

**SENATE CS FOR HOUSE BILL NO. 180(CRA)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY THE SENATE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

Offered: 4/13/95

Referred: Labor and Commerce

Sponsor(s): REPRESENTATIVE JAMES

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to liquor licenses issued to a hotel, motel, resort, or similar  
2 establishment; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 04.11.400(d) is amended to read:

5 (d) The board may approve the issuance or transfer of ownership of a beverage  
6 dispensary or restaurant or eating place license without regard to (a) of this section if  
7 it appears that the issuance or transfer will encourage the tourist trade by encouraging  
8 the construction or improvement of

9 (1) a hotel, motel, resort, or similar business relating to the tourist trade  
10 with a dining facility or having kitchen facilities in a majority of its rental rooms and  
11 at least a minimum number of rental rooms **available to the public** required according  
12 to the population of the established village, incorporated city, unified municipality, or  
13 population area established under (a) of this section in which the facility will be  
14 located, as follows:

- 1 (A) 10 rental rooms if the population is less than 1,501;  
2 (B) 20 rental rooms if the population is between 1,501 and  
3 2,500;  
4 (C) 25 rental rooms if the population is between 2,501 and  
5 5,000;  
6 (D) 30 rental rooms if the population is between 5,001 and  
7 15,000;  
8 (E) 35 rental rooms if the population is between 15,001 and  
9 25,000;  
10 (F) 40 rental rooms if the population is between 25,001 and  
11 50,000; and  
12 (G) 50 rental rooms if the population is greater than 50,000;

13 [OR]

14 (2) an airport terminal;

15 **(3) a hotel, motel, resort, or similar business that is inside a unified**  
16 **municipality or organized borough and has at least 10 rooms available to the**  
17 **public for rent and that (A) cannot be reached by highway from the nearest first**  
18 **or second class city or established village or (B) could be reached by highway**  
19 **during no more than 10 of the 12 months in the calendar year preceding the year**  
20 **in which the issuance or transfer is requested; in this paragraph, "highway"**  
21 **means a road maintained by the state for use by public transportation.**

22 \* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).