. 210 Anchorage, AK 99501	2/1/00

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)  
/s/

Jonathon H. Lack Date: 2/1/00

Date received by Ethics Committee: 2/1/00

\* \* \* \* \*

NAME OF DISCLOSER: Sharron S. O'Dell  
ADDRESS: P.O. Box 874305, Wasilla, AK 99687  
PHONE NUMBER (Daytime): 465-2186(Jan-May); 373-1842(May-Dec)  
EMPLOYER (if legislative employee): Representative Vic Kohring

Name of Organization or Entity	Address	Date of Board Membership
1. Boys & Girls Club of Palmer and Wasilla	415-B Railroad Ave. Wasilla, AK 99654	6/7/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)  
/s/

Sharron S. O'Dell Date: 2/1/00

Date received by Ethics Committee: 2/1/00

\* \* \* \* \*

NAME OF DISCLOSER: Edward K. Grasser  
ADDRESS: P.O. Box 2193  
PHONE NUMBER (Daytime): 907/745-3772  
EMPLOYER (if legislative employee): Alaska State Legislature - Representative Masek

Name of Organization or Entity	Address	Date of Board Membership
1. AOC-PAC	P.O. Box 2790 Palmer, AK 99645	1996

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Edward K. Grasser

Date: 1/20/00

Date received by Ethics Committee: 2/1/00

\* \* \* \* \*

NAME OF DISCLOSER: Gayle Garrigues  
ADDRESS: c/o Tom Brice, State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-3466  
EMPLOYER (if legislative employee): Representative Tom Brice

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Farthest North Girl Scout Council	431 Old Steese Hwy. Fairbanks, AK 99701	5/91

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Gayle L. Garrigues

Date: 2/1/00

Date received by Ethics Committee: 2/1/00

\* \* \* \* \*

NAME OF DISCLOSER: Randall C. Lorenz  
ADDRESS: 326 N. Bailey St.  
PHONE NUMBER (Daytime): 465-2186  
EMPLOYER (if legislative employee): Representative Vic Kohring

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Boys & Girls Club Palmer/Wasilla Advisory Committee	600 E. Railroad Wasilla, AK 99654	6/7/99

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Randall C. Lorenz

Date: 2/1/00

Date received by Ethics Committee: 2/1/00

\* \* \* \* \*

NAME OF DISCLOSER: Lori Nottingham  
ADDRESS: 19150 Bonnie Place, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-6884  
EMPLOYER (if legislative employee): Representative Carl Morgan

Name of Organization or Entity	Address	Date of Board Membership
1. Zoic Resources, Inc.	P.O. Box 211305 Auke Bay, AK 99821	4/96- present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Lori D. Nottingham

Date: 2/2/00

Date received by Ethics Committee: 2/2/00

\* \* \* \* \*

NAME OF DISCLOSER: Karen Greeney  
ADDRESS: 1801 Old Glacier Hwy.  
PHONE NUMBER (Daytime): 465-4766  
EMPLOYER (if legislative employee): Representative Beth Kerttula

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Women in Travel	P.O. Box 21965 Juneau, AK 99802	9/97

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Karen L. Greeney

Date: 2/2/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Richard Foster  
ADDRESS: P.O. Box 1030, Nome, AK 99762  
PHONE NUMBER (Daytime): 907/465-3789  
EMPLOYER (if legislative employee): Legislature

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Sitnasuak Native Corp.	Nome, AK	D/A 1974

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Richard Foster

Date: 2/2/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

NAME OF DISCLOSER: Joe Hayes  
ADDRESS: 1716 S. University Ave., Apt. B  
PHONE NUMBER (Daytime): 907/479-5071  
EMPLOYER (if legislative employee): Representative Tom Brice

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. FNSB Health & Social Services Commission	801 Pioneer Road Fairbanks, AK 99707	

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**2. Young Democrats  
of Alaska**

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Joe Hayes

Date: 2/3/00

Date received by Ethics Committee: 2/5/00

\* \* \* \* \*

NAME OF DISCLOSER: David Guttenberg  
ADDRESS: P.O. Box 80731, Fairbanks, AK 99708  
PHONE NUMBER (Daytime): 907/465-4457  
EMPLOYER (if legislative employee): Representative John Davies

