

**HOUSE JOURNAL
SUPPLEMENT**

February 2, 1996

Friday

No. 11

**LETTERS OF DISCLOSURE
AS REQUIRED BY AS 24.60**

February 2, 1996

Juneau, Alaska

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

**Disclosure of a
CLOSE ECONOMIC ASSOCIATION**

Reporting Deadlines:

For an association that exists on
January 1 of current year: **February 15**

If association occurs after January 1:
**Within 30 days of association or by February 15,
whichever is later.**

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

NAME OF DISCLOSER: David Gray
ADDRESS: 836 Please Print Calhoun
PHONE NUMBER (Daytime) 465 4925
EMPLOYER (if legislative employee) Rep. Mackie

**Disclosure of a close economic association,
in accordance with AS 24.60.070**

Person with whom association exists: Tom Coshen
Commissioner of Labor
Person's Status: (public official, legislator, etc.) _____

Description of economic association: Jointly owned property
on North Douglas Island.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

David Gray
Signature

1/6/96
Date
JAN 10 1996

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: Rep. Caren Robinson
Please Print
ADDRESS: State Capitol Room 114 Juneeau Ave 99801
PHONE NUMBER (Daytime) 465-3744
EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: David Rogers

Person's Status: (public official, legislator, etc.) Lobbyist

Description of economic association: jointly own residence at White Mendenhall Blvd. Juneau. jointly own misc. personal property; partners in Jones Pass Shuttle Co. jointly lease of office space at 211 W. St. Juneau; partners in a wholesale food distribution company

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Caren Robinson
Signature

1-9-66
Date

JAN 10 1966

NAME OF DISCLOSER: Rep. Caren Robinson
Please Print
ADDRESS: State Capitol Room 114 Juneau Ave 99801
PHONE NUMBER (Daytime) 465-3744
EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Gordon Evans

Person's Status: (public official, legislator, etc.) Lobbyist

Description of economic association: Mr. Evans owns property at 211 W. St. Juneau Ave. in which I rent office storage space

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Caren Robinson
Signature

1-9-66
Date

JAN 10 1966

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: Rep. Casen Robinson
ADDRESS: State Capitol Room 114, Jundt Ave 94801
PHONE NUMBER (Daytime): 408-3744
EMPLOYER (if legislative employee): _____

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Mark Hickey

Person's Status: (public official, legislator, etc.) lobbyist

Description of economic association: Mr. Hickey addresses office
calls from myself and David Rogers at 211 4th St
#106 Jundt Ave

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Casen Robinson Signature Date 1-9-96

JAN 10 RECD

NAME OF DISCLOSER: June Foley
ADDRESS: 909 Goldbell Ave, Tunica 39081
PHONE NUMBER (Daytime): 601-225-2201
EMPLOYER (if legislative employee): House Records

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Frene Nicholas

Person's Status: (public official, legislator, etc.) legislator

Description of economic association: Mrs. Nicholas
is a resident of our bed & breakfast
establishment - 101 N. 1st St, Tunica, MS

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

June Foley Signature Date 1/10/96

JAN 17 RECD

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: Helen S. Donahue
Please Print
ADDRESS: P.O. Box 1736 - Kenai, AK 99611
PHONE NUMBER (Daytime) (907) 465-6881
EMPLOYER (if legislative employee) Rep. Gary Davis

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Joseph P. Donahue
Person's Status: (public official, legislator, etc.) Ethics Chairman (D)
Description of economic association: Absolutely No Supervisory Position!
Spouse Says it all.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Helen S. Donahue _____ 1/9/66
Signature Date

JAN 11 1966

NAME OF DISCLOSER: Gary Davis
Please Print
ADDRESS: P.O. Box 3121 - Soldotna, AK 99669
PHONE NUMBER (Daytime) (907) 465-2693
EMPLOYER (if legislative employee) Alaska State Legislature (Representative)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Carol Davis
Person's Status: (public official, legislator, etc.) _____
Senate Page
Description of economic association: _____
Sharing Living Expenses while in Juneau

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Gary L. Davis _____ January 9, 1996
Signature Date

