

FISCAL NOTE

No: 1

Bill Version: CSHB 110 (L&C)
 BIL (H) Publish Date: 4/29/99

STATE OF ALASKA 1999 LEGISLATIVE SESSION

Revision Date: _____ Dept Affected: Natural Resources
 Title: An Act relating to the sale, offer to sell, and BRU: Agricultural Development
labeling of fluid milk, meat, and meat products. Component: Agricultural Development
 Sponsor: Rep. Harris
 Requestor: (H) L&C Component Serial No. #455

(Thousands of Dollars)

Expenditures/Revenues (inflation not included unless otherwise noted below)	FY2000	FY2001	FY2002	FY2003	FY2004	FY2005
OPERATING EXPENDITURES						
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0
CAPITAL EXPENDITURES	0.0	0.0	0.0	0.0	0.0	0.0
CHANGE IN REVENUES (fund code)	0.0	0.0	0.0	0.0	0.0	0.0

(Thousands of Dollars)

FUND SOURCE	FY2000	FY2001	FY2002	FY2003	FY2004	FY2005
1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY99) cost: \$ none

POSITIONS	FY2000	FY2001	FY2002	FY2003	FY2004	FY2005
FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary)

There is no anticipated fiscal impact to the Division of Agriculture with implementation of this legislation.

Prepared by: Robert Wells, Director *[Signature]* Phone: 745-7200
 Division: Agriculture Date: 12-Mar-99
 Approved by Commissioner: *[Signature]* Date: 3-12-99
 Agency: Natural Resources

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