

**CS FOR SENATE BILL NO. 259(TRA) am**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTIETH LEGISLATURE - SECOND SESSION

BY THE SENATE TRANSPORTATION COMMITTEE

Amended: 2/24/98

Offered: 2/20/98

Sponsor(s): SENATE TRANSPORTATION COMMITTEE

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to the membership of a metropolitan highway planning  
2 organization."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 19.20 is amended by adding new sections to read:

5 **Article 2. Metropolitan Highway Planning Organizations.**

6 **Sec. 19.20.200. Metropolitan highway planning organizations.** A  
7 metropolitan highway planning organization designated, redesignated, or organized  
8 under 23 U.S.C. 134 for a metropolitan area with a population greater than 200,000  
9 persons shall consist of six members. Three members of the organization shall be  
10 designated by the municipalities that are located partially or wholly within the  
11 metropolitan area and three members shall be designated as follows:

12 (1) one member of the senate whose district is located partially or  
13 wholly within the metropolitan area and who is selected by a majority of the members  
14 of the senate whose districts are located partially or wholly within the metropolitan

1 area; a person who is selected to serve as a member of a metropolitan planning  
2 organization under this paragraph may not receive compensation for service on the  
3 metropolitan planning organization;

4 (2) one member of the house of representatives whose district is located  
5 partially or wholly within the metropolitan area and who is selected by a majority of  
6 the members of the house of representatives whose districts are located partially or  
7 wholly within the metropolitan area; a person who is selected to serve as a member  
8 of a metropolitan planning organization under this paragraph may not receive  
9 compensation for service on the metropolitan planning organization; and

10 (3) one member appointed by the governor.