

**SENATE BILL NO. 68**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY SENATORS LEMAN, Ellis

Introduced: 2/6/95

Referred: Health, Education and Social Services

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to the donation of food by meat processors and seafood  
2 processors and to who qualifies as a food bank."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 17.20.347 is amended to read:

5 Sec. 17.20.347. "DONOR" AND "FOOD BANK" DEFINED. In  
6 AS 17.20.345 and 17.20.346

7 (1) "donor"

8 (A) includes a person, farmer, retailer, slaughterhouse under  
9 state supervision, freight company, distributor, wholesaler, meat processor,  
10 seafood processor, or similar entity;

11 (B) except as otherwise provided under (A) of this  
12 paragraph for meat processors and seafood processors, excludes a person  
13 who acts in a commercial capacity as a manufacturer, packer, processor, bottler,  
14 or similar entity, if that activity is the person's primary activity;

1                                   (2) "food bank" means **a nonprofit** [AN] organization [RECOGNIZED  
2 BY THE STATE OR FEDERAL GOVERNMENT AS A NONPROFIT  
3 ORGANIZATION AND] that operates principally to collect, inspect, and salvage  
4 donated food for free distribution **either** to needy persons **or to nonprofit**  
5 **organizations for free distribution to needy persons; in this paragraph, "nonprofit**  
6 **organization"** means **an organization recognized by the state or federal**  
7 **government as a nonprofit organization.**