

**HOUSE JOURNAL
SUPPLEMENT**

March 3, 1999

Wednesday

No. 2

LETTERS OF DISCLOSURE

as required by AS 24.60

March 3, 1999

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS

OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Representative Jim Whitaker
ADDRESS: State Capitol, Room 13
PHONE NUMBER (Daytime): 465-3004
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Volunteers in Policing	Gillam Way Station Fairbanks, AK 99701	1995 +/-
2. Festival of Fairbanks	211 2nd Ave. Fairbanks, AK 99701	1992 +/-

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Jim Whitaker

Date: 1/20/99

Date received by Ethics Committee: 1/20/99

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NAME OF DISCLOSER: Patrick Flynn
ADDRESS: 918 R St., Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee): Representative Berkowitz

Name of Organization or Entity	Address	Date of Board Membership
1. AKPIRG	Box 101093 Anchorage, AK 99510-1093	11/18/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/
Patrick Flynn Date: 1/22/99

Date received by Ethics Committee: 1/23/99

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NAME OF DISCLOSER: Representative Lisa Murkowski
ADDRESS: State Capitol, Room 406, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3783
EMPLOYER (if legislative employee): Alaska State Legislature

Name of Organization or Entity	Address	Date of Board Membership
1. First Bank	P.O. Box 7920 Ketchikan, AK 99901	3/90

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/
Lisa Murkowski Date: 1/22/99

Date received by Ethics Committee: 1/25/99

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NAME OF DISCLOSER: Joseph C. Stone
ADDRESS: Box 21213, Juneau, AK 99802
PHONE NUMBER (Daytime):
EMPLOYER (if legislative employee): State of Alaska/Rep. Austerman

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska VFW Chair - PAC Comm.	P.O. Box 141988 Anchorage, AK 99514	Aug. 97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/
Joseph Stone Date: 1/19/99

Date received by Ethics Committee: 1/25/99

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NAME OF DISCLOSER: Lori Nottingham
ADDRESS: P.O. Box 211305, Auke Bay, AK 99821
PHONE NUMBER (Daytime): 907/465-6884
EMPLOYER (if legislative employee): Representative Carl Morgan

Name of Organization or Entity	Address	Date of Board Membership
1. Zoic Resources, Inc.	P.O. Box 211305 Auke Bay, AK 99821	4/96

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/
Lori D. Nottingham Date: 1/25/99

Date received by Ethics Committee: 1/26/99

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NAME OF DISCLOSER: Representative Hal Smalley
ADDRESS: State Capitol, Room 428
PHONE NUMBER (Daytime): 465-3779
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Challenger Learning Center of AK - Board of Governors	Box 1035 Kenai, AK 99611-1035	1/18/99
2. Honorary Board Member - Central Pen. Habitat-for- Humanity	Box 2113 Kenai, AK 99611	1/1/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Hal Smalley

Date: 1/28/99

Date received by Ethics Committee: 1/28/99

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NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol, Room 404, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Boys & Girls Club	2300 W. 36th Ave. Anchorage, AK 99517-2557	11/25/97
2. Anchorage Economic Development Corp. (AEDC)	900 West 5th Ave., No. 300 Anchorage, AK 99501	11/19/97

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3. Alaska Special Olympics	21-410 Second Street Elmendorf, AFB 99506	1/98
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4. Community Dispute Resolution Center, Inc.	505 W. Northern Lights, No. 210 Anchorage, AK 99503	10/14/98
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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Ethan A. Berkowitz

Date: 1/29/99

Date received by Ethics Committee: 2/1/99

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NAME OF DISCLOSER: Edward K. Grasser
ADDRESS: P.O. Box 2193
PHONE NUMBER (Daytime): 907/745-3772
EMPLOYER (if legislative employee): Representative Beverly Masek

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Outdoor Council P.P.C.	Box 2183 Palmer, AK 99645	6/15/96 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Edward K. Grasser

Date: 2/1/99

Date received by Ethics Committee: 2/1/99

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Carl Morgan

Date: 2/2/99

Date received by Ethics Committee: 2/3/99

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NAME OF DISCLOSER: Representative Pete Kott
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3777
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Muldoon Community Development Corp.	P.O. Box 210289 Anchorage, AK 99521	1/1/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Pete Kott

Date: 2/2/99

Date received by Ethics Committee: 2/4/99

* * * * *

NAME OF DISCLOSER: Linda Hay
ADDRESS: P.O. Box 20966, Juneau, AK 99802
PHONE NUMBER (Daytime): 465-3878
EMPLOYER (if legislative employee): Representative Scott Ogan

