

**HOUSE JOURNAL
SUPPLEMENT**

February 27, 1996

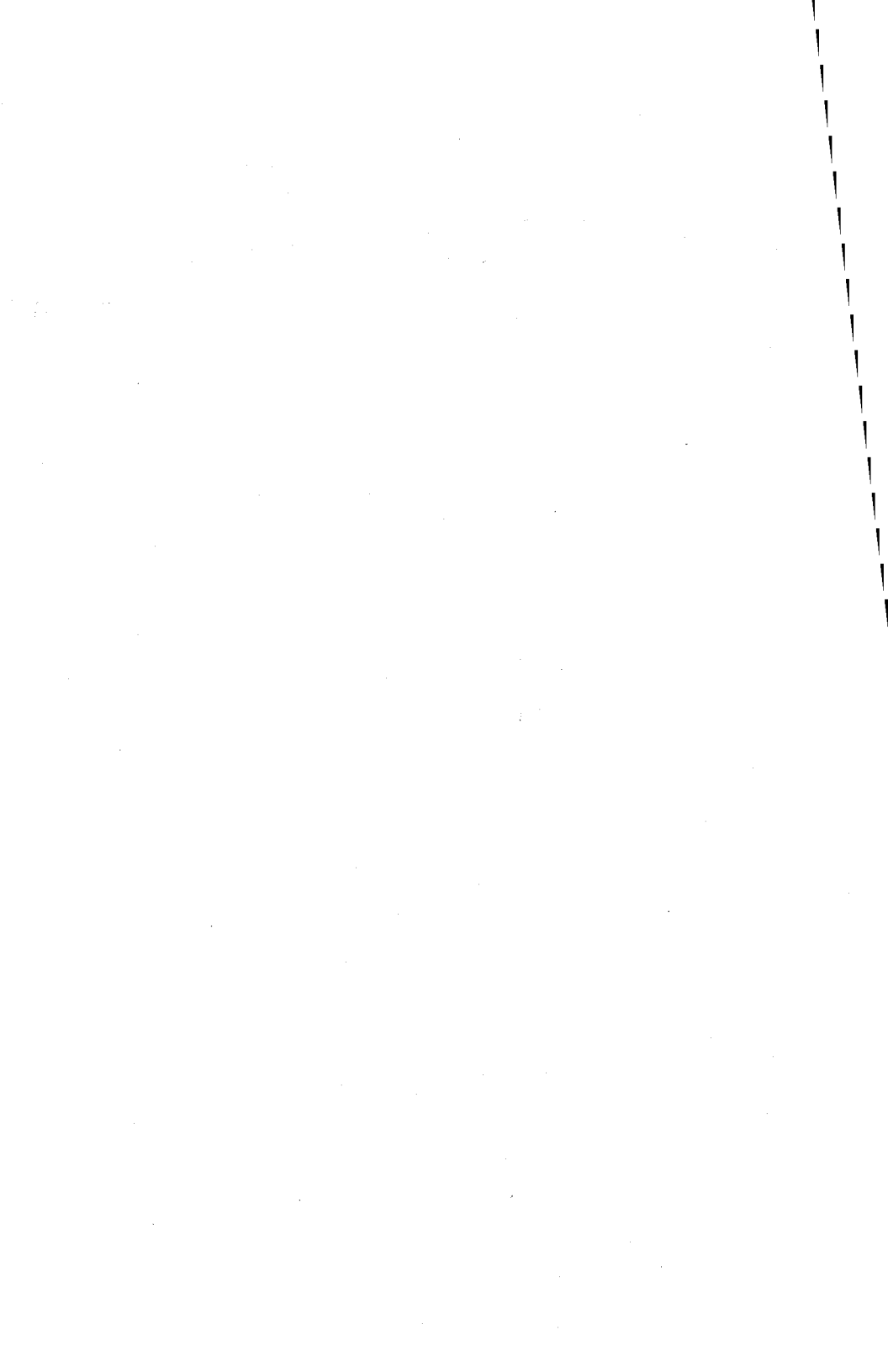
Tuesday

No. 12

**LETTERS OF DISCLOSURE
AS REQUIRED BY AS 24.60**

February 27, 1996

Juneau, Alaska



HOUSE JOURNAL SUPPLEMENT

February 27, 1996

No. 12

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines:

