

**SENATE
JOURNAL SUPPLEMENT**

February 27, 1998

Friday

No. 6

Letters of Disclosure

as required by AS 24.60

February 27, 1998

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

February 27, 1998

No. 6

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix G of the Standards of Conduct Handbook

Reporting Deadline:

Within 30 days of receipt or by February 15, whichever is later.

Explanation:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Gary Wilken
ADDRESS: 2600 Riverview Dr. Fairbanks 99709
PHONE NUMBER (Daytime): 465-3709 (Session) 451-5501 (Interim)
EMPLOYER (if legislative employee):

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i>	Date of Receipt <i>or</i> Date of New Loan
1. Alaska Railroad Lease	5,600/Yr lease on land - New Chena Subdivision - Fairbanks		6/1/80

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/
Gary Wilken
Date received by Ethics Committee: 1/14/98
Dated: 1/14/98
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NAME OF DISCLOSER: Sheila Peterson
ADDRESS: 3152 Pioneer Ave., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3762
EMPLOYER (if legislative employee): Senator Gary Wilken

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	or	Date of Receipt or Date of New Loan
1. CFAB	\$23,667.23		1/8/90

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).
/s/

Sheila Peterson

Dated: 1/12/98

Date received by Ethics Committee: 1/20/98

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines:

For an association that exists on
January 1 of current year: **February 15**

If association occurs after January 1:
Within 30 days of association or by February 15,
whichever is later.

Explanation:

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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February 27, 1998

No. 6

NAME OF DISCLOSER: Joe A. Ambrose
ADDRESS: State Capitol - Room 30
PHONE NUMBER (Daytime): 907 465-4906
EMPLOYER (if legislative employee): Sen. Taylor

Person with whom association exists: Ralph Bennett
Person's Status (public official, legislator, etc.): Sen. Judiciary Staff
Supervised by Discloser
Description of economic association: Discloser rents from Mr. Bennett - \$500 per month - during session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Joe A. Ambrose

Dated: 1/8/98

Date received by Ethics Committee: 1/8/98

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NAME OF DISCLOSER: Ralph Bennett
ADDRESS: State Capitol - Room 30
PHONE NUMBER (Daytime): (907) 465-3717
EMPLOYER (if legislative employee): Sen. Taylor

Person with whom association exists: Joe Ambrose
Person's Status (public official, legislator, etc.): Supervisor
Description of economic association: Rents from Discloser - \$500 per month during session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Ralph O. Bennett

Dated: 1/8/98

Date received by Ethics Committee: 1/8/98

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NAME OF DISCLOSER: Al Adams
ADDRESS: 2735 David St., Juneau
PHONE NUMBER (Daytime): 465-3707
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Bill Thomas
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Renting an apartment (from Thomas) for the Legislative Session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Albert P. Adams

Dated: 1/12/98

Date received by Ethics Committee: 1/12/98

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NAME OF DISCLOSER: Senator Jerry Mackie
ADDRESS: State Capitol Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-4925
EMPLOYER (if legislative employee): State of AK Legislature

Person with whom association exists: Wes Alexander
Person's Status (public official, legislator, etc.): House Page
Description of economic association: He is my wife's brother and lives with us in Juneau. He pays a portion of the rent.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Jerry Mackie

Dated: 1/26/98

Date received by Ethics Committee: 1/26/98

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NAME OF DISCLOSER: Portia C. K. Parker
ADDRESS: P.O. Box 241043 Anchorage, AK 99524
PHONE NUMBER (Daytime): 465-4711
EMPLOYER (if legislative employee): Senator Mike Miller

Person with whom association exists: Kyle W. Parker
Person's Status (public official, legislator, etc.): Registered Lobbyist
Description of economic association: Share living expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Portia Parker

Dated: 1/26/98

Date received by Ethics Committee: 1/26/98

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NAME OF DISCLOSER: David Gray
ADDRESS: 836 Calhoun Ave., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4925
EMPLOYER (if legislative employee): Sen. Mackie