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Name of Organization or Entity	Address	Date of Board Membership
1. CARE - Concerned Alaskans for Resources & Environment		1998
2. AK Women in Timber	111 Stedman St. Ketchikan, AK 99901	1994
3. Associates Board AK Forest Assoc.	111 Stedman St., Suite 200 Ketchikan, AK 99901	1997
4. Juneau Board AK Miners Assoc.	P.O. Box 21684 Juneau, AK 99802	1998
5. Juneau Jazz & Classics	P.O. Box 22152 Juneau, AK 99802	1994

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Linda Hay

Date: 2/8/99

Date received by Ethics Committee: 2/9/99

* * * * *

NAME OF DISCLOSER: Linda Hay

ADDRESS: P.O. Box 20966, Juneau, AK 99802

PHONE NUMBER (Daytime): 465-3878

EMPLOYER (if legislative employee): Representative Scott Ogan

Name of Organization or Entity	Address	Date of Board Membership
1. Juneau Gold Rush Commission	P.O. Box 20714 Juneau, AK 99802	1994
2. AK Women in Mining	P.O. Box 34044 Juneau, AK 99803	1998

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3. Juneau Chamber of Commerce - Resource Alliance Committee P.O. Box 20770 Juneau, AK 99802 1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Linda Hay

Date: 2/8/99

Date received by Ethics Committee: 2/9/99

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NAME OF DISCLOSER: Representative Alan Austerman
ADDRESS: Box 2368, Kodiak, AK 99615
PHONE NUMBER (Daytime): 907/486-5930
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Aerospace Development Corp.	4300 B St., Suite 101 Anchorage, AK	1/95

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Alan Austerman

Date: 1/23/99

Date received by Ethics Committee: 2/11/99

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NAME OF DISCLOSER: Joe Hayes
ADDRESS: 526 Seward Street
PHONE NUMBER (Daytime): 907/465-4712
EMPLOYER (if legislative employee): Representative Tom Brice

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Name of Organization or Entity	Address	Date of Board Membership
1. HSS Commission	FNSB	11/30/96
2. AK YD Board		4/15/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Joe Hayes

Date: 2/4/99

Date received by Ethics Committee: 2/11/99

* * * * *

NAME OF DISCLOSER: Patrick Flynn
ADDRESS: 918 R St., Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee): Representative Berkowitz

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Young Democrats	P.O. Box 104199 Anchorage, AK 99510-4199	6/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Patrick Flynn

Date: 2/11/99

Date received by Ethics Committee: 2/11/99

* * * * *

NAME OF DISCLOSER: Samuel P. Shepard
ADDRESS: 313 Coleman, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4998
EMPLOYER (if legislative employee): Representative Croft

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Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Young Democrats - President & member of Executive Committee	P.O. Box 104199 Anchorage, AK 99510	2/10/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Samuel Shepard

Date: 2/11/99

Date received by Ethics Committee: 2/11/99

NAME OF DISCLOSER: Representative Tom Brice
 ADDRESS: Rm. 426, State Capitol
 PHONE NUMBER (Daytime): 465-3466
 EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Governor's Council on Disabilities and Special Education		11/21/95 06/26/96

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Tom Brice

Date: (blank)

Date received by Ethics Committee: 2/17/99

NAME OF DISCLOSER: Representative Eric Croft
 ADDRESS: State Capitol, No. 400, Juneau, AK 99801
 PHONE NUMBER (Daytime): 907/465-4998
 EMPLOYER (if legislative employee): Legislature

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Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Professional Testing, Inc.	P.O. Box 101739 Anchorage, AK 99510-1739	1994
2. Standing Together Against Rape, Inc.	1057 W. Fireweed Lane, No. 230 Anchorage, AK 99503	1998
3. Anchorage Chamber of Commerce	441 West 5th Avenue Anchorage, AK 99501	

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Eric Croft

Date: 2/17/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Representative Fred Dyson
 ADDRESS: 12239 Lugene Ln., Eagle River, AK 99577
 PHONE NUMBER (Daytime): 465-2199
 EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Right to Life	3400 Spenard Rd., Ste. 4 Anchorage, AK 99503	

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Fred Dyson

Date: 2/11/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Karen Greeney
ADDRESS: 1801 Old Glacier Hwy., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4766
EMPLOYER (if legislative employee): Representative Kerttula

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Women in Travel	P.O. Box 21965 Juneau, AK 99802	9/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Karen L. Greeney

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Reggie Joule
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-4833
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Prevention Advisory Council	DH&SS, Div. of Alcoholism & Drug Abuse, Box 110607, Juneau, AK 99811-0607	9/98
2. Robert "Aqqaluk" Newlin Memorial Trust	Box 49 Kotzebue, AK 99752	current
3. Alaska Native Advisory Council- Special Olympics of Alaska, Inc.	21410 2nd St. Elmendorf AFB 99506	current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Reggie Joule

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

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NAME OF DISCLOSER: Representative Eldon Mulder
ADDRESS: St. Capitol, Rm. 507
PHONE NUMBER (Daytime): 465-2647
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Armed Services YMCA	Anchorage, AK	1991
2. AK Special Olympics	Anchorage, AK	1993

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f)

/s/

Eldon Mulder

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

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HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

**Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040**

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements (e.g. original contract was \$3500, renegotiated for an additional \$4000; contract must now be disclosed.)

