

INDEX TO SPECIAL ACTIONS

1998

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal or the Bill Number Index following this index. Senate Supplements and Senate/House Supplements can be found following the journal of the same date.

Page No. 1998

- A -

Addresses to Joint Session

Chief Justice Warren W. Mathews		
State of the Judiciary	H/S Supp #14 . .	2/25
Governor Tony Knowles		
State of the Budget	S/H Supp #11 . .	1/15
State of the State	H/S Supp #10 . .	1/13
U.S. Senator Frank Murkowski	H/S Supp #12 . .	1/22
U.S. Senator Ted Stevens	S/H Supp #13 . .	2/19

Administration, Department of

Aging, Commission on, Annual Report	3217 . . .	4/9
Collective Bargaining Monetary Terms of		
Agreement ASEA	3883 . . .	5/8
Agreement Confidential Employees of		
Executive Branch	3410 . .	4/21
Agreement GGU Executive Branch	3390 . .	4/20
Agreement Labor, Trades and Crafts	2858 . .	3/13
Agreement UA Regular Adjunct Faculty . . .	3177 . . .	4/7
Agreement UA Classified Employees	3261 . .	4/15
Finance, Division of		
Insurance Catastrophe Fund	3132 . . .	4/3
State of Alaska Comprehensive Annual		
Financial Report	2177 . .	1/13

Administration, Department of -- continued

Nonpermanent and Emergency

Employment Annual Report 2404 . . . 2/5

Pioneers' Home Occupancy Report 2177 . . 1/13

Public Employees' & Teachers' Retirement System Annual Financial Report 2356 . . 1/30

Risk Management, Division of

Annual Report 3132 . . . 4/3

ARMTech Self-Insured Actuarial Study . . . 3132 . . . 4/3

Alaska Aerospace Development Corporation

Annual Report 2715 . . . 3/3

Alaska Commercial Fisheries Entry Commission

Annual Report, Synopsis of 1996 2178 . . 1/13

Changes in Distribution of Alaska's Commercial Fisheries Entry Permits 2178 . . 1/13

Alaska Commercial Fishing and**Agriculture Bank** (see CFAB)**Alaska Commission on Aging** (see Administration, Dept. of)**Alaska Energy Authority** (see Commerce & Economic Development, Dept of)**Alaska Housing Finance Corporation (AHFC)**
(see Revenue, Dept of)**Alaska Industrial Development/Export Authority (AIDEA)** (see Commerce & Economic Development, Dept of)**Alaska Mental Health Board** (see Mental Health Board)**Alaska Minerals Commission** (see Minerals Commission)**Alaska Municipal Bond Bank Authority**
(see Municipal Bond Bank Authority)**Alaska North Slope Gas Commercialization****Team Report** (see Natural Resources, Dept of)**Alaska Public Utilities Commission (APUC)** (see Commerce and Economic Development, Dept. of)**Alaska Science & Technology Foundation**

Annual Report 2356 . . 1/30

Alaska State Commission for Human Rights
(see Human Rights)**Alaska Student Loan Corporation** (see Postsecondary Education)

Alaska Supreme Court (see Judicial Branch)

Appointments in Senate (see Committees,
Commissions & Task Forces)

Appointments by Governor
(see Governor, Appointments by)

- B -

Boundary Commission, Local (see Local
Boundary Commission)

Budget and Audit Committee

Legislative Auditor

Nomination	2919	..	3/20
Confirmation by Senate	2919	..	3/20
Confirmation by House	2968	..	3/24

Budget and Audit Reports

Commerce & Economic Development, Dept of
Alaska Railroad Corporation

Equipment Acquisitions and Disposals . . .	2179	..	1/13
--	------	----	------

Occupational Licensing, Division of
Board of Certified

Direct Entry Midwives (Sunset)	2373	..	2/2
Real Estate Appraisers (Sunset)	2373	..	2/2

Occupation Fee Setting Policies and

Regulatory Costs	2180	..	1/13
Selected Licensing Investigations Issues . .	2179	..	1/13

Review of Funding and Operation of Private

Nonprofit Hatcheries	2179	..	1/13
--------------------------------	------	----	------

Condensed and Unabridged Annual Reports of

Legislative Budget & Audit Committee	2201	..	1/15
--	------	----	------

Environmental Conservation, Dept of

Facility Construction and Operation, Div.