Name of Organization or Entity	Address	Date of Board Membership
1. Borealis Community Land Trust	Box 258 Ester, AK 99725	
2. Alaska Democratic Party	Anchorage, AK 99501	

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

David Guttenberg

Date: 2/4/00

Date received by Ethics Committee: 2/7/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Reggie Joule  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4833  
EMPLOYER (if legislative employee):

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Prevention Advisory Council	Div. of Alcoholism & Drug Abuse Dept. of Health & Social Services P.O. Box 110607 Juneau, AK 99811-0607	9/98
2. AK Native Advisory Council- Special Olympics of Alaska, Inc.	21410 2nd Street Elmendorf, AFB 99506	Current
3. Governor's Council on Disabilities & Special Education	P.O. Box 240249 Anchorage, AK 99524-0249	10/99
4. Boys & Girls Clubs of Alaska- Statewide Expansion Committee	2300 W. 36th Ave. Anchorage, AK 99517	7/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Reggie Joule

Date: 2/8/00

Date received by Ethics Committee: 2/8/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Hal Smalley  
ADDRESS: State Capitol Bldg., Ste. 428, Juneau, AK 99801  
PHONE NUMBER (Daytime): 1/800/469-3779  
EMPLOYER (if legislative employee): State of Alaska

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<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Central Peninsula Habitat for Humanity	Kenai, AK 99611	1998- 2001
2. Challenger Learning Center of Alaska Board of Governors	P.O. Box 1035 Kenai, AK 99611	1998- 2001
3. Kenai Peninsula Borough School District Vocational Committee	148 N. Binkley Soldotna, AK 99669	12/99- 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Hal Smalley

Date: 2/9/00

Date received by Ethics Committee: 2/9/00

\* \* \* \* \*

NAME OF DISCLOSER: Samuel Shepard

ADDRESS: 242 7th St.

PHONE NUMBER (Daytime): 907/465-4998

EMPLOYER (if legislative employee): Representative Eric Croft

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Young Democrats, Member of Executive Board	1441 W. Northern Lights Anchorage, AK 99503	2/6/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Samuel Shepard

Date: 2/8/00

Date received by Ethics Committee: 2/9/00

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NAME OF DISCLOSER: Phelan Straube  
ADDRESS: 724 'O' St., Ste. 6, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 907/465-3467  
EMPLOYER (if legislative employee): Representative Berkowitz

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Democratic Party of Alaska		2/2/00
2. Young Democrats		2/2/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Phelan Straube

Date: (Not dated)

Date received by Ethics Committee: 2/10/00

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**February 25, 2000**

**No. 6**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c)  
and/or AS 24.60.050(d) and received in the Chief Clerk's Office on  
February 11, 2000:

\* \* \* \* \*

NAME OF DISCLOSER: Lori Nottingham  
ADDRESS: 19150 Bonnie Place, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-6884  
EMPLOYER (if legislative employee): Representative Carl Morgan

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i> Date of Receipt <i>or</i> Date of New Loan
1. ASTF-Phase I Grant 96-4-0795 Completed	Actual \$17,889	1/7/97 Awarded 4/9/97 Audit
2. ASTF-Phase II Grant 97-1-0632	Award \$203,400 Active	7/97



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**No. 6**

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31</b>	<b>or</b>	<b>Date of Receipt or Date of New Loan</b>
1. Commercial Fishing Revolving Loan Fund	\$80,000		6/1/95

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).  
/s/

Sean D. Riley

Date: 2/3/00

Date received by Ethics Committee: 2/9/00

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**No. 6**

**February 25, 2000**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Representative Beth Kerttula  
ADDRESS: 10601 Horizon Dr., Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4766  
EMPLOYER (if legislative employee):

Person with whom association exists: David Guttenberg  
Person's Status (public official, legislator, etc.): Legislative Staff  
Description of economic association: Landlord/Tenant