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative John L. Harris
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: State Capitol
PHONE NUMBER (Daytime): 465-4859
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Gravel Extraction from Lowe River, material sale negotiated
State Agency Awarding Contract, Lease or Grant: Dept. of Natural Resources

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single Source
Annual Amount/Value of Contract, Lease, Grant: \$20,000

Additional clarifying information: Lease issued to Valdez Industrial Enterprises, Inc.

Date received by Ethics Committee: 1/22/99

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No. 2

March 3, 1999

NAME OF DISCLOSER: Representative John L. Harris
NAME OF FAMILY MEMBER (if disclosing participation of a family member): William P. Harris

Relationship between family member and discloser: Brother
ADDRESS: Box 1347, Valdez, AK 99686
PHONE NUMBER (Daytime): 907/835-4756
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Gravel Contract, Lowe River

State Agency Awarding Contract, Lease or Grant: Dept. of Natural Resources

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single Source
Annual Amount/Value of Contract, Lease, Grant: \$25,000

Additional clarifying information:

Date received by Ethics Committee: 1/22/99

* * * * *

NAME OF DISCLOSER: Representative Andrew Halcro
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:
ADDRESS: 4735 W. 80th, Anchorage, AK 99502
PHONE NUMBER (Daytime): 907/248-9580
EMPLOYER (if legislative employee): Legislator

Description of State Contract, Lease or Grant: Lease - Anchorage Airport & Fairbanks Airport car rental concessionaire lease

State Agency Awarding Contract, Lease or Grant: Dept. of Transportation & Public Facilities/Anchorage & Fairbanks Airport

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Competitive sealed bid - Anchorage No. ADA 30592, Fairbanks No. ADA 90228
Annual Amount/Value of Contract, Lease, Grant: Lease - Anchorage, \$334,308.00 & Fairbanks, \$85,092.00

Additional clarifying information:

Date received by Ethics Committee: 2/1/99

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No. 2

NAME OF DISCLOSER: Representative Andrew Halcro
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 4735 W. 80th, Anchorage, AK 99502

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee): Legislator

Description of State Contract, Lease or Grant: Car rental contract in Anchorage, Juneau, Fairbanks

State Agency Awarding Contract, Lease or Grant: General Services No. 24490

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Competitive sealed bid

Annual Amount/Value of Contract, Lease, Grant: (Contract) \$500,000.00

Additional clarifying information:

Date received by Ethics Committee: 2/1/99

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NAME OF DISCLOSER: David Guttenberg
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS:

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee): Representative Davies

Description of State Contract, Lease or Grant: DCRA Agency Contract 2197080, ASPS No. 21-002-99

State Agency Awarding Contract, Lease or Grant: DCRA, Alaska Job Center Network

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual Amount/Value of Contract, Lease, Grant: \$9800.00

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

David Guttenberg

Date: 2/1/99

Date received by Ethics Committee: 2/4/99

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March 3, 1999

NAME OF DISCLOSER: Crystalline M. Jones

NAME OF FAMILY MEMBER (if disclosing participation of a family member): Robert T. Jones/Teacher

Relationship between family member and discloser: Husband

ADDRESS: 514 E Street, Douglas, AK 99824

PHONE NUMBER (Daytime): 465-2214

EMPLOYER (if legislative employee): House Records

Description of State Contract, Lease or Grant: SADD research regarding light boxes

State Agency Awarding Contract, Lease or Grant: Alaska Science & Technology Foundation

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposals/awarded

Annual Amount/Value of Contract, Lease, Grant: \$6400.00

Additional clarifying information: This grant was awarded in 1998

Date received by Ethics Committee: 2/11/99

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March 3, 1999

No. 2

**Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS**

LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d) and received in the Chief Clerk's Office on February 22, 1999:

NAME OF DISCLOSER: Ted Deats
ADDRESS: P.O. Box 87
PHONE NUMBER (Daytime): 465-2697
EMPLOYER (if legislative employee): Representative Beverly Masek

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
1. Division of Investment Dept. of Commerce & Economic Development	\$32,553.69 Fisheries Revolving Loan		1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

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March 3, 1999

/s/

Ted Deats

Dated: 1/18/99

Date received by Ethics Committee: 1/18/99

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NAME OF DISCLOSER: Peter Fellman
ADDRESS: HC 60 Box 4200, Delta Junction, AK
PHONE NUMBER (Daytime): 895-4090
EMPLOYER (if legislative employee): Representative John Harris/State of Alaska