Village Safe Water Program, Force

Account Construction and

Sovereignty Issues	2180	..	1/13
------------------------------	------	----	------

Executive Management Positions, Compensation

and Travel Survey of	2373	..	2/2
--------------------------------	------	----	-----

Budget and Audit Reports -- continued

Fish and Game, Department of		
Estimated Board Attendance Costs	2373 . . .	2/2
Review of Funding and Operation of Private		
Nonprofit Hatcheries	2179 . .	1/13
Waterway Management Issues	2180 . .	1/13
Governor, Office of		
Board of Governors of the Alaska Bar		
Association (Sunset)	2373 . . .	2/2
Health and Social Services, Dept of		
Family & Youth Services, Div of		
Selected Child Protection Issues	3217 . . .	4/9
Mental Health, Div of, and		
Devopmental Disabilities, Div.		
Comm. Health Center Program,		
Selected Issues	2180 . .	1/13
Labor, Department of		
Oil Company Hiring, Procurement and		
Contracting Issues	2180 . .	1/13
Law, Department of		
Legal Service Contract Review	2180 . .	1/13
Waterway Management Issues	2180 . .	1/13
Natural Resources, Department of		
Oil Company Hiring, Procurement and		
Contracting Issues	2180 . .	1/13
Waterway Management Issues	2180 . .	1/13
Public Safety, Department of		
Council on Dometic Violence and		
Sexual Assault (Sunset)	2373 . . .	2/2
Revenue, Department of		
Alcohol Beverage Control Board	2180 . .	1/13
Gaming, Division of		
Gaming Policies, Procedures &		
Operations	2180 . .	1/13
State of Alaska, Single Audit	2179 . .	1/13
Transportation & Public Facilities, Dept of		
Capital Construction Costs	2180 . .	1/13
University of Alaska		
Selected Russian Programs	2180 . .	1/13

- C -

CFAB (Alaska Commercial Fishing and Agriculture Bank)		
Annual Examination & Evaluation	2248 . . .	1/21
Annual Report	2418 . . .	2/6
Citizens' Advisory Cmsn on Federal Areas		
Annual Report	2418 . . .	2/6
Commerce & Economic Development, Dept of		
Alaska Aerospace Development Corporation		
1997 Annual Report	2715 . . .	3/3
Alaska Comprehensive Health Insurance Assn		
Annual Report	2177 . .	1/13
Alaska Energy Authority (AEA)		
Capital Project Status Reports	2495 . .	2/12
Combined Financial Statements/Schedule . . .	2178 . .	1/13
.	2612 . .	2/23
Certification of Capital Reserve Funds	2177 . .	1/13
Notification of Intent to Issue Bonds		
Bradley Lake Hydroelectric Project	2274 . .	1/23
Alaska Industrial Development and Export Authority (AIDEA)		
Annual Report	2178 . .	1/13
Certification of Capital Reserve Funds		
Four Alaska Energy Authorization	2177 . .	1/13
Refunding Revolving Fund Bonds	2177 . .	1/13
Alaska Public Utilities Commission (APUC)		
Annual Report	2460 . .	2/10
CFAB (Alaska Commercial Fishing and Agriculture Bank)		
Annual Examination and Evaluation	2248 . .	1/21
Annual Report	2418 . . .	2/6
Local Boundary Commission		
Annual Report	2259 . .	1/22
Insurance, Division of		
Annual Report	2211 . .	1/16
Occupational Licensing, Division of		
Boards, Commissions, and Licensing		
Programs Annual Performance Report . . .	2540 . .	2/17

Commerce & Economic Development, Dept of - continued
 State Loan Programs Annual Report and
 Report on Reinstatements 2418 . . . 2/6