Person with whom association exists: Mr. Tom Cashen
Person's Status (public official, legislator, etc.): Commissioner of Labor
Description of economic association: We are both members in a limited partnership, owning some undeveloped land in Juneau.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

David Gray

Dated: 1/28/98

Date received by Ethics Committee: 1/30/98

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NAME OF DISCLOSER: Timothy D. Benintendi
ADDRESS: Box 241492, Anchorage, AK 99524
PHONE NUMBER (Daytime): (907) 465-3770
EMPLOYER (if legislative employee): Senator Tim Kelly

Person with whom association exists: Raymond A. Gillespie
Person's Status (public official, legislator, etc.): Registered Lobbyist
Description of economic association: I rent a room in Mr. Gillespie's home during the 1998 legislative session. Value: \$550 per month.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

T. Benintendi

Dated: 1/28/98

Date received by Ethics Committee: 1/28/98

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NAME OF DISCLOSER: Karen Brand
ADDRESS: John Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3887
EMPLOYER (if legislative employee): Senator Donley

Person with whom association exists: Fate Putman & Kimberly Homme
Person's Status (public official, legislator, etc.): Lobbyist and Spouse
Description of economic association: I rent from Fate & Kimberly while in Juneau, beginning 2/1/98

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Karen J. Brand

Dated: 2/3/98

Date received by Ethics Committee: 2/3/98

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NAME OF DISCLOSER: Craig Johnson
ADDRESS: 12200 Timberlane Dr., Anchorage, AK
PHONE NUMBER (Daytime): (907) 465-4921
EMPLOYER (if legislative employee): Senator Ward

Person with whom association exists: Nancy Johnson (Lobbies)
Person's Status (public official, legislator, etc.): Pres. of AK Broadcasters Assoc.
Description of economic association: Marriage

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Craig Johnson

Dated: 2/6/98

Date received by Ethics Committee: 2/9/98

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: State Capitol Building, Room 9 Juneau, Alaska 99801
PHONE NUMBER (Daytime): (907) 465-3704
EMPLOYER (if legislative employee): n/a

Person with whom association exists: Kurt Parkan; Karl Ohls; Jim Nordlund; Catherine Reardon; Mark Handley; and Eric Myers
Person's Status (public official, legislator, etc.): Deputy Commissioner, DOTPF; Division of Trade & Development; Director, Division of Public Assistance; Director, Division of Occupational Licensing; Revenue Hearing Officer, Department of Revenue; and Department of Fish and Game.

Description of economic association: I am a shareholder of a real estate and farming corporation (formerly a partnership), the Macuir Company

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Johnny Ellis, Jr.

Dated: 2/10/98

Date received by Ethics Committee: 2/10/98

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NAME OF DISCLOSER: D. W. Stoltze
ADDRESS: State Cap. Bldg, Rm 121
PHONE NUMBER (Daytime): 465-4958
EMPLOYER (if legislative employee): Senator Halford

Person with whom association exists: Charlie Miller
Person's Status (public official, legislator, etc.): registered lobbyist
Description of economic association: rent from Mr. Miller for duration
of legislative session

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

/s/

D. W. Stoltze

Dated: 2/10/98

Date received by Ethics Committee: 2/10/98

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NAME OF DISCLOSER: Drue Pearce
ADDRESS: 6035 Tanaina Dr. Anchorage AK 99502
PHONE NUMBER (Daytime): 907/465-4993
EMPLOYER (if legislative employee): State Senate

Person with whom association exists: Ken Erickson
Person's Status (public official, legislator, etc.): Legislative employee
Description of economic association: Mr. Erickson and I both own stock
in WAVE Energy and LLR Technologies.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

/s/

Drue Pearce

Dated: 2/11/98

Date received by Ethics Committee: 2/11/98

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NAME OF DISCLOSER: Gordon Williams
ADDRESS: 555 Hemlock St., Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-3732
EMPLOYER (if legislative employee): Senator Lincoln