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
1. Approx. \$70,000 to \$100,000 From ARLF	\$70,000 to \$100,000		1993-1998

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Pete Fellman

Dated: 2/24/99

Date received by Ethics Committee: originally rec'd 1/20/99

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NAME OF DISCLOSER: Lori Nottingham
ADDRESS: P.O. Box 211305, Auke Bay, AK 99821
PHONE NUMBER (Daytime): 907/465-6884
EMPLOYER (if legislative employee): Representative Carl Morgan

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

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NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
1. ASTF-Phase I Grant 96-4-079S - Completed	Actual - \$17,889		1/7/97 (Award) 4/9/97 (Audit)
2. ASTF-Phase II Grant 97-1-0632 - Active	Award - \$203,400 Actual - \$183,078		7/97 To date rec'd 1/25/99
3. DCED, B, S&C	Registered Business Name: Zoic Resources, Inc.		

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Lori D. Nottingham

Dated: 1/25/99

Date received by Ethics Committee: 1/26/99

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NAME OF DISCLOSER: Representative John N. Davies
ADDRESS: State Capitol, Rm. 422, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-4457
EMPLOYER (if legislative employee): State Legislature

**Disclose amounts of loans outstanding or benefits received during the
preceding year, AS 24.60.050(c) and/or new loans in the current calendar
year, AS 24.60.050(d).**

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
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1. ASTF Teacher Grant* \$5000.00 FY 99

* In the name of my wife Linda Schandelmeier, I am a participant but get no benefit in cash or kind.

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

John N. Davies

Dated: 2/7/99

Date received by Ethics Committee: 2/10/99

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NAME OF DISCLOSER: Sean D. Riley
ADDRESS: Box 240324, Douglas, AK 99824
PHONE NUMBER (Daytime): 465-3869
EMPLOYER (if legislative employee): House of Representatives

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
1. Commercial Fishing Revolving Loan Fund - Division of Inv.	\$85,000		5/1/95

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Sean D. Riley

Dated: 2/17/99

Date received by Ethics Committee: 2/17/99

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No. 2

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Edward A. Burke
ADDRESS: 8921 Boulder Bay
PHONE NUMBER (Daytime): 465-4945
EMPLOYER (if legislative employee): Representative Sanders

Person with whom association exists: Representative Jerry Sanders
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Rental, sharing room while in session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Edward A. Burke

Date: 1/14/99

Date received by Ethics Committee: 1/15/99

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

NAME OF DISCLOSER: Representative Jerry Sanders
ADDRESS: 465 Whitter Street
PHONE NUMBER (Daytime): 465-4945
EMPLOYER (if legislative employee):

Person with whom association exists: Eddie Burke
Person's Status (public official, legislator, etc.): Legislative Aide
Description of economic association: Sharing apartment for duration of
1999 Legislative session

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Jerry Sanders

Date: 1/19/99

Date received by Ethics Committee: 1/19/99

* * * * *

NAME OF DISCLOSER: Robert Walsh
ADDRESS: 3337 Knik, Anchorage, AK 99517
PHONE NUMBER (Daytime): 907/248-2574 h 269-0272 wk
EMPLOYER (if legislative employee): Representative Foster

Person with whom association exists: John M. Walsh
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Co-own rental property in Seward

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Robert Walsh

Date: 1/19/99

Date received by Ethics Committee: 1/19/99

* * * * *

NAME OF DISCLOSER: Representative Jim Whitaker
ADDRESS: State Capitol Room 1311
PHONE NUMBER (Daytime): 465-3004
EMPLOYER (if legislative employee):

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

Person with whom association exists: Senator Pete Kelly and Representative Gene Therriault
Person's Status (public official, legislator, etc.): Both Pete and Gene are Legislators
Description of economic association: Pete Kelly, Gene Therriault, and Jim Whitaker share an apartment.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Jim Whitaker

Date: 1/20/99

Date received by Ethics Committee: 1/20/99

* * * * *

NAME OF DISCLOSER: Patrick Flynn
ADDRESS: 918 R, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee): Representative Berkowitz

Person with whom association exists: Ethan Berkowitz
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Representative Berkowitz and I are both partners in Let It Snow, LLC

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pat Flynn

Date: 1/22/99

Date received by Ethics Committee: 1/23/99

* * * * *

NAME OF DISCLOSER: Representative Lisa Murkowski
ADDRESS: State Capitol, Room 406, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3783
EMPLOYER (if legislative employee): Alaska State Legislature

Person with whom association exists: Pamela Varni
Person's Status (public official, legislator, etc.): Director, Legislative Affairs Agency
Description of economic association: Apartment rental during session

