

**SENATE  
JOURNAL SUPPLEMENT**

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**March 7, 1997**

**Friday**

**No. 2**

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**Letters of Disclosure**

**as required by AS 24.60**

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**March 7, 1997**

**Juneau, Alaska**



**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

Disclosure of Participation in  
**State Benefit and Loan Programs**  
listed in Appendix G of the Standards of Conduct Handbook

**REPORTING DEADLINE:**

Within 30 days of receipt or by February 15, whichever is later.

**EXPLANATION:**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

\* \* \* \* \*

NAME OF DISCLOSER: Gary Wilken  
ADDRESS: 2600 Riverview Dr., Fairbanks, AK 99709  
PHONE NUMBER (Daytime): (907) 465-3709 (Jan-May) (May-Dec: 451-5515)  
EMPLOYER (if legislative employee): State Senate

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31	<i>or</i>	Date of Receipt <i>or</i> Date of New Loan
1. Alaska Railroad Lease	\$5,600/year lease on land-new Chena Subdivision Fairbanks, AK		6/1/80

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Gary Wilken

Dated: 1/17/97

Date received by Ethics Committee: 1/22/97

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

NAME OF DISCLOSER: Sheila Peterson  
ADDRESS: 3152 Pioneer Ave., Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-3709  
EMPLOYER (if legislative employee): Senator Gary Wilken

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31</b>	<b>or</b>	<b>Date of Receipt or Date of New Loan</b>
1. CFAB	\$28,661.48		1/8/90

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Sheila Peterson

Dated: 1/20/97

Date received by Ethics Committee: 2/3/97

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NAME OF DISCLOSER: Georgianna Lincoln  
ADDRESS: State Capitol, Rm 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3732  
EMPLOYER (if legislative employee):

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits Total Amount Outstanding as of 12/31</b>	<b>or</b>	<b>Date of Receipt or Date of New Loan</b>
1. State Commercial Set- net permit	NA		NA

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Georgianna Lincoln

Dated: 2/12/97

Date received by Ethics Committee: 2/14/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines:**

For an association that exists on  
January 1 of current year: **February 15**

If association occurs after January 1:  
**Within 30 days of association or by February 15,**  
**whichever is later.**

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: James Armstrong  
ADDRESS: State Capitol, #508, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 465-6581  
EMPLOYER (if legislative employee):

Person with whom association exists: Bill McCauley  
Person's Status (public official, legislator, etc.): Legislative Affairs Agency  
Description of economic association: We will be sharing an apartment for the remainder of the session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

James Armstrong

Dated: 1/14/97

Date received by Ethics Committee: 1/15/97

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

NAME OF DISCLOSER: Tuckerman Babcock  
ADDRESS: Rm 125, State Capitol  
PHONE NUMBER (Daytime): 465-6600  
EMPLOYER (if legislative employee): Sen. Green

Person with whom association exists: Laura Jane Wineinger  
Person's Status (public official, legislator, etc.): Legislative employee  
Description of economic association: Shared Rent - 50 per cent in Juneau

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Tuckerman Babcock  
Date received by Ethics Committee: 1/15/97

Dated: 1/15/97

\* \* \* \* \*

NAME OF DISCLOSER: Laura Jane Wineinger  
ADDRESS: Rm 125 State Capitol  
PHONE NUMBER (Daytime): 465-6600  
EMPLOYER (if legislative employee): Leg Aff / Sen. Green

Person with whom association exists: Tuckerman Babcock  
Person's Status (public official, legislator, etc.): Chief of Staff  
Description of economic association: Sharing residence 50% rent during session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Laura Jane Wineinger  
Date received by Ethics Committee: 1/15/97

Dated: 1/15/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Donald W. Stoltze  
ADDRESS: PO Box 464 Chugiak, AK 99567  
PHONE NUMBER (Daytime): 465-2848  
EMPLOYER (if legislative employee): Senator Halford

Person with whom association exists: Charles Miller  
Person's Status (public official, legislator, etc.): lobbyist  
Description of economic association: I am renting from Mr. Miller during the 1997 legislative session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Donald W. Stoltze

Dated: 1/24/97

Date received by Ethics Committee: 1/24/97

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NAME OF DISCLOSER: Portia C. K. Parker  
ADDRESS: 6209 Chevigny Street, Anchorage, AK 99502  
PHONE NUMBER (Daytime): (907) 465-4711  
EMPLOYER (if legislative employee): Senator Mike Miller

Person with whom association exists: Kyle W. Parker  
Person's Status (public official, legislator, etc.): Registered Lobbyist  
Description of economic association: Kyle W. Parker is my husband, and thus we share housing and most expenses.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Portia C. K. Parker

Dated: 1/30/97

Date received by Ethics Committee: 1/28/97

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

NAME OF DISCLOSER: Jerry Ward, Senator  
ADDRESS: 13126 High View Dr., Anch., AK 99515  
PHONE NUMBER (Daytime): (907) 345-0023 or 465-4940  
EMPLOYER (if legislative employee): Legislature, State of AK