JAN 11 1966

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: Melinda Gruening
Please Print
ADDRESS: 428 West 12th Street, Juneau, Alaska 99801
PHONE NUMBER (Daytime) 907-586-4474
EMPLOYER (if legislative employee) Representative Joseph Green

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Clark Gruening
Person's Status: (public official, legislator, etc.) Lobbyist

Description of economic association: I maintain a close economic association
with Mr. Gruening. We are joint owners of property in Warm Springs Bay,
Alaska.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Melinda Gruening Signature
January 8, 1996 Date
JAN 12 1996

NAME OF DISCLOSER: Joseph Clifford Stone
Please Print
ADDRESS: CAPITOL BLDG. ROOM 408 - JUNEAU
PHONE NUMBER (Daytime) 465-2487
EMPLOYER (if legislative employee) REPRESENTATIVE AND ATTORNEY

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: SAM KIDD, Jr
Person's Status: (public official, legislator, etc.) Legislator
Lived with DOT/PE
Description of economic association: Landlora

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

J.C. Stone Signature
1/12/96 Date
JAN 13 1996

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: HANS R. NEIDIG
Please Print
ADDRESS: 124 W. 6th St.
PHONE NUMBER (Daytime) 465-3878
EMPLOYER (if legislative employee) Rep. Scott Ogan

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Commissioner Frank Homan

Person's Status: (public official, legislator, etc.) Commissioner

Description of economic association: I rent an apartment
from Frank Homan, thus I make rent payments to
Mr. Homan

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Hans R. Neidig
Signature

1.11.66
Date

JAN 14 RECD

NAME OF DISCLOSER: JOSEPH CLIFFORD STONE
Please Print
ADDRESS: CANTON BLDG Room 434 - Juneau
PHONE NUMBER (Daytime) 465-2482
EMPLOYER (if legislative employee) Representative Richard Stroman

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: SAM KITE, SR.

Person's Status: (public official, legislator, etc.) LEGISLATOR

Description of economic association: WE BOTH LIVE IN
THE SAME HOUSE - RENTING FROM
SAM KITE, SR.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Joseph Clifford Stone
Signature

1/13/66
Date

JAN 13 RECD

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: Sandra Yocom
Please Print
ADDRESS: 350 Irwin St. # 102 Juneau AK 99801
PHONE NUMBER (Daytime) (907) 465-3878
EMPLOYER (if legislative employee) Rep. Scott Ogan

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Linda Dahl
Person's Status: (public official, legislator, etc.) Chief of Staff,
Rep. Scott Ogan
Description of economic association: I rent a condo from her
during '96 legislative session in Juneau

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Sandra A. Yocom
Signature Date 1/11/96
JAN 14 1996

NAME OF DISCLOSER: LINDA DAHL
Please Print
ADDRESS: PO B 33226 Juneau AK 99803
PHONE NUMBER (Daytime) 465-6858
EMPLOYER (if legislative employee) Rep. Scott Ogan

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Sandra Yocom
Person's Status: (public official, legislator, etc.) Legislative Aide
Description of economic association: I rent a condo to
her during '96 legislative session in
Juneau

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Linda Dahl
Signature Date 1-11-96
JAN 14 1996

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: Rep. Scott Ogden
Please Print
ADDRESS: HCDH Box 9248 / Palmer AK 99645
PHONE NUMBER (Daytime) (907) 465-3878
EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Paul Johnson
Person's Status: (public official, legislator, etc.) none currently held
Description of economic association: Shared living expenses

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Scott Ogden Date: 1/11/96

JAN 14 REC'D

NAME OF DISCLOSER: Rep. Kay Brown
Please Print
ADDRESS: 1430 A Street, #14, Anchorage, AK 99501
PHONE NUMBER (Daytime) (907) 465-4998
EMPLOYER (if legislative employee)

Disclosure of a close economic association,
in accordance with AS 24.60.070

Person with whom association exists: Mark Foster
Person's Status: (public official, legislator, etc.) lobbyist
Description of economic association: spouse