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Lisa Murkowski

Date: 1/22/99

Date received by Ethics Committee: 1/25/99

* * * * *

NAME OF DISCLOSER: Representative Jerry Sanders
ADDRESS: P.O. Box 23-0090, Anchorage, AK 99523
PHONE NUMBER (Daytime): 907/344-9402
EMPLOYER (if legislative employee): Legislator

Person with whom association exists: Senator Jerry Ward
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: I listed a property with Jerry Ward's realty company. Another firm sold my property. Jerry Ward was paid a real estate commission as part of his normal real estate activities.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Jerry Sanders

Date: 1/21/99

Date received by Ethics Committee: 1/25/99

* * * * *

NAME OF DISCLOSER: Bryan D. Butcher
ADDRESS: 800 F Street No. B5
PHONE NUMBER (Daytime): 465-6876
EMPLOYER (if legislative employee): Representative Gene Therriault

Person with whom association exists: Dave Parish
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: We share the expenses of an apartment in Juneau during the legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Bryan D. Butcher

Date: 1/26/99

Date received by Ethics Committee: 1/26/99

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

NAME OF DISCLOSER: Beth A. Tobey
ADDRESS: 800 F St., No. B5, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-4931
EMPLOYER (if legislative employee): Representative Joe Green

Person with whom association exists: Dave Parish
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Sharing expenses of apartment during the legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Elizabeth Tobey

Date: 1/26/99

Date received by Ethics Committee: 1/26/99

* * * * *

NAME OF DISCLOSER: Melinda Hofstad
ADDRESS: 428 W. 12th St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6826
EMPLOYER (if legislative employee): Representative Bill Hudson

Person with whom association exists: Clark Gruening
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Joint ownership of recreational cabin in Baranof Warm Springs Bay

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Melinda Hofstad

Date: 1/27/99

Date received by Ethics Committee: 1/27/99

* * * * *

NAME OF DISCLOSER: Representative Pete Kott
ADDRESS: 9843 Chichagof Loop, Eagle River, AK 99577
PHONE NUMBER (Daytime): 694-7943 (Eagle River) 465-3777 (Juneau)
EMPLOYER (if legislative employee):

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

Person with whom association exists: Sam Kito
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Renting a room from him during the legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pete Kott

Date: 1/27/99

Date received by Ethics Committee: 1/28/99

* * * * *

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: 1219 Inlet Place, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Person with whom association exists: Patrick Flynn
Person's Status (public official, legislator, etc.): Legislative staff
Description of economic association: Minority owners in Let It Snow, Inc.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan A. Berkowitz

Date: 1/29/99

Date received by Ethics Committee: 2/1/99

* * * * *

NAME OF DISCLOSER: Wes Alexander
ADDRESS: 3668 Douglas Hwy.
PHONE NUMBER (Daytime): 465-3867
EMPLOYER (if legislative employee): Sean Riley - House

Person with whom association exists: Senator Jerry Mackie
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Shared Apartment

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Wes Alexander

Date: (blank)

Date received by Ethics Committee: 2/1/99

* * * * *

NAME OF DISCLOSER: Pat Jackson
ADDRESS: 2408 Aurora Dr., Juneau
PHONE NUMBER (Daytime): 465-4942
EMPLOYER (if legislative employee): Representative Kapsner

Person with whom association exists: Gordon Jackson
Person's Status (public official, legislator, etc.): ASMI Board Member
Description of economic association: Shared Finances

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pat Jackson

Date: 2/1/99

Date received by Ethics Committee: 2/1/99

* * * * *

NAME OF DISCLOSER: Marco Pignalberi
ADDRESS: 611 Gold St., No. D, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3879
EMPLOYER (if legislative employee): Representative Cowdery

Person with whom association exists: Vic Kohring
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Share monthly rent @ 50% each while in Juneau for legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Marco Pignalberi

Date: 2/1/99

Date received by Ethics Committee: 2/1/99

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

NAME OF DISCLOSER: Michael Tibbles
ADDRESS: State Capitol, Room 511, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4797
EMPLOYER (if legislative employee): Representative Therriault

Person with whom association exists: Kip Knudson
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Business partners in ownership/management of real estate.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Michael Tibbles

Date: 2/1/99

Date received by Ethics Committee: 2/3/99

* * * * *

NAME OF DISCLOSER: Linda Hay
ADDRESS: P.O. Box 20966, Juneau, AK 99802
PHONE NUMBER (Daytime): 465-3878
EMPLOYER (if legislative employee): Representative Scott Ogan

Person with whom association exists: Shaub & Associates & Thyes
Shaub
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Provide free lance clerical support services on an independent contractor status.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Linda Hay

