

**HOUSE BILL NO. 404**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - SECOND SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Introduced: 1/9/96

Referred: State Affairs

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act extending the termination date of the Board of Chiropractic Examiners;  
2 and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(8) is amended to read:

5 (8) Board of Chiropractic Examiners (AS 08.20.010) -- June 30, 2001  
6 [1996];

7 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).