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Beth Kerttula

Date: 1/11/00

Date received by Ethics Committee: 1/11/00

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NAME OF DISCLOSER: Patrick Flynn  
ADDRESS: 918 R St., Anchorage, AK 99501  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee): Representative Berkowitz

Person with whom association exists: Ethan Berkowitz  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Representative Berkowitz and I are both partners in Let It Snow, LLC

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Patrick Flynn

Date: 1/18/00

Date received by Ethics Committee: 1/18/00

\* \* \* \* \*

NAME OF DISCLOSER: Robert Walsh  
ADDRESS: 3337 Knik, Anchorage  
PHONE NUMBER (Daytime): 907/248-2574  
EMPLOYER (if legislative employee): Representative Foster

Person with whom association exists: John M. Walsh  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Partner in Business, Rental, Investment

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Robert Walsh

Date: 1/18/00

Date received by Ethics Committee: 1/18/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Harris  
ADDRESS: State Capitol, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 465-4859  
EMPLOYER (if legislative employee):

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Person with whom association exists: Mr. Paul Richards  
Person's Status (public official, legislator, etc.): Registered lobbyist  
Description of economic association: I am currently renting one room of my apartment in Juneau to Mr. Richards.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

John L. Harris

Date: 1/13/00

Date received by Ethics Committee: 1/18/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Reggie Joule  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4833  
EMPLOYER (if legislative employee):

Person with whom association exists: Representative Ethan Berkowitz  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Share costs of renting an apartment for session and associated living expenses.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Reggie Joule

Date: 1/19/00

Date received by Ethics Committee: 1/19/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Ethan Berkowitz  
ADDRESS: State Capitol, Room 404, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee):

Person with whom association exists: Representative Reggie Joule  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Share living expenses for the legislative session.

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The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan Berkowitz

Date: 1/18/00

Date received by Ethics Committee: 1/19/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Ethan Berkowitz  
ADDRESS: 1219 Inlet Place, Anchorage, AK 99501  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee):

Person with whom association exists: Patrick Flynn  
Person's Status (public official, legislator, etc.): Legislative staff  
Description of economic association: Minority owners in Let It Snow Inc.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan A. Berkowitz

Date: 1/18/00

Date received by Ethics Committee: 1/19/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Davies  
ADDRESS: State Capitol, Room 422, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 465-4457  
EMPLOYER (if legislative employee): SOA Legislature

Person with whom association exists: Mark Badger  
Person's Status (public official, legislator, etc.): Dir., Information Services  
Description of economic association: I rent a room from Mark.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

John N. Davies

Date: 1/19/00

Date received by Ethics Committee: 1/23/00

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NAME OF DISCLOSER: Jennifer K. Strickland  
ADDRESS: 3206 Milky Way Cir., Anchorage, AK 99517  
PHONE NUMBER (Daytime): 465-4930  
EMPLOYER (if legislative employee): Representative Porter

Person with whom association exists: Sam Kito, Jr.  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: I am renting my Juneau apartment from Sam Kito, Jr.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Jennifer K. Strickland

Date: 1/24/00

Date received by Ethics Committee: 1/25/00

\* \* \* \* \*

NAME OF DISCLOSER: Rob Earl  
ADDRESS: P.O. Box 20473, Juneau, AK 99802-0473  
PHONE NUMBER (Daytime): 465-3875  
EMPLOYER (if legislative employee): Representative Cissna

Person with whom association exists: Fate Putman  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Renting room from him for \$525.00 per month.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Rob Earl

Date: 1/27/00

Date received by Ethics Committee: 1/27/00

\* \* \* \* \*

NAME OF DISCLOSER: Beth Tobey  
ADDRESS: 800 F St., No. B5, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4931  
EMPLOYER (if legislative employee): Representative Joe Green

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Person with whom association exists: David Parish, lobbyist and Bryan Butcher, legislative aide

Person's Status (public official, legislator, etc.):

Description of economic association: I share the expenses of an apartment rented during the legislative session with David Parish and [sic]

