

**SENATE JOURNAL SUPPLEMENT**

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**February 27, 1995**

**Monday**

**No. 4**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**



Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines:**

For an association that exists on  
January 1 of current year: **February 15**

If association occurs after January 1:  
**Within 30 days of association or by February 15,  
whichever is later.**

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

NAME OF DISCLOSER: Senator Judy SALO  
Please Print  
ADDRESS: Capital # 504  
PHONE NUMBER (Daytime) 465-4940  
EMPLOYER (if legislative employee) Leg.

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: Staff Member  
Anne Landrum  
Person's Status: (public official, legislator, etc.) \_\_\_\_\_  
Description of economic association: renting from ms. Landrum

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

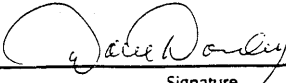
Judy E. Salo 1-17-95  
Signature Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

Person with whom association exists: Senator Johnny Ellis  
Person's status (public official, legislator, etc.): Legislator  
Description of economic association: shared living expenses during session.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Discloser (please print): Senator Dave Donley  
Daytime phone number: 465-3892  
Address: Driftwood Lodge

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.


 1/18/95  
Signature Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

Person with whom association exists: John Ringstad  
Person's status (public official, legislator, etc.): legislator  
Description of economic association: marriage  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Discloser (please print): Ann Ringstad  
Daytime phone number: 465-3879  
Address: 181 Behrends Avenue, Juneau, AK 99801

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

 1/19/95  
Signature Date

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

NAME OF DISCLOSER: Janet B. Ogan  
Please Print  
ADDRESS: 9571 meadow Lane  
PHONE NUMBER (Daytime) 465-3804 / Home 790-3397  
EMPLOYER (if legislative employee) Senator Loren Lemmon

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Dele Anderson

Person's Status: (public official, legislator, etc.) A Commissioner on

Commercial Fisheries Limited Entry Commission

Description of economic association: Renting house from him / Land Lord.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Janet B. Ogan \_\_\_\_\_ 1/27/95  
Signature Date

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

Person with whom association exists: David Finkelstein, Kurt Parkan

Person's status (public official, legislator, etc.): legislator, Gov's Dep Chief of Staff

Description of economic association: \_\_\_\_\_

I am a shareholder of a real estate/  
farming corporation (formerly a partnership),  
the Macuir Company.

Name of Discloser (please print): Johnny Ellis  
Daytime phone number: 465 3704  
Address: state capitol #9 Jno AK 99801

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

Johnny Ellis \_\_\_\_\_ 2/1/95  
Signature Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

Person with whom association exists: Dave Danley

Person's status (public official, legislator, etc.): legislator

Description of economic association: \_\_\_\_\_

Shared housing expenses during legislative session.

Name of Discloser (please print): Johnny Ellis

Daytime phone number: 465 3704

Address: State Capitol #9 Jno AK 99801

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

Johnny Ellis  
Signature

2/1/95  
Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

NAME OF DISCLOSER: Teresa Sager

Please Print

ADDRESS: P.O. Box 991, Fairbanks, AK 99707

PHONE NUMBER (Daytime) (907) 465-3770

EMPLOYER (if legislative employee) Senator Mike Miller

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: Senator Steve Rieger

Person's Status: (public official, legislator, etc.) Legislator

Description of economic association: For the 1995 legislative session, I rent 3 rooms in the basement of Steve Rieger's Juneau residence and occasionally share use of the entire home when he and his family are out of town.


The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Teresa Sager  
Signature

2-2-95  
Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**TO:** Select Committee on Legislative Ethics

**FROM:** Representative Cynthia D. Toohey   
 Camden W. Toohey, C.W.T.  
 Office of Senator Bert Sharp

**DATE:** February 6, 1995

**SUBJECT:** Disclosure of a Close Economic Association, in accordance with AS 24.60.070

Pursuant to AS 24.60.070, we are disclosing that we share a close economic association in the co-ownership of two family owned businesses. We are mother and son.

Crow Creek Inc., a family held corporation, doing business as Crow Creek Mine in Girdwood, AK, operates a tourism and mining business. Toohey Partnership, a family owned partnership, owns and maintains federal mining claims located in Girdwood, AK. We both have ownership in these businesses.

If you have any questions or require any additional information please do not hesitate to contact Cynthia at 465-4919 or Cam at 465-3018. Thank you.

