

**SENATE CS FOR CS FOR HOUSE BILL NO. 233(FIN)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY THE SENATE FINANCE COMMITTEE

Offered: 5/8/95  
Referred: Rules

Sponsor(s): HOUSE LABOR AND COMMERCE COMMITTEE

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act extending the termination date of the Board of Clinical Social Work  
2 Examiners, Board of Marine Pilots, Board of Marital and Family Therapy, State  
3 Medical Board, Board of Nursing, Board of Psychologist and Psychological  
4 Associate Examiners, Real Estate Commission, Special Education Service Agency,  
5 Correctional Industries Commission, and Hazardous Substance Spill Technology  
6 Review Council; and providing for an effective date."

7 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

8 \* **Section 1.** AS 08.03.010(c)(9) is amended to read:

9 (9) Board of Clinical Social Work Examiners (AS 08.95.010) -- June 30,  
10 1996 [1995];

11 \* **Sec. 2.** AS 08.03.010(c)(13) is amended to read:

12 (13) Board of Marine Pilots (AS 08.62.010) -- June 30, 1996 [1994];

13 \* **Sec. 3.** AS 08.03.010(c)(14) is amended to read:

1 (14) Board of Marital and Family Therapy (AS 08.63.010) -- June 30,  
2 1996 [1995];

3 \* **Sec. 4.** AS 08.03.010(c)(16) is amended to read:

4 (16) State Medical Board (AS 08.64.010) -- June 30, 1996 [1995];

5 \* **Sec. 5.** AS 08.03.010(c)(17) is amended to read:

6 (17) Board of Nursing (AS 08.68.010) -- June 30, 1996 [1995];

7 \* **Sec. 6.** AS 08.03.010(c)(22) is amended to read:

8 (22) Board of Psychologist and Psychological Associate Examiners  
9 (AS 08.86.010) -- June 30, 1996 [1995];

10 \* **Sec. 7.** AS 08.03.010(c)(23) is amended to read:

11 (23) Real Estate Commission (AS 08.88.011) -- June 30, 1996 [1995];

12 \* **Sec. 8.** AS 44.66.010(a)(14) is amended to read:

13 (14) Special Education Service Agency (AS 14.30.600) -- June 30, 1996  
14 [1995];

15 \* **Sec. 9.** AS 44.66.010(a)(19) is amended to read:

16 (19) Hazardous Substance Spill Technology Review Council  
17 (AS 46.13.110) -- December 31 [JUNE 30], 1994.

18 \* **Sec. 10.** Section 7, ch. 53, SLA 1982, as amended by sec. 1, ch. 25, SLA 1987, and sec. 4,  
19 ch. 77, SLA 1991, is amended to read:

20 Sec. 7. AS 33.32 is repealed July 1, 1997 [1995].

21 \* **Sec. 11.** EXEMPTION FROM AS 44.66.050(e). This Act is exempt from the provision  
22 of AS 44.66.050(e) that prohibits a bill from reestablishing more than one board or commission.

23 \* **Sec. 12.** This Act takes effect immediately under AS 01.10.070(c).