Commercial Fisheries Entry Commission
 Annual Report, Synopsis of 1996 2178 . . 1/13
 Changes in Distribution of Alaska's
 Commercial Fisheries Entry Permits 2178 . . 1/13

Committees, Commissions & Task Forces,
Senate Appointments to
Joint Committees
 Electric Utility Restructuring (HCR 34) . . . 4321 . . 7/15
 Military Bases in Alaska (HB 356) 4321 . . 7/15

Joint Task Forces
 Census and Redistricting (HCR 35) 4321 . . 7/15
 Long-Term Care (SCR 11) 4322 . . 7/15
 Mental Health, Parity for (SCR 14) 4322 . . 7/15

Community & Regional Affairs, Dept of
 Municipal Taxation, Rates and Policies,
 Full Value Determination, Population and
 G.O. Bonded Debt 3110 . . . 4/2

National Petroleum Reserve, Alaska
 Impact Mitigation Program Report 2275 . . 1/23

Confirmations of Governor's Appointments . . 4112 . . 5/12
 (see Governor, Appointments by)

Congress, Alaska Delegation to
 (see Addresses to Joint Sessions)

Constitutional Budget Reserve Fund
 (see Revenue)

Court System (see Judicial Branch)

- D -

Deferred Maintenance Task Force
 Notification of Report to Governor 2163 . . 1/12
 Receipt of Report: Building Alaska for
 the Twenty-first Century 2191 . . 1/14

Department(s) (see specific Department)

Disclosure Letters (see Ethics, Select
Committee on Legislative)

- E -

Education, Department of

Alaska Competency Test (HB 147 rpt)	3432	..	4/22
Use of Prototype Designs in Public School Construction (SCR 19 rpt)	3292	..	4/16

Environmental Conservation, Dept of

Oil & Hazardous Substance Release Response Fund Annual Report	2404	..	2/5
Storage Tank Assistance Fund Annual Report	3432	..	4/22

Equal Employment Opportunity

(see Governor, Office of)

Ethics, Select Committee on Legislative

Appointment and Reappointment of Members	2316	..	1/27
Temporary	2182	..	1/13
Confirmation of Public Members	2543	..	2/17
Confirmation of Public Members by House	2788	..	3/9
Disclosure Letters (AS 24.60) Supp #5		..	1/23
Disclosure Letters (AS 24.60) Supp #6		..	2/27
Disclosure Letters (AS 24.60) S/H Supp #15		..	2/27
Disclosure Letters (AS 24.60) Supp #7		..	4/15
Disclosure Letters (AS 24.60) Supp #8		..	5/12
State Programs & Loans Participation Disclosures Supp #6		..	2/27
. S/H Supp #15		..	2/27

Executive Orders

E.O. 100 Introduced	2170	..	1/12
Transmitted to Governor	2862	..	3/13

- F -

Fish & Game, Department of

Reinstatements of Ltd Entry Permits		
Annual Report (from DCED)	2418	2/6
Commercial Fisheries Management and Development Division		
Alaska Fisheries Enhancement Program		
Annual Report	2239	1/20
Endangered Species Biennial Review	2239	1/20
McNeil River State Game Sanctuary and Refuge Annual Report	3217	4/9

- G -

Governor, Addresses by

State of the Budget	S/H Supp #11	1/15
State of the State	H/S Supp #10	1/13

Governor, Appointments by

Appointments for confirmation		
Boards of		
Accountancy, Public	2442	2/9
Committee Report	2987	3/25
Confirmation	4120	5/12
Alcoholic Beverage Control	2442	2/9
Committee Report	3713	5/2
Confirmation	4120	5/12
Architects, Engineers, and Land		
Surveyors, Registration of	2443	2/9
.	3004	3/26
.	3241	4/14
Committee Report	3539	4/28
Committee Report	3593	4/29
Confirmation	4120	5/12