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Elizabeth Tobey

Date: 1/27/00

Date received by Ethics Committee: 1/27/00

\* \* \* \* \*

NAME OF DISCLOSER: Bryan Butcher

ADDRESS: 800 F St., No. B5, Juneau, AK 99801

PHONE NUMBER (Daytime): 907/465-6876

EMPLOYER (if legislative employee): Representative Gene Therriault

Person with whom association exists: Dave Parish, lobbyist and Beth Tobey, legislative aide

Person's Status (public official, legislator, etc.):

Description of economic association: I share the expenses of an apartment rented during the legislative session with David Parish and Beth Tobey.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Bryan D. Butcher

Date: 1/27/00

Date received by Ethics Committee: 1/27/00

\* \* \* \* \*

NAME OF DISCLOSER: Tammy A. Troyer

ADDRESS: 315 5th St., No. 8, Juneau, AK 99801

PHONE NUMBER (Daytime): 465-3875

EMPLOYER (if legislative employee): Representative Sharon Cissna

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Person with whom association exists: Sharon Macklin  
Person's Status (public official, legislator, etc.): Lobbyist (registered)  
Description of economic association: We share rent in an apartment

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

T. A. Troyer

Date: (Not dated)

Date received by Ethics Committee: 1/27/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Gene Therriault  
ADDRESS: Room 511, State Capitol  
PHONE NUMBER (Daytime): 907/465-4797  
EMPLOYER (if legislative employee):

Person with whom association exists: Representative Whitaker and Senator Kelly  
Person's Status (public official, legislator, etc.):  
Description of economic association: Share an apartment in Juneau

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 1/27/00

Date received by Ethics Committee: 1/27/00

\* \* \* \* \*

NAME OF DISCLOSER: Tim Benintendi  
ADDRESS: Box 241492, Anchorage, AK 99524  
PHONE NUMBER (Daytime): 907/465-6591  
EMPLOYER (if legislative employee): Representative Carl E. Moses

Person with whom association exists: Raymond A. Gillespie  
Person's Status (public official, legislator, etc.): Registered Lobbyist  
Description of economic association: Share temporary housing during legislative session.

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

T. Benintendi

Date: 2/1/00

Date received by Ethics Committee: 2/2/00

\* \* \* \* \*

NAME OF DISCLOSER: Mary Kapsner  
ADDRESS: 1801 Old Glacier Hwy., No. 5, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4942  
EMPLOYER (if legislative employee):

Person with whom association exists: Karen Greeney  
Person's Status (public official, legislator, etc.): Legislative aide  
Description of economic association: Apartment rental from Karen Greeney

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Mary Kapsner

Date: 2/3/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

NAME OF DISCLOSER: Karen Greeney  
ADDRESS: 1801 Old Glacier, Juneau 99801  
PHONE NUMBER (Daytime): 465-4766  
EMPLOYER (if legislative employee): Representative Beth Kerttula

Person with whom association exists: Representative Mary Kapsner  
Person's Status (public official, legislator, etc.): Representative  
Description of economic association: Greeney = Landlord / Tenant = Representative Kapsner

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Karen L. Greeney

Date: 2/2/00

Date received by Ethics Committee: 2/3/00

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**February 25, 2000**

NAME OF DISCLOSER: Representative Pete Kott  
ADDRESS: 9843 Chichagof Loop, Eagle River, AK 99577  
PHONE NUMBER (Daytime): Home 694-7943, Work 465-3777  
EMPLOYER (if legislative employee):

Person with whom association exists: Sam Kito  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Renting room in home

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pete Kott

Date: 2/3/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

NAME OF DISCLOSER: Lynne Smith  
ADDRESS: 424 5th St., Douglas, AK 99824  
PHONE NUMBER (Daytime): 465-6871  
EMPLOYER (if legislative employee): Representative Bunde

Person with whom association exists: Kevin Smith  
Person's Status (public official, legislator, etc.): Public member of Police Standards Council  
Description of economic association: Married