For an association that exists on
January 1 of current year: February 15

If association occurs after January 1:
Within 30 days of association or by February 15,
whichever is later.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

NAME OF DISCLOSER: TIMOTHY D. BENINTENDI
Please Print
ADDRESS: BOX 241492, ANCHORAGE, AK 99524
PHONE NUMBER (Daytime) 465-3764 (JUNEAU) 253-8167 (AKC)
EMPLOYER (if legislative employee) REP. CARL E. MOSES

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: CHARLIE MILLER

Person's Status: (public official, legislator, etc.) LOBBYIST

Description of economic association: SHARE APARTMENT DURING LEGISLATIVE SESSION.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

T. Benintendi
Signature

1-23-96
Date
JAN 25 1996

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February 27, 1996

NAME OF DISCLOSER: Jedith M Jordan
Please Print
 ADDRESS: 5140 N. Douglas Hwy
 PHONE NUMBER (Daytime) 465-2689
 EMPLOYER (if legislative employee) Rep. Greg Phillips

Disclosure of a close economic association,
 in accordance with AS 24.60.070

Person with whom association exists: Greg S. O'Claray

Person's Status: (public official, legislator, etc.) hobbyist

Description of economic association: Share buying expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Jedith M Jordan JAN 26 RECD 1/26/96
 Signature Date

JAN 26 RECD

TO: Select Committee on Legislative Ethics
 FROM: Representative Cynthia D. Toohy CWT
 Camden W. Toohy, CWT
 Office of Senator Bert Sharp
 DATE: January 29, 1996 JAN 30 RECD
 SUBJECT: Disclosure of a Close Economic Association, in accordance with AS 24.60.070

Pursuant to AS 24.60.070, we are disclosing that we share a close economic association in the co-ownership of two family owned businesses. We are mother and son.

Crow Creek Inc., a family held corporation, doing business as Crow Creek Mine in Girdwood, AK, operates a tourism and mining business. Toohy Partnership, a family owned partnership, owns and maintains federal mining claims located in Girdwood, AK. We both have ownership in these businesses.

If you have any questions or require any additional information please do not hesitate to contact Cynthia at 465-4919 or Cam at 465-3018. Thank you.

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NAME OF DISCLOSER: Vic Kokrina
ADDRESS: State Capitol, Room 428, Juneau AK 99801
PHONE NUMBER (Daytime) 413-2186
EMPLOYER (if legislative employee)

Disclosure of a close economic association, in accordance with AS 24.60.070

Person with whom association exists: Peggy LaGrone
Person's Status: (public official, legislator, etc.) employee
Description of economic association: Covered expenses for vacation prior to session

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Signature: Vic Kokrina, Date: FEB 01 1996, 01-29-96

NAME OF DISCLOSER: Ben Grussendorf
ADDRESS: 1221 Habel Pl. Rd, Sitka, Alaska 99835
PHONE NUMBER (Daytime) 747-8458
EMPLOYER (if legislative employee) People's District #2

Disclosure of a close economic association, in accordance with AS 24.60.070

Person with whom association exists: Tim Grussendorf (son)
Person's Status: (public official, legislator, etc.) Staffer for Sen Hoffman
Description of economic association: provided collateral for a loan from the State of Alaska.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Signature: Ben Grussendorf, Date: FEB 05 1996, 1/30/96

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February 27, 1996

NAME OF DISCLOSER: Mark Hanley
Please Print
ADDRESS: 716 W. 4th Ave. #300 Anchorage, AK 99501
PHONE NUMBER (Daytime) 258-8192 Anch. 465-4939 wk
EMPLOYER (if legislative employee) State of AK, State Legislature

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Representative Gene Theriault, Bryan Butcher
Person's Status: (public official, legislator, etc.) State Legislator and Staff to Sen. Reiger (Butcher)
Description of economic association: We share living expenses and room together

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Mark A. Hanley FEB 05 REC Date Feb. 3, 1996
Signature Date

NAME OF DISCLOSER: Michael Morier
Please Print
ADDRESS: Room 515 State Capitol, Juneau 99801
PHONE NUMBER (Daytime) 465-2995
EMPLOYER (if legislative employee) Representative Sean Parnell

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Geoff Bullock
Person's Status: (public official, legislator, etc.) Lobbyist
Description of economic association: My spouse, Jodi Trammell, has accepted part-time employment with registered lobbyist Geoff Bullock. This association started in January and will run through session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Michael Morier FEB 08 REC Date February 8, 1996
Signature Date