Governor, Appointments by -- continued

Barbers and Hairdressers	2443	2/9
.	3241	4/14
Committee Report	2987	3/25
Committee Report	3540	4/28
Confirmation	4120	5/12
Chiropractic Examiners	2443	2/9
Committee Report	3513	4/27
Confirmation	4115	5/12
Dental Examiners	3004	3/26
.	3241	4/14
Committee Report	3513	4/27
Confirmation	4122	5/12
Education	2443	2/9
Committee Report	3513	4/27
Confirmation	4123	5/12
Fisheries	3005	3/26
Committee Report	3217	4/9
Confirmation	4123	5/12
Confirmation	4124	5/12
Game	2444	2/9
.	2968	3/24
Committee Report	2658	2/26
Committee Report	3218	4/9
Confirmation	4125	5/12
Confirmation	4126	5/12
Confirmation	4127	5/12
Marine Pilots	2445	2/9
Committee Report	2658	2/26
Confirmation	4128	5/12
Marital and Family Therapy	2445	2/9
.	3241	4/14
Committee Report	3513	4/27
Confirmation	4128	5/12
Confirmation	4129	5/12
Medical	2445	2/9
Committee Report	3513	4/27
Confirmation	4129	5/12
Confirmation	4131	5/12

Governor, Appointments by -- continued

Mental Health Trust Authority Trustees . . .	2445 . . .	2/9
Committee Report	3613 . . .	4/27
Confirmation	4129 . . .	5/12
Midwives, Direct-Entry	2445 . . .	2/9
Committee Report	3513 . . .	4/27
Confirmation	4129 . . .	5/12
Occupational Safety and Health Review . . .	2445 . . .	2/9
Committee Report	3594 . . .	4/29
Committee Report	3648 . . .	5/1
Confirmation	4132 . . .	5/12
Opticians, Dispensing	3004 . . .	3/26
Committee Report	3513 . . .	4/27
Confirmation	4122 . . .	5/12
Personnel	2446 . . .	2/9
Committee Report	3594 . . .	4/29
Confirmation	4132 . . .	5/12
Confirmation	4134 . . .	5/12
Pharmacy	2446 . . .	2/9
.	3356 . . .	4/18
Committee Report	3513 . . .	4/27
Confirmation	4132 . . .	5/12
Physical Therapy and		
Occupational Therapy	2446 . . .	2/9
Committee Report	3514 . . .	4/27
Confirmation	4132 . . .	5/12
Psychologist and Psychological		
Associate Examiners	2447 . . .	2/9
Committee Report	3514 . . .	4/27
Confirmation	4133 . . .	5/12
Real Estate Appraisers, Certified	2447 . . .	2/9
Committee Report	3593 . . .	4/29
Confirmation	4135 . . .	5/12
Veterinary Examiners	2447 . . .	2/9
Committee Report	3514 . . .	4/27
Confirmation	4136 . . .	5/12
Violent Crimes Compensation	2447 . . .	2/9
Committee Report	3361 . . .	4/18
Confirmation	4136 . . .	5/12

Governor, Appointments by -- continued

Worker's Compensation	2448	2/9
.	3004	3/26
Committee Report	3540	4/28
Committee Report	3593	4/29
Committee Report	3945	5/9
Confirmation	4136	5/12
Commissions, Councils, Agencies		
Commercial Fisheries Entry	2443	2/9
Committee Report	2658	2/26
Confirmation	4122	5/12
Human Rights	2444	2/9
.	2478	2/11
Committee Report	2858	3/13
Committee Report	3927	3/27
Confirmation	4115	5/12
Judicial Conduct	2444	2/9
Committee Report	3806	5/6
Confirmation	4128	5/12
Judicial Council	2444	2/9
Committee Report	3361	4/18
Confirmation	4128	5/12
Labor Relations	2444	2/9
Committee Report	3540	4/28
Committee Report	3593	4/29
Confirmation	4128	5/13
Oil and Gas Conservation	2446	2/9
Committee Report	2658	2/26
Confirmation	4133	5/12
Public Offices	2447	2/9
.	3356	4/18
Committee Report	2858	3/13
Committee Report	3780	5/6
Confirmation	4135	5/12
Real Estate	2447	2/9
Committee Report	3540	4/28
Confirmation	4136	5/12
Teaching Practices, Professional	2446	2/9
Committee Report	3514	4/27
Confirmation	4132	5/12