Date: 2/8/99

Date received by Ethics Committee: 2/9/99

* * * * *

NAME OF DISCLOSER: Gayle Keller
ADDRESS: HC 32 Box 6871, Wasilla, AK 99654
PHONE NUMBER (Daytime): 465-2199
EMPLOYER (if legislative employee): Representative Fred Dyson

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

Person with whom association exists: Fred Dyson
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Share housing

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gayle E. Keller

Date: 2/5/99

Date received by Ethics Committee: 2/10/99

* * * * *

NAME OF DISCLOSER: Wes Keller
ADDRESS: HC 32 Box 6871, Wasilla, AK 99654
PHONE NUMBER (Daytime): 465-3759
EMPLOYER (if legislative employee): Representative Dyson

Person with whom association exists: Fred Dyson
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Share housing

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Wesley C. Keller

Date: 2/4/99

Date received by Ethics Committee: 2/10/99

* * * * *

NAME OF DISCLOSER: Timothy D. Benintendi
ADDRESS: Box 241492, Anchorage, AK 99524
PHONE NUMBER (Daytime): 907/465-4451
EMPLOYER (if legislative employee): Representative Carl E. Moses

Person with whom association exists: Raymond Gillespie
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Share housing during legislative session only

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

/s/

T. Benintendi

Date: 2/11/99

Date received by Ethics Committee: 2/11/99

* * * * *

NAME OF DISCLOSER: Representative Fred Dyson
ADDRESS: Aurora Harbor, Slip A3, "Princeton Hall"
PHONE NUMBER (Daytime): 465-2199
EMPLOYER (if legislative employee):

Person with whom association exists: Wes Keller & Gayle Keller
Person's Status (public official, legislator, etc.): Legislative Aides
Description of economic association: Share living quarters and rent on a boat

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: 2/11/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Alan Austerman
ADDRESS: 611 Gold Street, No. C, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2487
EMPLOYER (if legislative employee):

Person with whom association exists: Virginia Austerman
Person's Status (public official, legislator, etc.): Legislative Aide to Senator Randy Phillips
Description of economic association: Spouse

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alan Austerman

Date: 2/17/99

Date received by Ethics Committee: 2/17/99

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

NAME OF DISCLOSER: Representative Vic Kohring
ADDRESS: P.O. Box 870515, Wasilla, AK 99687
PHONE NUMBER (Daytime): 907/465-2186; 907/373-7600
EMPLOYER (if legislative employee):

Person with whom association exists: Marco Pignalberi
Person's Status (public official, legislator, etc.): Pignalberi is legislative aide (Representative Cowdery's); Kohring - Legislator
Description of economic association: Sharing apartment rent

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Vic Kohring

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Gene Therriault
ADDRESS: 3373 Sprucebranch, North Pole, AK 99705
PHONE NUMBER (Daytime): 907/465-4797
EMPLOYER (if legislative employee):

Person with whom association exists: Representative Pete Kelly
Person's Status (public official, legislator, etc.): Senator
Description of economic association: Share rent during the Legislative session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Eldon Mulder
ADDRESS: State Capitol, Room 507
PHONE NUMBER (Daytime): 465-2647
EMPLOYER (if legislative employee):

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

Person with whom association exists: Pat Carter
Person's Status (public official, legislator, etc.): Legislative employee
Description of economic association: Rents our house on the Kenai River and associated sportfish guiding activity

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Eldon Mulder

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Eldon Mulder
ADDRESS: State Capitol, Room 507
PHONE NUMBER (Daytime): 465-2647
EMPLOYER (if legislative employee):

Person with whom association exists: Wendy Mulder
Person's Status (public official, legislator, etc.): Employed by a lobbyist
Description of economic association: Wife

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Eldon Mulder

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Person with whom association exists: Alison Elgee
Person's Status (public official, legislator, etc.): Deputy Commissioner, Dept. of Administration
Description of economic association: We are married. Share living expenses.

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Douglas K. Rickey

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Mandy Hill
ADDRESS: 2523 Scott Drive, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6806
EMPLOYER (if legislative employee): House Chambers

Person with whom association exists: Representative Reggie Joule
Person's Status (public official, legislator, etc.): Legislator - Representative
Description of economic association: Living in the same household

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Mandy Hill

Date: 2/17/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Reggie Joule
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-4833
EMPLOYER (if legislative employee):

Person with whom association exists: Mandy Hill
Person's Status (public official, legislator, etc.): House Page
Description of economic association: Living in same household for session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Reggie Joule

Date: 2/17/99

Date received by Ethics Committee: 2/17/99

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

NAME OF DISCLOSER: Representative Gene Therriault
ADDRESS: 3373 Sprucebranch, North Pole, AK 99705
PHONE NUMBER (Daytime): 907/465-4797
EMPLOYER (if legislative employee):