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Lynne Smith

Date: 2/9/00

Date received by Ethics Committee: 2/9/00

\* \* \* \* \*

NAME OF DISCLOSER: Mike Tibbles  
ADDRESS: P.O. Box 101402, Anchorage, AK 99510  
PHONE NUMBER (Daytime): 465-4797  
EMPLOYER (if legislative employee): Representative Gene Therriault

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

Person with whom association exists: Kip Knudson  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Business partners in real estate

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Mike Tibbles

Date: 2/9/00

Date received by Ethics Committee: 2/9/00

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**February 25, 2000**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist, Spouse or Spousal Equivalent)**

**Reporting Deadlines See AS 24.60.105 and AS 24.60.070(d)**  
Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Important**  
**Changes to the list below must be filed**  
**within 48 hours after the change.**

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your spousal equivalent, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(d):

\* \* \* \* \*

NAME OF DISCLOSER: Judith M. Jordan  
ADDRESS: 5140 N. Douglas Hwy.  
PHONE NUMBER (Daytime): 907/465-2689  
EMPLOYER (if legislative employee): Representative Gail Phillips

Lobbyist with whom association exists: Gregory S. O'Claray

Lobbyist	Employer Address	Total Monetary Value
District No. 1, MEBA AFL-CIO	229 4th St. Juneau, AK 99801	\$69,000

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070(d).

/s/

Judith M. Jordan

Date: 1/31/00

Date received by Ethics Committee: 1/31/00

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

NAME OF DISCLOSER: Larry LaBolle  
ADDRESS: 220 Seward St., No. 174  
PHONE NUMBER (Daytime): 907/465-3789  
EMPLOYER (if legislative employee): Representative Richard Foster

Lobbyist with whom association exists:

<b>Lobbyist</b>	<b>Employer Address</b>	<b>Total Monetary Value</b>
Pamela LaBolle	Alaska State Chamber of Commerce 204 2nd St., Juneau, AK	\$23,288

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070(d).

/s/

Larry LaBolle

Date: 2/3/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**February 25, 2000**

**Disclosure of receipt of  
GIFT OF TRAVEL AND/OR HOSPITALITY**

**Primarily for  
MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**

Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An exception to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Representative Mary Kapsner  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4942  
EMPLOYER (if legislative employee):

Name of donor: The Pacific Conference  
Occupation of donor:  
Address of donor: 1707 Nob Hill Avenue North  
Description of gift (i.e. airfare, lodging, meals): Lodging and meals  
Purpose of travel or hospitality:  
Approximate value of gift: \$1,425.00  
Date gift received: 12/5-10/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 1/13/00

Date received by Ethics Committee: 1/12/00 (Late)

\* \* \* \* \*

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

NAME OF DISCLOSER: Representative Carl Morgan, Jr.  
ADDRESS: State Capitol Building, No. 409  
PHONE NUMBER (Daytime): 907/465-4527  
EMPLOYER (if legislative employee): AK State Legislature

Name of donor: Western Interior Reg. Advisory Council  
Occupation of donor: Fish and Wildlife  
Address of donor: 1011 E. Tudor Rd.  
Description of gift (i.e. airfare, lodging, meals): Airfare (Juneau - Anchorage, Anchorage - Juneau)  
Purpose of travel or hospitality: Fisheries Mgmt. Training  
Approximate value of gift: \$712.06  
Date gift received: 1/24/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Carl Morgan

Date: 1/24/00

Date received by Ethics Committee: 1/31/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Fred Dyson  
ADDRESS: Alaska State Capitol  
PHONE NUMBER (Daytime): 907/465-2199  
EMPLOYER (if legislative employee):

Name of donor: NEA-Alaska  
Occupation of donor: National Education Association  
Address of donor: 114 2nd St., Juneau, AK 99801  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Speaking at Annual Delegate Assembly  
Approximate value of gift: \$350.00  
Date gift received: 1/27/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Fred Dyson

Date: 1/26/00

Date received by Ethics Committee: 2/2/00

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**February 25, 2000**

**NAME OF DISCLOSER:** Mary Kapsner  
**ADDRESS:** State Capitol, Juneau, 99801  
**PHONE NUMBER (Daytime):** 465-4942  
**EMPLOYER (if legislative employee):**