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**NAME OF DISCLOSER:** Stephen G. Frank  
 Please Print

**ADDRESS:** 3165 Riverview Drive, Fairbanks AK 99709

**PHONE NUMBER (Daytime)** 465-3709

**EMPLOYER (if legislative employee)** \_\_\_\_\_

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

**Person with whom association exists:** Linda C. Anderson

**Person's Status: (public official, legislator, etc.)** Registered Lobbyist

**Description of economic association:** Marriage

\_\_\_\_\_

\_\_\_\_\_

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

 2/10/95  
 Signature Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

NAME OF DISCLOSER: Steve Rieger  
Please Print  
ADDRESS: P.O. Box 110623  
PHONE NUMBER (Daytime) 907-465-3879  
EMPLOYER (if legislative employee) (Legislator)

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: Teresa Sager, Marty Sager

Person's Status: (public official, legislator, etc.) Legislative employees

Description of economic association: Teresa and Marty Sager  
sublease a portion of the house which I am renting  
for the 1995 legislative session.

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Steven A. Rieger  
Signature

2/10/95  
Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

Person with whom association exists: James I. Armstrong

Person's status (public official, legislator, etc.): Legislative Aide

Description of economic association: I will be sharing expenses on a  
Automobile with Mr. Armstrong through the remainder of this, the  
first session of the 19<sup>th</sup> Legislature.

Name of Discloser (please print): Senator Dave Donley  
Daytime phone number: 465-3892  
Address: State Capitol, Juneau AK 99801-1182

The above is a true and accurate representation of my close economic associations, in  
accordance with AS 24.60.070.

Dave Donley  
Signature

2/15/95  
Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

Person with whom association exists: David Donsey  
Person's status (public official, legislator, etc.): State Senator  
Description of economic association: I will be sharing expenses on a  
Automobile with MR. Donsey throughout the remainder of this  
the first session of the 19th Legislature.

Name of Discloser (please print): JAMES J. ARMSTRONG  
Daytime phone number: 465-3852  
Address: P.O. Box 38188 Juneau AK 99803

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

[Signature] Signature 2/15/95 Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

NAME OF DISCLOSER: Drue Pearce  
Please Print  
ADDRESS: 6035 Tanaina Drive, Anchorage, AK 99502  
PHONE NUMBER (Daytime) (907) 465-4993  
EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Ken D. Erickson  
Person's Status: (public official, legislator, etc.) member of my staff  
Description of economic association: We both hold stock in WAVE Energy, Inc.  
701 West 41st Avenue, Ste. D, Anchorage, Alaska 99503, (907) 562-7577

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

[Signature] Signature 15FEB95 Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

NAME OF DISCLOSER: Andrew Mack  
ADDRESS: 205 Behrends Please Print Journal  
PHONE NUMBER (Daytime) 465-6596  
EMPLOYER (if legislative employee) Senator Judy Sato

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Patrick O'Connell  
Person's Status: (public official, legislator, etc.) Lobbyist  
Description of economic association: Share living expenses 1-10 to 2-11

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Andrew Mack 2/15/95  
Signature Date

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

NAME OF DISCLOSER: Andrew Mack  
ADDRESS: 205 Behrends Please Print Journal  
PHONE NUMBER (Daytime) 465-6596  
EMPLOYER (if legislative employee) Senator Sato

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Robert Bosworth  
Person's Status: (public official, legislator, etc.) Director ~~Journal~~ Sato  
Description of economic association: Rent a room ~~for~~ living expenses

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Andrew Mack 2/15/95  
Signature Date

Disclosure of Participation in  
State Benefit and Loan Programs

REPORTING DEADLINE:

Within 30 days of receipt or by February 15, whichever is later.

EXPLANATION:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

NAME OF DISCLOSER: Drue Pearce, WAVE Energy Board Member and stock holder

Please Print

ADDRESS: WAVE Energy 701 West 41st Avenue, Ste. D, Anchorage, Alaska 99503

PHONE NUMBER (Daytime) (907) 562-7577

EMPLOYER (if legislative employee) \_\_\_\_\_

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.80.050(c) and/or new loans in the current calendar year, AS 24.80.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>Alaska Science &amp; Tech Foundation</u> <u>4500 Diplomacy Drive, Sta. 515</u> <u>Anchorage, AK 99508</u>	<u>\$12,000.00</u>	<u>1/95</u>
2. _____	_____	_____

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.80.050(c) and/or (d).

Drue Pearce  
Signature

15FEB95  
Date