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NAME OF DISCLOSER: Odette Foster

ADDRESS: 633 Calhoun Avenue, Juneau, AK 99801

PHONE NUMBER (Daytime) 465-4947

EMPLOYER (if legislative employee) Rep. Kim Elton

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Kurt Parkan

Person's Status: (public official, legislator, etc.) Deputy Commissioner of
Transportation and Public Facilities

Description of economic association: Rents an apartment in my house at
108-6th, Juneau.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Odette Foster FEB 12 RECD 2-12-96
Signature Date

NAME OF DISCLOSER: Rep. Kim Elton

ADDRESS: 609 Main St., Juneau, AK 99801

PHONE NUMBER (Daytime) 465-4947

EMPLOYER (if legislative employee) Legislator, HD3

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: John Lindback

Person's Status: (public official, legislator, etc.) Chief of Staff, Lieutenant
Governor Fran Ulmer

Description of economic association: Partners in Infomatrix, a polling
and contract writing/editing business

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Kim Elton FEB 12 RECD 2/19/96
Signature Date

HOUSE JOURNAL SUPPLEMENT

No. 12

February 27, 1996

NAME OF DISCLOSER: Sean Parnell
Please Print
ADDRESS: State Capitol, JUNEAU, Alaska 99801
PHONE NUMBER (Daytime) 465-2995
EMPLOYER (if legislative employee) N/A

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Mike Navarre
Person's Status: (public official, legislator, etc.) Legislator
Description of economic association: In my law practice, I
represent several businesses that Mike Navarre has an
ownership interest in.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Sean Parnell FEB 14 1996 Date: 2/11/96

NAME OF DISCLOSER: Sean Parnell
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime) 465-2995
EMPLOYER (if legislative employee) N/A

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Bill Nelson
Person's Status: (public official, legislator, etc.) Employed by Data
Processing Department
Description of economic association: In my law practice, I
represent Bill Nelson.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Sean Parnell FEB 14 1996 Date: 2/11/96

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No. 12

TO: Select Committee on Legislative Ethics

FROM: Camden W. Toohey, *CWT*
Office of Senator Bert Sharp

Michelle K. Toohey, *MKT*
Office of Representative Mark Hanley

DATE: February 14, 1996 **FEB 14 RECD**

SUBJECT: Disclosure of a Close Economic Association, in accordance with AS 24.60.070

Pursuant to AS 24.60.070, we are disclosing that we share a close economic association with Senator Druc Pearce, Representative Eldon Mulder, and lobbyist Wendy Mulder in the use of a common day care provider.

If you have any questions or require any additional information please do not hesitate to contact Cam at 465-3018 or Michelle at 465-3862 or write 733 W. 4th Ave. #677, Anchorage, AK 99501. Thank you.

NAME OF DISCLOSER: Eldon Mulder

ADDRESS: 125 Idaho Street, Anchorage, Alaska 99504

PHONE NUMBER (Daytime) 465-2647

EMPLOYER (if legislative employee)

**Disclosure of a close economic association,
in accordance with AS 24.60.070**

Person with whom association exists: Wendy Mulder

Person's Status: (public official, legislator, etc.) Lobbyist

Description of economic association: Married

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Eldon Mulder **FEB 15 RECD** 2-14-96
Signature Date

HOUSE JOURNAL SUPPLEMENT

No. 12

February 27, 1996

NAME OF DISCLOSER: Eldon Mulder

ADDRESS: 125 Idaho Street, Anchorage, Alaska 99504

PHONE NUMBER (Daytime) 465-2647

EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Senator Drue Pearce & Legislative Staff Cam and Michelle Toohy

Person's Status: (public official, legislator, etc.) As stated above

Description of economic association: Use of a common day care provider

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

[Signature] FEB 15 REC'D 2-14-96
Signature Date

NAME OF DISCLOSER: Mike NAVARE

ADDRESS: 521 Capitol Bldg. - Juneau, Ak. 99801

PHONE NUMBER (Daytime) 465-3779

EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: SEAN PARWELL

Person's Status: (public official, legislator, etc.) State Representative

Description of economic association: Rep. Parwell does legal work for companies that I have ownership in.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

[Signature] FEB 15 REC'D 2/15/96
Signature Date

TO: Chief Clerk of the House

FROM: Rep. Gene Therriault [Signature]

RE: Disclosure of a close economic association

DATE: 2/15/95

The purpose of this memo is to disclose that during the current legislative session I will be sharing an apartment with Rep. Mark Hanley and Bryan Butcher.