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Kay Brown Date: 1-12-96

JAN 15 REC'D

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: THOMAS M. ACKERLY
Please Print
ADDRESS: 202 1/2 Hill St Juneau, AK 99801
PHONE NUMBER (Daytime) 465-3779
EMPLOYER (if legislative employee) REPRESENTATIVE DINE NUMBER 4

Disclosure of a close economic association,
in accordance with AS 24.80.070

Person with whom association exists: BERNIE SORITA
Person's Status: (public official, legislator, etc.) CONGRESSIONAL REVENUE
REVENUE NINE PEOPLE
Description of economic association: WE SHARE THE COST OF AN
APARTMENT DURING THE LEGISLATIVE SESSION.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.80.070

Thomas M. Ackery 1-17-96
Signature Date
JAN 19 1996

NAME OF DISCLOSER: JENNIFER FLORIAN
Please Print
ADDRESS: 525 W 10TH ST JUNEAU, AK 99801
PHONE NUMBER (Daytime) 465-2126
EMPLOYER (if legislative employee) REP. VIC KOHRING

Disclosure of a close economic association,
in accordance with AS 24.80.070

Person with whom association exists: SAM KIRO III
Person's Status: (public official, legislator, etc.) LOBBYIST
Description of economic association: WE SHARE THE SAME HOUSE &
LANDLORD. MY RENT IS A FLAT RATE THAT INCLUDES UTILITIES.
IF THAT'S THE CASE FOR MR. KIRO, THEN WE INDIRECTLY SHARE
LIVING EXPENSES.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.80.070

Jennifer Florian 1/19/96
Signature Date
JAN 19 1996

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: JENNIFER FLORIAN
Please Print
ADDRESS: 525 W. 10TH ST. JUNEAU, AK 99801
PHONE NUMBER (Daytime) 465-2186
EMPLOYER (if legislative employee) REP. VIC KOHRING

Disclosure of a close economic association,
In accordance with AS 24.60.070

Person with whom association exists: SAM KITO, III
Person's Status: (public official, legislator, etc.) LEGISLATIVE
LIAISON FOR DOT/PE.
Description of economic association: HE IS MY LANDLORD.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Jennifer Florian
Date: 1/19/96

JAN 19 1966

NAME OF DISCLOSER: DEBBIE BAXTER
Please Print
ADDRESS: P.O. Box 240574 Douglas AK 99824
PHONE NUMBER (Daytime) 907-465-4925
EMPLOYER (if legislative employee) REP. MACKIE - L.A.A.

Disclosure of a close economic association,
In accordance with AS 24.60.070

Person with whom association exists: REP. GENE KUIJIA
Person's Status: (public official, legislator, etc.) Legislator
Description of economic association: IS RENTING AN APARTMENT
RENTAL FROM ME FOR THE LEGISLATIVE SESSION.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070

Signature: Debbie Baxter
Date: 1-4-96

JAN 06 1966

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The exceptions to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, gifts of travel and hospitality to obtain information on matters of legislative concern, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

NAME OF DISCLOSER: Terry Martin
ADDRESS: 355 Donna Dr. #11 Please Print
PHONE NUMBER (Daytime): 465-7783
EMPLOYER: (if legislative employee) _____

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: The Pacific Conference
Occupation of donor: Various Pacific Corporations

Address of donor: _____
Description of gift (i.e., airfare, lodging, meals): lodging for 5 nights \$698.55
meals - 364.25
Purpose of travel or hospitality: Participate in annual conference with 5 Pacific States to discuss mutual concerns of trade etc
Approximate value of gift: \$1,062.80 + gift bag \$85
Date gift received: Dec. 16 to 16, 1995 see attached.

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Terrance H. Martin
Signature

1-7-96
Date JAN 10 1996

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: REPRESENTATIVE HAN AUSTRON
Please Print
ADDRESS: CAPITOL BLDG. ROOM 424 - LINCOLN
PHONE NUMBER (Daytime): 465-2487
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: B.P. EXPLORATION
Occupation of donor: OIL

Address of donor: 900 E. BENSON BLVD - ANCHORAGE

Description of gift (i.e. airfare, lodging, meals): AIRFARE - LODGING

Purpose of travel or hospitality: OBSERVATION OF THE OIL

INDUSTRY IN ALASKA

Approximate value of gift: \$500.-

Date gift received: DEC. 19, 1976 - DEC. 21, 1976

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature: [Handwritten Signature] Date: 1/8/96

