

**SCS CSHB 225(JUD)**

Amendment No. 10 by Senator(s) Ellis:

AM NO 10 FAILED Y7 N13

Page 4, line 21, through page 5, line 9:

Delete all material.

Renumber the following bill sections accordingly.

Page 6, line 22, through page 7, line 18:

Delete all material and insert:

"(7) transfer all or a portion of the unused campaign contributions to an account for a future election campaign; a transfer under this paragraph is limited to

(A) \$50,000, if the transfer is made by a candidate for governor or lieutenant governor;

(B) \$10,000, if the transfer is made by a candidate for the state senate;

(C) \$5,000, if the transfer is made by a candidate for the state house of representatives; and

(D) \$5,000, if the transfer is made by a candidate for an office not described in (A) - (C) of this paragraph;

(8) transfer all or a portion of the unused campaign contributions to a public office expense term account or to a public office expense term account reserve in accordance with (d) of this section; a transfer under this paragraph is subject to the following:

(A) the authority to transfer is limited to candidates who are elected to the state legislature;

(B) the public office expense term account established under this paragraph may be used only for expenses associated with the candidate's serving as a member of the legislature;

(C) all amounts expended from the public office expense term account shall be annually accounted for under AS 15.13.110(a)(4); and

(D) a transfer under this paragraph is limited to \$5,000 multiplied by the number of years in the term to which the candidate is elected; and"

Page 8, line 10:

Delete "**AS 15.13.118** [(a)(8) OF THIS SECTION]"

Insert "(a)(8) of this section"

Page 8, line 29, through page 11, line 6:

Delete all material.

Renumber the following bill sections accordingly.

Page 16, line 22:

Delete all material.

Renumber the following bill sections accordingly.

Page 16, line 24:

Delete "sec. 22"

Insert "sec. 19"

Page 16, line 26:

Delete "sec. 21"

Insert "sec. 18"

*This amendment text is provisional. Please refer to the certified journal text.*