Governor, Appointments by -- continued

Other

Alaska National Guard

Assistant Adjutant General, Army 2442 . . . 2/9

Committee Report 2858 . . . 3/13

Confirmation 4121 . . . 5/12

Commissioner, Commerce and

Economic Development, Dept of 2442 . . . 2/9

Committee Report 2732 . . . 3/4

Confirmation 4119 . . . 5/12

Governor, Office of the

Equal Employment Opportunity and

Affirmative Action in State Government

Annual Report 2495 . . . 2/12

Annual Report, Updated 2790 . . . 3/9

Executive Branch Affirmative

Action Plan 2790 . . . 3/9

Human Rights, Alaska State Commission for

Annual Report 2790 . . . 3/9

Management and Budget, Office of (OMB)

Retirement Incentive Program

Annual Report 2345 . . . 1/29

Governor, Special Session Proclamations

(see Special Session)

Governor, Vetoes by (see Vetoes)

Guests, Introduction of

British Columbia Legislative Assembly 2540 . . . 2/17

Kodiak Bible Chapel High School Choir 3330 . . . 4/17

Yukon Legislative Assembly 2540 . . . 2/17

- H -

Health and Social Services, Dept of

Operating Grants 2211 . . . 1/16

Human Rights, Alaska State Cmsn on

Annual Report 2790 . . . 3/9

- I -

**Index to Vetoed, Partially Vetoed and
Law without Signature Bills** 4323 . . 7/15

- J -

Joint Session

Confirmation of Appointments 4114 . . 5/12
 State of the Budget S/H Supp #11 . . 1/15
 State of the Judiciary H/S Supp #14 . . 2/25
 State of the State H/S Supp #10 . . 1/13
 U.S. Senator Frank Murkowski H/S Supp #12 . . 1/22
 U.S. Senator Ted Stevens S/H Supp #13 . . 2/19
 Veto Override Session 2188 . . 1/14
 Veto Override Session 3839 . . 5/7
 Veto Override Session 3898 . . 5/8
 Veto Override Session 4260 . . 6/1

Judicial Branch

Chief Justice Warren W. Mathews
 State of the Judiciary H/S Supp #14 . . 2/25

Judicial Council, Alaska

Alternative Dispute Resolution
 in the Court System 2190 . . 1/14

- K -

Knowles, Governor Tony (See Governor)

- L -

SENATE JOURNAL

4356

July 23, 1998

Labor, Department of		
Nonresidents Working in Alaska	2404	. . . 2/5
Labor Relations Agency, Alaska		
Annual Report	2540	. . 2/17
Law, Department of		
National Conference of Commissioners on		
Uniform State Laws Annual Report	2178	. . 1/13
North Slope Gas Commercialization Team Rpt		
Draft Rpt to Governor, Notification of	2179	. . 1/13
Final Rpt (HB 250)	2260	. . 1/22
State Enforcement Activities Related to		
Charitable Gaming, Report on	2293	. . 1/26
Legislative Affairs Agency, Legal Services, Div.		
Examining Court Decisions and Opinions of the		
Attorney General Construing AK Statutes		
Annual Report	2178	. . 1/13
Legislative Audit, Division of		
(see Budget and Audit Reports)		
Legislator Auditor (see Budget and Audit Committee)		
Legislative Ethics (see Ethics)		
Legislature, Reports from (see also		
Budget and Audit Reports)		
Local Boundary Commission, Alaska		
Annual Report with Amending Order	2259	. . 1/22

- M -

Mental Health Board, Alaska		
Annual Report	2790	. . . 3/9
Proposed Conveyance of Land		
Preliminary Decision	2942	. . 3/23
Minerals Commission, Alaska		
Annual Report	2629	. . 2/24
Monetary Terms (see Administration,		
Department of, Collective Bargaining)		