Person with whom association exists: Mary McDowell
Person's Status (public official, legislator, etc.): Commissioner - Alaska
Commercial Fisheries Entry Commission
Description of economic association: Spouse/share expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Gordon J. Williams

Dated: 2/13/98

Date received by Ethics Committee: 2/13/98

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: Within 30 days of receipt

Explanation:

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The **exceptions** to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, **gifts of travel and hospitality to obtain information on matters of legislative concern**, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator Georgianna Lincoln
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3732
EMPLOYER: (if legislative employee):

Name of donor: Oklahoma Indian Affairs Commission
Occupation of donor: Government
Address of donor: 4545 N. Lincoln Blvd., Ste. 283, Oklahoma City, OK
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: Attend the Sovereignty Symposium as a presenter.
Approximate value of gift: \$979.50
Date gift received: June 7, 1997

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Georgianna Lincoln
Date received by Ethics Committee: 1/12/98

Dated: 1/12/98

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NAME OF DISCLOSER: Senator Mike Miller
ADDRESS: State Capitol, #107, Juneau, Alaska 99811
PHONE NUMBER (Daytime): 907-465-4976
EMPLOYER: (if legislative employee):

Name of donor: Sunrise Bakery
Occupation of donor: Bakery Corporation
Address of donor: 2248 Spenard, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: Encourage Roman Meal Bakery to move their location to Anchorage
Approximate value of gift: \$585
Date gift received: December 9, 1997

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Michael W. Miller
Date received by Ethics Committee: 1/15/98

Dated: 1/15/98

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NAME OF DISCLOSER: Senator Robin L. Taylor
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3873
EMPLOYER: (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor: Non Profit
Address of donor: c/o Delury & Assoc., 1 Capitol Mall, Suite 240
Sacramento, CA 95814-3229
Description of gift (i.e. airfare, lodging, meals): Lodging, Meals & Gift Bag
Purpose of travel or hospitality: Discuss Legislative Issues of concern to the
western states
Approximate value of gift: Airfare \$0; Lodging \$688.55; Sen. & Mrs.
Taylor Meals \$696.10; Gift Bag \$40; Total \$1424.65
Date gift received: December 9, 1997

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4)

/s/

Robin L. Taylor

Dated: 1/20/98

Date received by Ethics Committee: 1/21/98

1/12/98 - Request for extension of report was approved.

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NAME OF DISCLOSER: Sen. Georgiana Lincoln
ADDRESS: State Capitol, Rm. 11, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3732
EMPLOYER: (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor: non-profit
Address of donor: c/o C. Delury & Assoc. 1 Capitol Mall, Suite 240,
Sacramento CA 95814-3229
Description of gift (i.e. airfare, lodging, meals): Lodging, Meals & Gift Bag
Purpose of travel or hospitality: Discuss Legislaative issues of concern to
the western states
Approximate value of gift: Airfare \$0; Lodging \$688.55; Meals \$348.05;
Gift Bag 1 @ \$40.00; Total \$1076.60
Date gift received: December 9, 1997

SENATE JOURNAL SUPPLEMENT

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February 27, 1998

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Georgianna Lincoln

Dated: 1/20/98

Date received by Ethics Committee: 1/21/98

1/12/98 - Request for extension of report was approved.

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NAME OF DISCLOSER: Senator Tim Kelly
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3822
EMPLOYER: (if legislative employee):

Name of donor: Pacific Conference

Occupation of donor: Non Profit

Address of donor: c/o Delury & Assoc., 1 Capitol Mall, Suite 240,
Sacramento, CA 95814-3229

Description of gift (i.e. airfare, lodging, meals): Lodging, Meals & Gift Bag,
No airfare

Purpose of travel or hospitality: Discuss Legislative issues of concern to the
western states

Approximate value of gift: \$1328.65

Date gift received: Dec. 6 thru Dec 12th 1997

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Tim Kelly

Dated: 1/21/98

Date received by Ethics Committee: 1/21/98

1/22/98 - Request for extension of report was approved.

