

**HOUSE JOURNAL  
SUPPLEMENT**

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**May 12, 1998**

**Tuesday**

**No. 13**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**May 12, 1998**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

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**No. 13**

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines:**

For an association that exists on  
January 1 of current year: **February 15**

If association occurs after January 1:  
**Within 30 days of association or by February 15,  
whichever is later.**

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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**NAME OF DISCLOSER:** Representative Pete Kott  
**ADDRESS:** 525 W. 10th, Juneau, AK 99801  
**PHONE NUMBER (Daytime):** (907) 465-3777  
**EMPLOYER (if legislative employee):**

Person with whom association exists: Sam Kito, Jr.  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Renting a room in the home of Sam Kito.

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**May 12, 1998**

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/ Date: 4/7/98

Pete Kott

Date received by Ethics Committee: 4/7/98

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**NAME OF DISCLOSER: Representative Allen Kemplen**

**ADDRESS: State Capitol, Rm. 112**

**PHONE NUMBER (Daytime): 465-2435**

**EMPLOYER (if legislative employee): Legislator**

**Person with whom association exists: Ralph Bennett**

**Person's Status (public official, legislator, etc.): Staff to Senator Taylor**

**Description of economic association: Rent a room from him**

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/ Allen Kemplen Date: 4/21/98

Date received by Ethics Committee: 4/24/98

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline:** Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The exceptions to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, **gifts of travel and hospitality to obtain information on matters of legislative concern**, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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**NAME OF DISCLOSER:** Representative Ethan Berkowitz  
**ADDRESS:** State Capitol, Juneau, AK 99801-1182  
**PHONE NUMBER (Daytime):** 465-4919  
**EMPLOYER (if legislative employee):**

**Name of donor:** Institute for Law and Justice  
**Occupation of donor:**  
**Address of donor:** 1018 Duke St., Alexander, VA 22314  
**Description of gift (i.e. airfare, lodging, meals):** Airfare, lodging, food, taxi  
**Purpose of travel or hospitality:** Attend restorative justice focus group meeting held in Arlington, VA  
**Approximate value of gift:** \$1925 (estimate)  
**Date gift received:** 3/26 - 3/29, 1998

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**May 12, 1998**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Ethan A. Berkowitz

Date: 4/6/98

Date received by Ethics Committee: 4/8/98

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NAME OF DISCLOSER: Representative Irene Nicholia  
ADDRESS: State Capitol, Juneau, AK  
PHONE NUMBER (Daytime): 907/465-4327  
EMPLOYER (if legislative employee):

Name of donor: Dept. of Health & Social Services  
Occupation of donor:  
Address of donor: Juneau, AK  
Description of gift (i.e. airfare, lodging, meals): Airfare and meals  
Purpose of travel or hospitality: Fetal Alcohol Syndrome Conference  
Approximate value of gift: \$540.00  
Date gift received: 11/5/97

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Representative Irene Nicholia

Date: 11/21/97

Date received by Ethics Committee: 4/15/98 (Late)

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NAME OF DISCLOSER: Representative Alan Austerman  
ADDRESS: State Cap. Bldg., Rm 434, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-2487  
EMPLOYER (if legislative employee):

**HOUSE JOURNAL SUPPLEMENT**

**May 12, 1998**

**No. 13**

Name of donor: Centre for Legislative Exchange  
Occupation of donor:  
Address of donor: 4th Floor, 250 Albert St., Ottawa Canada  
K1P6M1  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging,  
meals  
Purpose of travel or hospitality: To attend Legislative exchange  
between US & Canada, specifically for Pacific Salmon Treaty  
discussion.  
Approximate value of gift: \$1461.42  
Date gift received: March 23-24, 1998

The above is a true and accurate representation of the gift received,  
in accordance with AS 24.60.080(c)(4).

/s/

Alan Austerman

Date: 4/22/98

Date received by Ethics Committee: 4/23/98

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NAME OF DISCLOSER: Representative Williams  
ADDRESS: Office 424, Capitol Building  
PHONE NUMBER (Daytime): 465-3424  
EMPLOYER (if legislative employee): State of Alaska

Name of donor: Center for Legislative Exchange  
Occupation of donor: Canadian Legislature  
Address of donor: 4th Floor, 250 Albert St., Ottawa, Canada  
Description of gift (i.e. airfare, lodging, meals): Airfare, meals,  
ground transportation, hotel  
Purpose of travel or hospitality: Pacific Salmon Treaty  
Approximate value of gift: \$1252.40  
Date gift received: Has not been reimbursed yet - expecting it.  
(Travel occurred March 22)

**HOUSE JOURNAL SUPPLEMENT**

**No. 13**

**May 12, 1998**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Bill Williams

Date: 4/23/98

Date received by Ethics Committee: 4/23/98

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Disclosures were published in accordance with AS 24.60.070(a) and 24.60.080(d).

Please report corrections to the Chief Clerk's office.