

FISCAL NOTE No. 8

STATE OF ALASKA
2000 LEGISLATIVE SESSION

Bill Version: CSHB 180(FIN)AM
(S) Publish Date: 3-22-00

Revision Date/Time (Note if correction) _____	Dept. Affected <u>Law</u>
Title <u>"An Act relating to the possession, manufacture, use,...of controlled substances while children are present."</u>	BRU <u>Criminal Division</u>
Sponsor <u>Representative Cowdery</u>	Component <u>1st-4th Judicial Districts; Criminal Appeals/Special Litigation</u>
Requester <u>Senate Judiciary Committee</u>	Component No. <u>2198-99;2201;03;61;79</u>

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES ()						
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2000) cost: _____

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: *(Attach a separate page if necessary)*

CSHB 180 (FIN) AM expands the crime of Contributing to the Delinquency of a Minor by broadening the prohibition against allowing a child to be in the same room or building as the sale of drugs, to prohibiting a person allowing the child to be in the immediate physical presence of the illegal manufacture, use, display, or delivery of drugs, when the person knows the illegal activity is occurring.

The Department of Law does not anticipate any fiscal impact from passage of this bill.

Prepared by: <u>Joan M. Kasson</u>	Phone <u>465-5370</u>
Division <u>Attorney General's Office</u>	Date/Time <u>3/21/00 3:25 PM</u>
Approved by Commissioner <u>Bruce M. Botelho</u>	Date <u>3/21/00</u>
Agency <u>Department of Law</u>	

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