

# FISCAL NOTE

**STATE OF ALASKA**  
**2000 LEGISLATIVE SESSION**

No. 10  
 Bill Version: SCS CSHB 361 (FIN)  
 (S) Publish Date: 4-15-00

Revision Date/Time (Note if correction) 04/14/00 11:00 AM Dept. Affected Environmental Conservation  
 Title An act relating to charges for state services BRU Environmental Health  
 Component Drinking Water  
 Sponsor House Finance  
 Requester Senate Finance Component No. 2066

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CAPITAL EXPENDITURES</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>CHANGE IN REVENUES ( )</b>	0.0	0.0	0.0	0.0	0.0	0.0

**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2000) cost: 0.0

**POSITIONS**

Full-time						
Part-time						
Temporary						

**ANALYSIS:** (Attach a separate page if necessary)

Amendments offered in Senate Finance reduce this fiscal note to zero.

Prepared by: Barbara Frank Phone 465-5010  
 Division Administrative Services Date/Time 4/14/00 11:00 AM  
 Approved by Commissioner Kurt Friedman for Date 4-14-00  
 Agency Department of Environmental Conservation

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