Person with whom association exists: Jim Whitaker
Person's Status (public official, legislator, etc.): Representative
Description of economic association: Share rent during legislative session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 2/16/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Person with whom association exists: Theresa Tanoury, DFYS, DH&SS
Person's Status (public official, legislator, etc.): State administrator
Description of economic association: Share housing expenses for 1999 session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan A. Berkowitz

Date: 2/19/99

Date received by Ethics Committee: 2/22/99

070.00 AS 24.60.070 in accordance with AS 24.60.070
STATE OF ALASKA
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HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist, Spouse or Spousal Equivalent)

Reporting Deadlines See AS 24.60.105 and AS 24.60.070(d)

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Important
Changes to the list below must be filed
within 48 hours after the change.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your spousal equivalent, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(d):

* * * * *

NAME OF DISCLOSER: Judith M. Jordan
ADDRESS: 5140 N. Douglas Highway, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2689
EMPLOYER (if legislative employee): Representative Gail Phillips

Lobbyist with whom association exists: Gregory S. O'Claray

Lobbyist Employer	Address	Total Monetary Value
District No. 1, MEBA, AFL-CIO	229 4th St. Juneau, AK 99801	\$69,000

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070(d).

/s/

Judith M. Jordan

Date: 1/17/99

Date received by Ethics Committee: 1/18/99

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

* * * * *

NAME OF DISCLOSER: Larry LaBolle
ADDRESS: 220 Seward St., Suite 174, Juneau
PHONE NUMBER (Daytime): 907/465-3789
EMPLOYER (if legislative employee): Representative Richard Foster
(House Finance)

Lobbyist with whom association exists: Pamela LaBolle

Lobbyist Employer	Address	Total Monetary Value
AK State Chamber of Commerce	217 2nd St. Juneau	\$17,428

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070(d).

/s/

Larry LaBolle

Date: 2/1/99

Date received by Ethics Committee: 2/1/99

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John M. Jordan

Date received by Ethics Committee: 1/18/99

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol Building, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, USA
Occupation of donor: Oil company
Address of donor: P. O. Box 196601, Anchorage, AK 99519-6601
Description of gift (i.e. airfare, lodging, meals): Round trip airfare Anchorage-Baton Rouge, LA; 2 nights lodging & meals
Purpose of travel or hospitality: Tour gas-to-liquid research labs and demonstration plant in Baton Rouge, LA
Approximate value of gift: \$1795.88
Date gift received: 12/13-15/98

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Ethan A. Berkowitz

Date: 1/17/99
(update of 1/4/99 report)

Date received by Ethics Committee: 1/5/99

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

NAME OF DISCLOSER: Representative Scott Ogan
ADDRESS: HC04 Box 9248, Palmer 99645
PHONE NUMBER (Daytime): 465-3878
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, USA
Occupation of donor:
Address of donor: P. O. Box 196601, Anchorage, 99519-6601
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals,
ground transportation
Purpose of travel or hospitality: GTL Fact-finding trip
Approximate value of gift: \$861.49

Date gift received: 12/14/98

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4).

/s/

Scott Ogan by L.M.

Date: 1/12/99

Date received by Ethics Committee: 1/13/99

* * * * *

NAME OF DISCLOSER: Representative Allen Kemplen
ADDRESS: 716 W. 4th, Anchorage, AK 99501
PHONE NUMBER (Daytime): 269-0120
EMPLOYER (if legislative employee):

Name of donor: Exxon Company, USA
Occupation of donor: Oil
Address of donor: 3301 C St., Suite 400, Anchorage, 99503
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging
Purpose of travel or hospitality: Education on legislative matter - Tour: Gas
to Liquids fact-finding tour
Approximate value of gift: \$1271.46
Date gift received: 12/13/98

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4).

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

/s/

Allen Kemplen

Date: 1/11/99

Date received by Ethics Committee: 1/18/99

* * * * *

NAME OF DISCLOSER: Representative Bill Hudson
ADDRESS: State Capitol, Room 108, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 907/465-3744
EMPLOYER (if legislative employee):

Name of donor: City and Borough of Juneau
Occupation of donor:
Address of donor: 155 South Seward Street, Juneau, AK 99801
Description of gift (i.e. airfare, lodging, meals): Airfare- Jnu-Ktn-Jnu,
breakfast & lunch
Approximate value of gift: \$185 airfare \$20 meals approx., \$205 (total)
Purpose of travel or hospitality: To discuss issues facing Southeast Alaska
Date gift received: 1/13/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Bill Hudson

Date: 1/18/99

Date received by Ethics Committee: 1/18/99

* * * * *

NAME OF DISCLOSER: Representative Con Bunde
ADDRESS: State Capitol, Room 501
PHONE NUMBER (Daytime): 465-4843
EMPLOYER (if legislative employee):

Name of donor: Education Commission of the States
Occupation of donor: Non-profit commission that studies education policy
Address of donor: 707 17th Street, Suite 2700, Denver, CO 80202-3927
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals
Purpose of travel or hospitality: ECOS National Fall Meeting (Vice-Chair)
Approximate value of gift: \$900
Date gift received: Reimb: February, 1999

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Rep. Con Bunde by K.M.