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NAME OF DISCLOSER: Loren Leman
ADDRESS: 716 W 4th Ave, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-2095
EMPLOYER: (if legislative employee):

Name of donor: U.S. Air Force
Occupation of donor:
Address of donor: Elmendorf AFB, AK 99506
Description of gift (i.e. airfare, lodging, meals): Airfare - Elmendorf AFB to Juneau
Purpose of travel or hospitality: Meetings with General Mike Ryan and General Dave McCloud
Approximate value of gift: \$150
Date gift received: 1/22/98

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Loren D. Leman

Dated: 1/29/98

Date received by Ethics Committee: 2/2/98

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NAME OF DISCLOSER: Loren Leman
ADDRESS: 716 W 4th Ave, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-2095
EMPLOYER: (if legislative employee):

Name of donor: Send, Int'l
Occupation of donor:
Address of donor: Glennallen, AK
Description of gift (i.e. airfare, lodging, meals): Airfare, auto, Merrill Field-Gakona-Merrill Field
Purpose of travel or hospitality: Speak in Glennallen/discuss matters of legislative concern
Approximate value of gift: \$100
Date gift received: Nov. 8, 1997

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February 27, 1998

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Loren D. Leman

Dated: 1/29/98

Date received by Ethics Committee: 2/2/98

* * * * *

NAME OF DISCLOSER: Senator Drue Pearce
ADDRESS: State Capitol Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 907/465-4993
EMPLOYER: (if legislative employee): Senate

Name of donor: The Energy Council (I am former Chairman & Alaska Executive Committee member. Delegation included 15 people.)

Occupation of donor: state legislative organization

Address of donor: 122 West John Carpenter Freeway Irving, TX 75039

Description of gift (i.e. airfare, lodging, meals): airfare - \$957.00; lodging - \$1,384.84; meals - \$400.00; incidental (ground transportation, etc.) - \$75.00; Petroleas de Venezuela corporate plane (travel within Venezuela) - \$564.82

Purpose of travel or hospitality: Attend Energy business Forum of the Americas and Hemispheric Energy Initiative Minister's Meetings. Also tour production and transportation facilities.

Approximate value of gift: \$3,381.66

Date gift received: 1/12 - 1/19

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Drue Pearce

Dated: 2/10/98

Date received by Ethics Committee: 2/10/98

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SENATE JOURNAL SUPPLEMENT

February 27, 1998

No. 6

Disclosure of
REPRESENTATION FOR COMPENSATION
THE EXISTENCE OF AN AGREEMENT TO REPRESENT
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

Reporting Deadlines:

For a representational relationship that exists on
January 1 of current year: **February 15**

If representation occurs after January 1:
**Within 30 days of representation occurring or,
by February 15, whichever is later.**

Explanation:

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

NAME OF DISCLOSER: Sean Parnell
ADDRESS: State Capitol
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee): Legislature

Name of person represented: Northern Hearing Services, Inc.
Subject matter of representation: Corporate formation in my private law practice
Body before which representation occurred or is to occur: Dept. of Commerce, Div. of Banking, Sec., & Corps.

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Sean R. Parnell

Dated: 2/13/98

Date received by Ethics Committee: 2/13/98

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SENATE JOURNAL SUPPLEMENT

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February 27, 1998

NAME OF DISCLOSER: Sean Parnell
ADDRESS: State Capitol
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee): Legislature

Name of person represented: Mar Pacifico, Inc.
Subject matter of representation: Preparation of corporate documentation in private law practice.
Body before which representation occurred or is to occur: Dept. of Commerce, Div. of Corps.

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Sean R. Parnell

Dated: 2/13/98

Date received by Ethics Committee: 2/13/98

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Disclosures published in accordance with AS 24.60.080(d).

Please report corrections to the Senate Secretary's Office.