Municipal Bond Bank Authority

Annual Report	2211 . . .	1/16
Certificate of Required Reserve Account		
Fund Balances	2211 . . .	1/16

- N -

Natural Resources, Department of

Agriculture, Division of		
Alaska Plant Materials Center		
Combined Report	3217 . . .	4/9
Determination to Take Oil and Gas Royalty		
In-Value	2678 . . .	2/27
Forestry, Division of		
Annual Report	3648 . . .	5/1
Reforestation Fund Annual Report		
and Proposed Uses	2345 . . .	1/29
Lands, Division of		
Mental Health Trust Authority		
Proposed Conveyance of Land	2942 . . .	3/23
Mining, Division of		
Removal of Water from One Hydro Unit		
to Another	2612 . . .	2/23
Mining Reclamation in Alaska	2178 . . .	1/13
North Slope Gas Commercialization Team Rpt		
Draft Rpt to Governor, Notification of	2179 . . .	1/13
Final Rpt (HB 250)	2260 . . .	1/22
Oil and Gas, Division of		
Agreement for the Sale & Purchase		
of State Royalty Oil to Mapco		
Alaska Petroleum, Inc.	H/S Supp #16 . . .	3/13
Parks, Division of		
Recreation Preference Survey	2190 . . .	1/14
Plant Materials Center Annual Report	3217 . . .	4/9

- O -

Office of Management and Budget (OMB)

(see Governor, Office of the)

**Oil & Hazardous Substance Release
Prevention and Response Fund**

Annual Report 2404 . . . 2/5

Ombudsman, Office of the

Annual Report 2248 . . 1/21

- P -

Permanent Fund Corporation

Annual Report 2179 . . 1/13

Quarterly Financial Report, 4th Quarter 2178 . . 1/13

Postsecondary Education, Commission on

Alaska Student Loan Corporation

Report to Governor and Legislature 2943 . . 3/23

Public Safety, Department of

Alaska Highway Safety Planning Agency,

Annual Report 3110 . . . 4/2

State Enforcement Activities Related to

Charitable Gambling Report 2293 . . 1/26

- Q -

- R -

Reports (see department or agency
issuing the report)

Revenue, Department of

Alaska Housing Finance Corporation (AHFC)		
Review & Report of Corporate Assets	2179 . . .	1/13
Correction to Report	2390 . . .	2/4
Alaska State Pension Investment Board		
Annual Report	2190 . . .	1/14
Constitutional Budget Reserve Fund		
Annual Report	2942 . . .	3/23
Income and Excise Audit Division		
Annual Report	2239 . . .	1/20
Shared Taxes and Fees Annual Report	2239 . . .	1/20
North Slope Gas Commercialization Team		
Notification of Draft Report		
to the Governor	2179 . . .	1/13
Final Report (HB 250)	2260 . . .	1/22
Revenue Sources Book, Fall 1997		
Forecast and Historical Data	2179 . . .	1/13
Treasury Division		
Alaska Public Debt 1997-98	2612 . . .	2/23

- S -

Science & Technology Foundation, Alaska

Annual Report	2356 . . .	1/30
-------------------------	------------	------

Select Committee on Legislative Ethics (see Ethics)

Senate Chamber Staff	2197 . . .	1/14
.	3248 . . .	4/14

Senate Committees (see Committees)

Special Sessions

Proclamations	4188 . . .	5/26
.	4328 . . .	7/20

SENATE JOURNAL

4360

July 23, 1998

Supreme Court, Alaska (see Judicial
Branch)

- T -

Task Forces
(see Committees)

- U -

U.S. Congress, Alaska Delegation to
(see Addresses to Joint Sessions)

- V -

Veto

Index to vetoed and reduced bills	4323	..	7/15
Joint Session to consider Governor's Veto . . .	2188	..	1/14
Joint Session to consider Governor's Veto . . .	3839	..	5/7
Joint Session to consider Governor's Veto . . .	3898	..	5/8
Joint Session to consider Governor's Veto . . .	4260	..	6/1

- W X Y Z -
