

**HOUSE & SENATE JOINT
JOURNAL SUPPLEMENT**

February 27, 1995

Monday

No. 10

LETTERS OF DISCLOSURE

as required by AS 24.60

Disclosure of Participation in State Benefit and Loan Programs listed in Appendix G of the Standards of Conduct Handbook

REPORTING DEADLINE:

Within 30 days of receipt or by February 15, whichever is later.

EXPLANATION:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

- 1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

NAME OF DISCLOSER: GEORGE E UTERMÖHLE
Please Print
ADDRESS: P.O. Box 020887 JUNEAU AK 99802
PHONE NUMBER (Daytime): (907) 465-2450
EMPLOYER (if legislative employee): LAA - LEGAL SERVICES DIVISION

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

Table with 3 columns: NAME OF BENEFIT OR LOAN PROGRAM, Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31, Date of Receipt or Date of New Loan. Row 1: D.O.T.P.F. AIRSPACE PERMIT DRIVEWAY PERMIT, \$0, 1993.

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Signature: George E Utermohle Date: 1/12/95

NAME OF DISCLOSER: Paulette B. Hagen
Please Print
 ADDRESS: 1446 Noble St
 PHONE NUMBER (Daytime) 907 451-2880
 EMPLOYER (if legislative employee): Office of the Ombudsman

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>DNR-Div. Forestry</u> <i>Spouse Albert M. Hagen has negotiated Timber Sale/over the counter sale</i>	<u>This is a 105,000 bd ft. sale 3/30/93 - extended to 3/30/95 - AI operates Manley Sawmill in Manley Hot Springs, AK #909 F</u>	<u>3/30/93</u>
2. _____	_____	_____

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Paulette B. Hagen _____
 Signature Date 1/20/95

NAME OF DISCLOSER: MARY SOUTHARD
Please Print
 ADDRESS: PO BOX 111945 ANCHORAGE AK 99511
 PHONE NUMBER (Daytime) (907) 269-5290
 EMPLOYER (if legislative employee): STATE OMBUDSMAN

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>COMMERCIAL FISHING LOAN</u>	<u>23,577.82</u>	<u>3/31/87</u>
2. _____	_____	_____

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Mary Southard _____
 Signature Date 2/15/95