**Name of donor:** Raven Americorps  
**Occupation of donor:**  
**Address of donor:**  
**Description of gift (i.e. airfare, lodging, meals):** Airfare, lodging  
**Purpose of travel or hospitality:** Graduation/swearing in ceremony  
**Approximate value of gift:** \$550.00  
**Date gift received:** 1/28/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 2/1/00

Date received by Ethics Committee: 2/3/00

\* \* \* \* \*

**NAME OF DISCLOSER:** Mary Kapsner  
**ADDRESS:** State Capitol  
**PHONE NUMBER (Daytime):** 465-4942  
**EMPLOYER (if legislative employee):**

**Name of donor:** Governor Tony Knowles  
**Occupation of donor:** Governor, State of Alaska  
**Address of donor:** State Capitol  
**Description of gift (i.e. airfare, lodging, meals):** Airfare  
**Purpose of travel or hospitality:** Announce Governor's school construction bond package  
**Approximate value of gift:** \$430.00  
**Date gift received:** 1/26/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 2/1/00

Date received by Ethics Committee: 2/3/00

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

NAME OF DISCLOSER: Amy Erickson  
ADDRESS: P.O. Box 240794, Anchorage, 99524  
PHONE NUMBER (Daytime): 907/465-6584  
EMPLOYER (if legislative employee): Representative Murkowski

Name of donor: Alaska Army National Guard  
Occupation of donor:  
Address of donor: 8425 Livingston Way, Juneau, AK  
Description of gift (i.e. airfare, lodging, meals): Helicopter flight  
Purpose of travel or hospitality: Familiarization with Army Guard  
Approximate value of gift: More than \$250.00  
Date gift received: 2/3/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

A. Erickson

Date: 2/7/00

Date received by Ethics Committee: 2/7/00

\* \* \* \* \*

NAME OF DISCLOSER: Samuel Shepard  
ADDRESS: 242 7th St.  
PHONE NUMBER (Daytime): 907/465-4998  
EMPLOYER (if legislative employee): Representative Eric Croft

Name of donor: Air National Guard  
Occupation of donor: Government  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Fly in Air National Guard helicopter from Juneau to Ketchikan. Air time was approx. 5 hours.  
Purpose of travel or hospitality: Inspect facilities and equipment  
Approximate value of gift: Over \$250.00  
Date gift received: 2/1/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Samuel Shepard

Date: 2/8/00

Date received by Ethics Committee: 2/9/00

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**February 25, 2000**

NAME OF DISCLOSER: Representative Eric Croft  
ADDRESS: State Capitol, No. 400, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4998  
EMPLOYER (if legislative employee): State of Alaska

Name of donor: Air National Guard  
Occupation of donor: Government  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Fly in Air National Guard helicopter to Ketchikan from Juneau. Air time was approx. 5 hours.  
Purpose of travel or hospitality: Inspect facilities for use by Guard, and equipment.  
Approximate value of gift: Over \$250.00  
Date gift received: 2/1/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Eric Croft

Date: 2/9/00

Date received by Ethics Committee: 2/9/00

\* \* \* \* \*

NAME OF DISCLOSER: Representative Carl Morgan, Jr.  
ADDRESS: State Capitol Bldg., No. 409  
PHONE NUMBER (Daytime): 907/465-4527  
EMPLOYER (if legislative employee): Alaska State Legislature

Name of donor: Calista Corp.  
Occupation of donor: Native Corp.  
Address of donor: 601 W. 5th Ave., Suite 200  
Description of gift (i.e. airfare, lodging, meals): Airfare (Juneau - Anchorage, Anchorage - Juneau)  
Purpose of travel or hospitality: Calista Board Meeting  
Approximate value of gift: \$1613.76  
Date gift received: 1/14/00

**HOUSE JOURNAL SUPPLEMENT**

**February 25, 2000**

**No. 6**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Carl Morgan

Date: 1/24/00

Date received by Ethics Committee: 2/10/00

\* \* \* \* \*

**Please report corrections to the Chief Clerk's office.**