

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

February 27, 1996

Tuesday

No. 20

LETTERS OF DISCLOSURE

as required by AS 24.60

February 27, 1996

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

February 27, 1996

No. 20

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines:

For an association that exists on
January 1 of current year: **February 15**

If association occurs after January 1:
Within 30 days of association or by February 15,
whichever is later.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

NAME OF DISCLOSER: MAUREEN WEEKS
ADDRESS: ^{Please Print} LEGISLATIVE RESEARCH SERVICES
PHONE NUMBER (Daytime) 465-6608
EMPLOYER (if legislative employee) LEGISLATIVE RESEARCH SERVICES

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: LARRY WEEKS

Person's Status: (public official, legislator, etc.) SUPERIOR COURT JUDGE

Description of economic association: MARRIAGE

The above is a true and accurate representation of my close economic
association; in accordance with AS 24.60.070

Maureen Weeks FEB 15 1996
Signature

2-15-96
Date

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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February 27, 1996

Disclosure of
REPRESENTATION FOR COMPENSATION
THE EXISTENCE OF AN AGREEMENT TO REPRESENT
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

Reporting Deadlines:

For a representational relationship that exists on
January 1 of current year: February 15

If representation occurs after January 1:
Within 30 days of representation occurring or,
by February 15, whichever is later.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

NAME OF DISCLOSER: Margie Mac Neille
ADDRESS: 9101 White Dr Anchorage AK 99516
PHONE NUMBER (Daytime): 346-3326
EMPLOYER (if legislative employee): _____

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Chuyach Electric Assoc

Subject matter of representation: tariffs

Body before which representation occurred or is to occur: Alaska Public Utilities Commission

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

Margie Mac Neille JAN 31 RECD 1-31-96
Signature Date 7-26-96

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

February 27, 1996

No. 20

**Disclosure of Participation in
State Benefit and Loan Programs**
listed in Appendix G of the
Standards of Conduct Handbook

REPORTING DEADLINE:

Within 30 days of receipt or by February 15, whichever is later.

EXPLANATION:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

NAME OF DISCLOSER: GEORGE UTERMÖHLE
Please Print
 ADDRESS: 130 SEWARD ST. SUITE 409 JUNEAU AK 99801
 PHONE NUMBER (Daytime) (907) 465-2450
 EMPLOYER (if legislative employee) LEGISLATIVE AFFAIRS AGENCY - LEGAL SERVICES

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>D.O.T.P.F. AIR SPACE AGREEMENT</u>	<u>NO VALUE</u>	<u>7/93</u>
2. <u>D.O.T.P.F. DRIVEWAY PERMIT</u>	<u>NO VALUE</u>	<u>8/93</u>

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

George Utermöhle
Signature

FEB 12 1996

1/9/96
Date

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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February 27, 1996

NAME OF DISCLOSER: MARY SOUTHARD

ADDRESS: ^{Please Print} STATE OMBUDSMAN'S OFFICE, P.O. BOX 102636, ANCHORAGE, AK 99510-2636

PHONE NUMBER (Daytime) 269-5290

EMPLOYER (if legislative employee) STATE OMBUDSMAN'S OFFICE

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>COMMERCIAL FISHING LOAN</u>	<u>PAID IN FULL IN 1995.</u> <u>*0 BALANCE 12/31/95</u>	<u>1987</u>
2. _____	_____	_____

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

M. Southard JAN 28 RECD 1/26/96
Signature Date