

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**February 27, 1998**

**Friday**

**No. 15**

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**Letters of Disclosure**

**as required by AS 24.60**

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**February 27, 1998**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 27, 1998**

**No. 15**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
listed in Appendix G of the Standards of Conduct Handbook

**Reporting Deadlines:**

Within 30 days of receipt or by February 15, whichever is later.

**Explanation:**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: John Eric Buerger  
ADDRESS: 130 Seward St., Suite 314, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4648  
EMPLOYER (if legislative employee): LIO

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31</b>	<b>or</b>	<b>Date of Receipt or Date of New Loan</b>
1. Comm. Fisheries	23,678.12		12/8/86

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

J. Eric Buerger

Dated: 1/14/98

Date received by Ethics Committee: 1/14/98

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**February 27, 1998**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines:**

For an association that exists on  
January 1 of current year: **February 15**

If association occurs after January 1:  
**Within 30 days of association or by February 15,  
whichever is later.**

**Explanation:**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Alyson M. Stogsdill  
ADDRESS: 265 Arlington Ct., Soldotna 99669  
PHONE NUMBER (Daytime): 907/283-2030  
EMPLOYER (if legislative employee): Legislative Affairs Agency

Person with whom association exists: James A. Stogsdill  
Person's Status (public official, legislator, etc.): Public Official - City of Soldotna Councilman  
Description of economic association: Own house and property

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson M. Stogsdill  
Date received by Ethics Committee: 1/12/98

Dated: 1/12/98

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**No. 15**

We are employees of the Division of Legal and Research Services in the Legislative Affairs Agency. By this letter we are each disclosing a close economic association in accordance with AS 24.60.070. We have formed and are participating in an investment club to learn about and invest in the stock market. Tam Cook is the division director and supervises all of the rest of us. Lynn Barnes is the direct supervisor of Stew Rowland.

If you have questions about this disclosure or need additional information, you can reach any of us at 465-2450.

Dated: January 5, 1998.

/s/

Lynn M. Barnes, Jill Bryson, Tamara B. Cook, Teresa B. Cramer, Stew Rowland, George E. Utermohle

Date received by Ethics Committee: 1/8/98

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NAME OF DISCLOSER: Ken D. Erickson  
ADDRESS: c/o Senator Mike Miller, State Capitol, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 907-465-2671  
EMPLOYER (if legislative employee): House/Senate Majority

Person with whom association exists: Senator Drue Pearce  
Person's Status (public official, legislator, etc.): Alaska State Senator - Dist. F  
Description of economic association: Senator Pearce & I both own stock in Wave Energy Corporation & LLR Technology.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Ken D. Erickson

Dated: 2/14/98

Date received by Ethics Committee: 2/14/98

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**Disclosures published in accordance with AS 24.60.080(d).**

**Please report corrections to the Senate Secretary's Office.**