Person with whom association exists: Margaret G. Ward  
Person's Status (public official, legislator, etc.): Wife, (legislative employee)  
Description of economic association: Marriage, live together

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Jerry Ward

Dated: 1/31/97

Date received by Ethics Committee: 2/3/97

\* \* \* \* \*

NAME OF DISCLOSER: Tim Grussendorf  
ADDRESS: 9386 Rivercourt Way  
PHONE NUMBER (Daytime): 465-4453  
EMPLOYER (if legislative employee): Sen. Hoffman

Person with whom association exists: Ben Grussendorf  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: His CD account as collateral for my SE Drift Net permit loan

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Tim Grussendorf

Dated: 2/6/97

Date received by Ethics Committee: 2/6/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Jerry Ward  
ADDRESS: 13126 High View Dr., Anch. AK 99515  
PHONE NUMBER (Daytime): 907-345-0023 / 907-465-4940  
EMPLOYER (if legislative employee): State of AK, Senate, Legislator

Person with whom association exists: Margaret Ward (wife)  
Person's Status (public official, legislator, etc.): Wife  
Description of economic association: partners in a real estate company (Skyway Realty) Salesperson for Skyway Realty, wife, Margaret is Broker.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Jerry Ward

Dated: 2/2/97

Date received by Ethics Committee: 2/9/97

\* \* \* \* \*

NAME OF DISCLOSER: Jerry Ward  
ADDRESS: 13126 High View Dr., Anch., AK 99515  
PHONE NUMBER (Daytime): 907-345-0023 or 907-465-4940  
EMPLOYER (if legislative employee): State of AK, Senate, Legislator

Person with whom association exists: Jeri A. Ward  
Person's Status (public official, legislator, etc.): Daughter  
Description of economic association: Jeri Ann Ward is employed as a clerk with DOT (range 8). Jeri Ann lives at Jerry Ward's home during session rent free in Anchorage.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Jerry Ward

Dated: 2/2/97

Date received by Ethics Committee: 2/9/97

SENATE JOURNAL

STATE OF ALASKA DEPARTMENT OF REVENUE

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

NAME OF DISCLOSER: Senator Johnny Ellis  
ADDRESS: State Capitol, Room 9, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3704  
EMPLOYER (if legislative employee):

Person with whom association exists: Kurt Parkan/Karl Ohls/Jim Nordlund/Catherine Reardon/Mark Handley/Eric Myers

Person's Status (public official, legislator, etc.): Deputy Commissioner, DOTPF/Division of Trade & Development/Director, Division of Public Assistance/Director, Division of Occupational Licensing/Revenue Hearing Officer, Dept. of Revenue/Dept. of Fish & Game

Description of economic association: I am a shareholder of a real estate/farming corporation (formerly a partnership), the Macuir Company

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Johnny Ellis

Dated: 2/13/97

Date received by Ethics Committee: 2/13/97

\* \* \* \* \*

NAME OF DISCLOSER: Carol Davis  
ADDRESS: 700 Gold #1, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-4993  
EMPLOYER (if legislative employee): Senator Drue Pearce

Person with whom association exists: Gary Davis

Person's Status (public official, legislator, etc.): State Representative

Description of economic association: Daughter. We share a home.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Carol Davis

Dated: 2/14/97

Date received by Ethics Committee: 2/14/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Sen. Dave Donley  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-3892  
EMPLOYER (if legislative employee):

Person with whom association exists: Mark Higgins  
Person's Status (public official, legislator, etc.): lobbyist  
Description of economic association: potentially sharing Juneau living accomodations - have not done so yet

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Dave Donley  
Date received by Ethics Committee: 2/14/97

Dated: 2/13/97

\* \* \* \* \*

NAME OF DISCLOSER: Gwendolyn A. Hinkle  
ADDRESS: PO Box 322, Soldotna, AK 99611  
PHONE NUMBER (Daytime): (907) 283-7996  
EMPLOYER (if legislative employee): Sen. Jerry Ward

Person with whom association exists: Virgil Norton  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Fiance', spousal relationship; shared responsibilities for minor child.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Gwendolyn A. Hinkle  
Date received by Ethics Committee: 2/14/97

Dated: 2/10/97

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

NAME OF DISCLOSER: Sean Parnell  
ADDRESS: State Capitol, Juneau 99801  
PHONE NUMBER (Daytime): 465-2995  
EMPLOYER (if legislative employee): State of Alaska, Legislature

Person with whom association exists: Fred Dyson  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Provided legal services in my private law practice.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/  
Sean R. Parnell  
Date received by Ethics Committee: 2/14/97

Dated: 2/13/97

\* \* \* \* \*

NAME OF DISCLOSER: Drue Pearce  
ADDRESS: 6036 Tanaina Drive, Anchorage, AK 99502  
PHONE NUMBER (Daytime): 907-465-4993  
EMPLOYER (if legislative employee):

Person with whom association exists: Representative and Mrs. Eldon Mulder. Jeff and Donna Logan  
Person's Status (public official, legislator, etc.): Mrs. Mulder - lobbyist. Jeff Logan - legislative employee. Donna Logan - state employee.  
Description of economic association: We share the services of a nanny, Julie Marsh.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/  
Drue Pearce  
Date received by Ethics Committee: 2/14/97