Date: 1/25/99

Date received by Ethics Committee: 1/25/99

* * * * *

NAME OF DISCLOSER: Representative Tom Brice
ADDRESS: State Capitol, Room 426
PHONE NUMBER (Daytime): 907/465-3466
EMPLOYER (if legislative employee):

Name of donor: David Maltman
Occupation of donor: Executive Director - Governor's Council on Disabilities and Special Education
Address of donor: P. O. Box 240249, Anchorage, AK 99524-0249
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: Council Mtg.
Approximate value of gift: \$392
Date gift received: 1/28/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Tom Brice

Date: 2/1/99

Date received by Ethics Committee: 2/1/99

* * * * *

NAME OF DISCLOSER: Representative Eric Croft
ADDRESS: State Capitol, Room 400 Juneau, AK
PHONE NUMBER (Daytime): 907/465-4998
EMPLOYER (if legislative employee): Legislature

Name of donor: Center For Policy Alternatives, Flemming Fellows Leadership Institute
Occupation of donor:
Address of donor: 1875 Connecticut Ave., NW, Ste. 710, Wash. DC 20009

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

Description of gift (i.e. airfare, lodging, meals): Lodging and meals for 3 days. Ground transportation to and from airport
Purpose of travel or hospitality: Retreat, Discussion of Policy
Approximate value of gift: \$439.80
Date gift received: 1/2-4/99

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Eric Croft

Date: 2/17/99

Date received by Ethics Committee: 2/17/99

* * * * *

NAME OF DISCLOSER: Randall C. Lorenz
ADDRESS: 326 N. Bailey St.
PHONE NUMBER (Daytime): 907/373-1842
EMPLOYER (if legislative employee): Representative Vic Kohring

Name of donor: Natchiq
Occupation of donor: Oil Services
Address of donor: ,
Description of gift (i.e. airfare, lodging, meals): Airfare, lunch
Purpose of travel or hospitality: Tour Fabrication Site
Approximate value of gift: \$158
Date gift received: 11/13/98

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Randall C. Lorenz

Date: 2/16/99

Date received by Ethics Committee: 2/17/99 (Late)

00-001

Date received by Ethics Committee

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

Disclosure of
REPRESENTATION FOR COMPENSATION
THE EXISTENCE OF AN AGREEMENT TO REPRESENT
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

Reporting Deadlines

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

* * * * *

NAME OF DISCLOSER: Michael G. Kriber
ADDRESS: P.O. Box 873975, Wasilla, AK 99687
PHONE NUMBER (Daytime): 465-6863
EMPLOYER (if legislative employee): Representative Kohring

Name of person represented: City of Wasilla
Subject matter of representation: Road/water/sewer construction & contamination
Body before which representation occurred or is to occur: DOT, F&G, Admin., DEC, Commerce, DNR

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Michael G. Kriber

Date: 1/25/99

Date received by Ethics Committee:

1/25/99

* * * * *

HOUSE JOURNAL SUPPLEMENT

March 3, 1999

No. 2

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Name of person represented: Forrest Dodson
Subject matter of representation: Entry permit application
Body before which representation occurred or is to occur: Commercial Fisheries Entry Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Douglas K. Rickey

Date: 2/16/99

Date received by Ethics Committee:

2/17/99

* * * * *

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Name of person represented: Christopher Wilhelm
Subject matter of representation: Entry permit application
Body before which representation occurred or is to occur: Commercial Fisheries Entry Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Douglas K. Rickey

Date: 2/16/99

Date received by Ethics Committee:

2/17/99

* * * * *

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf

HOUSE JOURNAL SUPPLEMENT

No. 2

March 3, 1999

Name of person represented: Vincent Arbucci
Subject matter of representation: Entry permit application
Body before which representation occurred or is to occur: Commercial Fisheries Entry Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Douglas K. Rickey

Date: 2/16/99

Date received by Ethics Committee:

2/17/99

* * * * *

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf

Name of person represented: Andrew Bakke
Subject matter of representation: Entry permit application
Body before which representation occurred or is to occur: Commercial Fisheries Entry Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Douglas K. Rickey

Date: 2/16/99

Date received by Ethics Committee:

2/17/99

Please report corrections to the Chief Clerk's office.

NAME OF DISCLOSER: Douglas K. Rickey
ADDRESS: 1823 Mark Alan St. Juneau AK 99801
PHONE NUMBER (Daytime): 465-3824
EMPLOYER (if legislative employee): Representative Ben Grussendorf