

# FISCAL NOTE

**STATE OF ALASKA**  
**2000 LEGISLATIVE SESSION**

No. 2  
 Bill Version: CSSB 34 (FIN)  
 (S) Publish Date: 4-3-00

Revision Date/Time (Note if correction) 4/3/00 Dept. Affected Environmental Conservation  
 Title Relating to tattooing and body piercing BRU Environmental Health  
 Component Food Safety and Sanitation  
 Sponsor Sen. Ellis  
 Requester Senate Finance Component No. 2343

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006
Personal Services	1.1	1.1	1.1	1.1	1.1	1.1
Travel						
Contractual	1.5					
Supplies	0.5					
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>3.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>

<b>CAPITAL EXPENDITURES</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
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<b>CHANGE IN REVENUES ( )</b>	<b>3.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>
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**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)	3.1	1.1	1.1	1.1	1.1	1.1
<b>TOTAL</b>	<b>3.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>	<b>1.1</b>

Estimate of any current year (FY2000) cost: 0.0

**POSITIONS**

Full-time	0	0	0	0	0	0
Part-time	0	0	0	0	0	0
Temporary	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

This bill would require a modification to our current tattooing regulations as well as adding the costs of annual inspections of Body Piercing and/or Tattooing facilities as required under AS 08.13.210 (b). Funds would come as interagency receipts from the Department of Commerce and Economic Development, Division of Occupational Licensing through the licensing fee.

Prepared by: Janice Adair, Director Phone 269-7644  
 Division Environmental Health Date/Time 4/3/00 9:59 AM  
 Approved by Commissioner [Signature] Date 4-3-00  
 Agency Department of Environmental Conservation

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