Dated: 2/14/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Brian L. Davis  
ADDRESS: 700 Gold #1, Juneau, AK  
PHONE NUMBER (Daytime): 465-2995  
EMPLOYER (if legislative employee): Sen Parnell

Person with whom association exists: Gary L. Davis  
Person's Status (public official, legislator, etc.): Legislator, Representative  
Description of economic association: Father and roommate

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

/s/

Brian L. Davis

Dated: 2/21/97

Date received by Ethics Committee: 2/21/97

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline:** Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The **exceptions** to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, **gifts of travel and hospitality to obtain information on matters of legislative concern**, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator Jim Duncan  
ADDRESS: Alaska State Capitol Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4766  
EMPLOYER: (if legislative employee):

Name of donor: Pacific Conference  
Occupation of donor:  
Address of donor: Seattle, Washington 206-655-7128  
Description of gift (i.e. airfare, lodging, meals): Lodging and meals provided for Senator Duncan and his spouse while participating in the Pacific Conference.  
Purpose of travel or hospitality: Pacific Conference  
Approximate value of gift: \$1,784.18  
Date gift received: December 13, 1996

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

/s/

James Duncan

Dated: 1/13/97

Date received by Ethics Committee: 1/13/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Drue Pearce  
ADDRESS: 6035 Tanaina Drive Anchorage  
PHONE NUMBER (Daytime): 465-4993  
EMPLOYER: (if legislative employee): District F

Name of donor: The Energy Council  
Occupation of donor: Legislative Organization  
Address of donor: Irving, Texas  
Description of gift (i.e. airfare, lodging, meals): airfare (STL-DCA-STL);  
lodging - 1 night DCA & 2 meals  
Purpose of travel or hospitality: To attend PAB meeting to plan quarterly  
meeting (March 1-4) which I will chair.  
Approximate value of gift: airfare \$433.10 food/room - approx \$175.00  
Date gift received: 2-3 January 1997

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4)

/s/

Drue Pearce

Dated: 1/30/97

Date received by Ethics Committee: 1/31/97

\* \* \* \* \*

NAME OF DISCLOSER: Georgianna Lincoln  
ADDRESS: State Capitol, Rm 11, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907-465-3732  
EMPLOYER: (if legislative employee):

Name of donor: Rural Cap  
Occupation of donor: Community Action Program  
Address of donor: P.O. Box 200908, Anchorage, AK 99520  
Description of gift (i.e. airfare, lodging, meals): lodging & meals  
Purpose of travel or hospitality: keynote Speaker at Americorp luncheon  
and awards ceremony  
Approximate value of gift: \$140  
Date gift received: 1/30/97

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4)

/s/

Georgianna Lincoln

Dated: 2/12/97

Date received by Ethics Committee: 2/14/97

**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**March 7, 1997**

Disclosure of  
**REPRESENTATION FOR COMPENSATION**  
THE EXISTENCE OF AN AGREEMENT TO REPRESENT  
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

**Reporting Deadlines:**

For a representational relationship that exists on  
January 1 of current year: **February 15**

If representation occurs after January 1:  
**Within 30 days of representation occurring or,  
by February 15, whichever is later.**

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

NAME OF DISCLOSER: Sean Parnell  
ADDRESS: State Capitol  
PHONE NUMBER (Daytime): 465-2995  
EMPLOYER (if legislative employee): State of AK Legislature

Name of person represented: Rodger Anderson/New Hope Ministries, Inc.  
Subject matter of representation: In my private law practice I represent the above-named individual in a workers' compensation proceeding  
Body before which representation occurred or is to occur: Alaska Workers' Compensation Board

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/  
Sean R. Parnell  
Date received by Ethics Committee: 2/14/97  
Dated: 2/13/97

**SENATE JOURNAL SUPPLEMENT**

**March 7, 1997**

**No. 2**

NAME OF DISCLOSER: Sean Parnell  
ADDRESS: State Capitol  
PHONE NUMBER (Daytime): 465-2995  
EMPLOYER (if legislative employee): Alaska Legislature

Name of person represented: Alaska Textiles, Inc.  
Subject matter of representation: In my private law practice I have assisted in forming this Alaska corporation.  
Body before which representation occurred or is to occur: Dept. of Commerce, Corporations Division

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Sean R. Parnell

Dated: 2/13/97

Date received by Ethics Committee: 2/14/97

\* \* \* \* \*

NAME OF DISCLOSER: Sean Parnell  
ADDRESS: State Capitol  
PHONE NUMBER (Daytime): 465-2995  
EMPLOYER (if legislative employee): Alaska Legislature

Name of person represented: Charlene's Express Travel, Inc.  
Subject matter of representation: In my private law practice I have assisted in forming this corporation.  
Body before which representation occurred or is to occur: Dept. of Commerce, Corporations Division

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

/s/

Sean R. Parnell

Dated: 2/13/97

Date received by Ethics Committee: 2/14/97