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February 27, 1996

No. 12

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The exceptions to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, gifts of travel and hospitality to obtain information on matters of legislative concern, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative stams. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

NAME OF DISCLOSER: TOM BRICE

Please Print

ADDRESS: State Capitol, Juneau, AK 99801-1182

PHONE NUMBER (Daytime): (907) 465-3466

EMPLOYER: (if legislative employee) _____

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: Governors Council on Disabilities & Special Education

Occupation of donor: advocacy & planning mental health programs

Address of donor: PO Box 240249 Anchorage, AK 99524-0249

Description of gift (i.e. airfare, lodging, meals) airfare

Purpose of travel or hospitality: attend Partners in Policymaking workshop

Approximate value of gift: \$400.00

Date gift received: January 11, 1996

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Tom Brice JAN 30 REC'D January 25, 1996
Signature Date

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No. 12

February 27, 1996

NAME OF DISCLOSER: Eugene G. Kubina
ADDRESS: Rt 2463, Valdez 99686
PHONE NUMBER (Daytime): 835-2695
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: BP Pipeline Inc
Occupation of donor:
Address of donor: P.O. Box 78848, Anchorage 99519
Description of gift (i.e. airfare, lodging, meals):
Lodging & meal, 2 days, 1 night on North Slope
Purpose of travel or hospitality:
Three oil fields
Approximate value of gift: \$100
Date gift received: July 95

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Eugene G. Kubina FEB 12 REC'D LATE 2-9-96
Signature Date

NAME OF DISCLOSER: Donald Long
ADDRESS: Alaska State Legislature - Cap Rm 405 Juneau, AK
PHONE NUMBER (Daytime):
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: North Slope Borough
Occupation of donor: Local Municipal Government
Address of donor: Anchorage
Description of gift (i.e. airfare, lodging, meals):
Purpose of travel or hospitality: Attend traditional gathering of constituency - KAG-NS
Approximate value of gift: \$975.00
Date gift received: 2-2-96

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Donald Long FEB 12 REC'D 2-1-96
Signature Date

HOUSE JOURNAL SUPPLEMENT

February 27, 1996

No. 12

NAME OF DISCLOSER: Representative Joe Green
Please Print
ADDRESS: State Capitol Room 24
PHONE NUMBER (Daytime): 465-4931
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: (Alberta Energy sponsored) Imperial Oil Co.
Occupation of donor:

Address of donor: Petroleum Plaza, 9945 - 108 Street, Edmonton, Alberta, Canada
Description of gift (i.e. airfare, lodging, meals) Tour of Cold Lake facility.

Purpose of travel or hospitality: Informative tour

Approximate value of gift: \$282.15
Date gift received: 11/29/95

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature [Handwritten Signature] FEB 14 REC'D 12-15-95 LATE Date

NAME OF DISCLOSER: Representative Irene Nicholla

ADDRESS: State Capitol, room 501 Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-4527
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: B.P. Exploration Alaska, Inc.
Occupation of donor: Oil company
Address of donor: P.O. Box 196612 Anchorage AK 99519-6612
Description of gift (i.e. airfare, lodging, meals): airfare, lodging, meals, hospitality gifts, cab fare

Purpose of travel or hospitality: educational seminar (agenda attached)

Approximate value of gift: \$384 (airfare) + \$142.89 Hilton + \$10 lunch + \$33.50 taxi fare, + \$45 approx. value hospitality gifts (ulu, knife, book, bell) + \$91.80 Sophie Station Hotel = \$707.13

Date gift received: 12/19/96

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature Irene Nicholla L.S. FEB 19 REC'D 2/19/96 LATE Date

HOUSE JOURNAL SUPPLEMENT

No. 12

February 27, 1996

Disclosure of
REPRESENTATION FOR COMPENSATION
THE EXISTENCE OF AN AGREEMENT TO REPRESENT
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

Reporting Deadlines:

For a representational relationship that exists on
January 1 of current year: February 15

If representation occurs after January 1:
Within 30 days of representation occurring or,
by February 15, whichever is later.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

NAME OF DISCLOSURER: Sean Parnell
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee): _____

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: GMT, Inc.

