

**SENATE
JOURNAL SUPPLEMENT**

May 5, 1997

Monday

No. 4

Letters of Disclosure

as required by AS 24.60

May 5, 1997

Juneau, Alaska

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

PHYSICAL CHEMISTRY
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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines:

For an association that exists on
January 1 of current year: **February 15**

If association occurs after January 1:
**Within 30 days of association or by February 15,
whichever is later.**

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

NAME OF DISCLOSER: Sean Parnell
ADDRESS: State Capitol
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee): Legislature

Person with whom association exists: Kyle Parker
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Kyle Parker subleases office space from discloser.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Sean R. Parnell

Dated: 4/19/97

Date received by Ethics Committee: 4/23/97

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May 5, 1997

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The **exceptions** to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, **gifts of travel and hospitality to obtain information on matters of legislative concern**, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Greg L. Nothstine
ADDRESS: P.O. Box 101938, Anchorage, ALASKA 99510-1938
PHONE NUMBER (Daytime): 907-465-4940
EMPLOYER: (if legislative employee): Senate Majority

Name of donor: Alaskans for Drug-Free Youth (South Central)
Occupation of donor: Drug Abuse Prevention Agency
Address of donor: Anch, AK
Description of gift (i.e. airfare, lodging, meals): Airfare R/T from Juneau to Anchorage; catch C-130 to Bethel.
Purpose of travel or hospitality: Participate in Drug-Free presentation in Bethel Schools.
Approximate value of gift: \$343.00
Date gift received: 4/8/97

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Greg L. Nothstine
Date received by Ethics Committee: 4/7/97

Dated: 4/3/97

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NAME OF DISCLOSER: Georgianna Lincoln
ADDRESS: General Delivery, Rampart, Alaska
PHONE NUMBER (Daytime): (907) 465-3732
EMPLOYER: (if legislative employee):

Name of donor: University of Washington
Occupation of donor:
Address of donor: 3917 University Way, N.E. - Box 351120, Seattle, WA 98195-1120
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: Reimbursement for travel for '95 WAMI Legislative Conference (11/18 - 11/22 '95)
Approximate value of gift: \$826.20
Date gift received: 4/3/97 (issued 3/27/97)

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

Georgianna Lincoln

Dated: 4/8/97

Date received by Ethics Committee: 4/9/97

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Disclosures published in accordance with AS 24.60.080(d).

Please report corrections to the Senate Secretary's Office.