

# FISCAL NOTE

**STATE OF ALASKA**  
**1996 LEGISLATIVE SESSION**

BI NO. 2  
 Bill Version: SB 171  
 (S) Publish Date: 5-10-99

Revision Date: \_\_\_\_\_ Dept. Affected: Fish and Game  
 Title: Relating to the release of certain records and reports r BRU: Commercial Fisheries (Limited) Entry Commission  
ADF&G; transfer of land within McNeil River State Gam Component: Limited Entry Program Administration  
 Sponsor: Senator Halford  
 Requester: Senate Resources COMPONENT SERIAL NO. 0471

**Expenditures/Revenues**

(Thousands of Dollars)

| OPERATING EXPENDITURES        | FY 2000 | FY 2001 | FY 2002 | FY 2003 | FY 2004 | FY 2005 |
|-------------------------------|---------|---------|---------|---------|---------|---------|
| PERSONAL SERVICES             |         |         |         |         |         |         |
| TRAVEL                        |         |         |         |         |         |         |
| CONTRACTUAL                   |         |         |         |         |         |         |
| SUPPLIES                      |         |         |         |         |         |         |
| EQUIPMENT                     |         |         |         |         |         |         |
| LAND & STRUCTURES             |         |         |         |         |         |         |
| GRANTS, CLAIMS                |         |         |         |         |         |         |
| MISCELLANEOUS                 |         |         |         |         |         |         |
| <b>TOTAL OPERATING</b>        | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     |
| <b>CAPITAL EXPENDITURES</b>   |         |         |         |         |         |         |
| <b>CHANGE IN REVENUES ( )</b> |         |         |         |         |         |         |

**FUND SOURCE**

(Thousands of Dollars)

|                          |     |     |     |     |     |     |
|--------------------------|-----|-----|-----|-----|-----|-----|
| 1002 Federal Receipts    |     |     |     |     |     |     |
| 1003 GF Match            |     |     |     |     |     |     |
| 1004 GF                  |     |     |     |     |     |     |
| 1005 GF/Program Receipts | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 1006 GF/MHTIA            |     |     |     |     |     |     |
| Other                    |     |     |     |     |     |     |
| <b>TOTAL</b>             | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Estimate of any current year (FY96) cost: \$ 0.0

**POSITIONS**

|           |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| FULL-TIME |  |  |  |  |  |  |
| PART-TIME |  |  |  |  |  |  |
| TEMPORARY |  |  |  |  |  |  |

ANALYSIS: (Attach a separate page if necessary.)

No fiscal impact.

Prepared By: Roger Kolden Phone: 790-6950  
 Agency: Commercial Fisheries (Limited) Entry Commission Date: 05/07/99

Approved by Commissioner: Mary McDowell *Mary McDowell*  
 Agency: Commercial Fisheries (Limited) Entry Commission Date: 5/8/99

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