Subject matter of representation: Corporate advice as part
of my private law practice

Body before which representation occurred or is to occur: _____
Department of Commerce, Corporations Division

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100

Sean R Parnell FEB 14 1996 2/11/96
Signature Date

HOUSE JOURNAL SUPPLEMENT

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No. 12

NAME OF DISCLOSER: Sean Parnall
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee)

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: New Hope Ministries, Inc.

Subject matter of representation: I represent the company
in a workers' compensation matter

Body before which representation occurred or is to occur:
AK Workers' Compensation Board

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100

Signature: Sean Parnall Date: 2/11/96
FEB 14 RECD

NAME OF DISCLOSER: Sean Parnall
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee)

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Rodger Anderson

Subject matter of representation: I represent the above
individual in a workers' compensation matter.

Body before which representation occurred or is to occur:
AK Workers' Compensation Board

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100

Signature: Sean Parnall Date: 2/11/96
FEB 14 RECD

HOUSE JOURNAL SUPPLEMENT

No. 12

February 27, 1996

NAME OF DISCLOSER: Sean Parnell
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 463-2995
EMPLOYER (if legislative employee)

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Job Ready, Inc.

Subject matter of representation: Incorporation of business
as part of my private law practice

Body before which representation occurred or is to occur:
Department of Commerce, Corporations Division

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100

Signature: Sean Parnell FEB 14 1996
Date: 2/11/96

NAME OF DISCLOSER: Sean Parnell
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 463-2995
EMPLOYER (if legislative employee)

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: R.J.R., Inc.

Subject matter of representation: Incorporation of business
as part of my private law practice

Body before which representation occurred or is to occur:
Department of Commerce, Corporations Division

The above is a true and accurate representation of my representation in
accordance with AS 24.60.100

Signature: Sean Parnell FEB 14 1996
Date: 2/11/96

HOUSE JOURNAL SUPPLEMENT

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No. 12

NAME OF DISCLOSER: Sean Parnell
Please Print
ADDRESS: State Capitol, Juneau, AK
PHONE NUMBER (Daytime): 465-2995
EMPLOYER (if legislative employee) _____

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Mark J. McLean, D.M.D., P.C.

Subject matter of representation: Incorporation of
business as part of my private law practice.

Body before which representation occurred or is to occur: _____
Department of Commerce, Corporations Division

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

Sean Parnell **FEB 14 1996** 2/11/96
Signature Date

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February 27, 1996

**Disclosure of Participation in
State Benefit and Loan Programs**

REPORTING DEADLINE:

Within 30 days of receipt or by February 15, whichever is later.

EXPLANATION:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

NAME OF DISCLOSER: KATHERINE BUCHANAN
Please Print
 ADDRESS: STATE CAPITOL POOM 415, JUNEAU, AK. 99801-1182
 PHONE NUMBER (Daytime): (907) 465-3824
 EMPLOYER (if legislative employee): REP BEN GRUSSENDOFF

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>AIRSPACE PERMIT</u> <u>DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES</u>	<u># 296251-001-3</u> <u>+ awarded in 1995</u> <u>to rail owners</u>	<u>revised 4/10/1984</u>
2. _____	_____	_____

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Katherine Buchanan FEB 02 RECD Jan. 30 1996
 Signature Date

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No. 12

NAME OF DISCLOSER: Carl E. Moses
Please Print
ADDRESS: 606 Bayview P.O. Box 790 Unalaska, Alaska 99685
PHONE NUMBER (Daytime): Juneau (907) 465-6845 Unalaska (907) 581-1607
EMPLOYER (if legislative employee): N/A

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>Commercial Fishing - Agriculture Bank Loan</u>	\$ <u>2,557.95</u>	<u>8/30/84</u>
2. <u>AIDEA LOAN</u>	<u>431,516.34</u>	<u>3/1994</u>

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Carl E. Moses FEB 12 RECD February 11, 1996
 Signature Date

NAME OF DISCLOSER: Chris Sutton
Please Print
ADDRESS: Box 210 475
PHONE NUMBER (Daytime): 907-465-3715
EMPLOYER (if legislative employee): Rep. Bill Williams

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. <u>Commercial Fishing - Agriculture Bank</u>	\$ <u>41,812.20</u>	<u>12/19/90</u>
2. _____		

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Chris Sutton FEB 15 RECD 2/15/96
 Signature Date