NAME OF DISCLOSER: JOSEPH CLIFFORD STONE
Please Print
ADDRESS: CAPITOL BLDG. ROOM 424 - LINCOLN
PHONE NUMBER (Daytime): 465-2487
EMPLOYER: (if legislative employee) REPRESENTATIVE HAN AUSTRON

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: B.P. EXPLORATION
Occupation of donor: OIL

Address of donor: 900 E. BENSON BLVD - ANCHORAGE

Description of gift (i.e. airfare, lodging, meals): 1 ROUNDTRIP AIRFARE

NOA-AD's 2 NIGHTS LODGING

Purpose of travel or hospitality: OBSERVATION OF THE OIL

INDUSTRY IN ALASKA

Approximate value of gift: \$500.-

Date gift received: DEC. 19, 1976 - DEC. 21, 1976

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature: [Handwritten Signature] Date: 1/13/96 JAN 13 1996

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: Rep Carson Robinson
Please Print
ADDRESS: State Capitol 1200pm 114 Jun 2nd 49801
PHONE NUMBER (Daytime): 405-3744
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: Center for Policy Alternatives - Planning Fellows Inst.
Occupation of donor: Leadership Institute
Address of donor: 1875 Lonsdale Ave NW Suite 710 Washington DC 20004
Description of gift (i.e. airfare, lodging, meals): airfare - lodging - meals
Purpose of travel or hospitality: attend meeting of Institute as fellow in Atlanta GA
Approximate value of gift: \$1300
Date gift received: 1/4-7/96

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Carson Robinson Signature Date 1-5-96
IAN 08 REC'D

NAME OF DISCLOSER: John Davies
Please Print
ADDRESS: PO Box 81781
PHONE NUMBER (Daytime): (907) 465 4457
EMPLOYER: (if legislative employee) Representative

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: BP Exploration
Occupation of donor: oil company
Address of donor: PO Box 196612 Anch AK 99519
Description of gift (i.e. airfare, lodging, meals): airfare and lunch
Purpose of travel or hospitality: Dist school - basic economics of the oil industry
Approximate value of gift: \$250 (airfare plus meals)
Date gift received: 11/15/95

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

J. N. Davies Signature Date 1/9/96 LATE
JAN 12 REC'D

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: Rep. Bettye Davis
Please Print
ADDRESS: AK State Legislature State Capitol (MS 3100) Juneau AK 99801-1182
PHONE NUMBER (Daytime): 907-465-3785
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: Peoples Republic of China
Occupation of donor:
Address of donor: Beijing China
Description of gift (i.e. airfare, lodging, meals) Lodging, meals, transportation, interpreters etc.
Purpose of travel or hospitality: Trade mission hosted by Chinese government
Approximate value of gift: Unknown
Date gift received: June 3-19, 1975

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Bettye Davis
Signature

1-10-96
LATE Date
JAN 14 RECD

NAME OF DISCLOSER: Rep. Bettye Davis
Please Print
ADDRESS: AK State Legislature State Capitol (MS 3100) Juneau AK 99801-1182
PHONE NUMBER (Daytime): 907-465-3785
EMPLOYER: (if legislative employee)

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: National Order of Women Legislators
Occupation of donor: Legislative leadership organizer
Address of donor: 1080 Wisconsin Ave. NW #103 Washington, D.C. 20007
Description of gift (i.e. airfare, lodging, meals) airfare + lodging
Purpose of travel or hospitality: Conference to celebrate 100 years of women in state legislatures
Approximate value of gift: \$500
Date gift received: October 8-12, 1975

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Bettye Davis
Signature

1-10-96
LATE Date
JAN 14 RECD

HOUSE JOURNAL SUPPLEMENT

February 2, 1996

No. 11

NAME OF DISCLOSER: Betty Davis
Please Print
 ADDRESS: Alaska State Legislature State Capitol (MS 3100) Juneau AK 99801-1182
 PHONE NUMBER (Daytime): 907-465-3785
 EMPLOYER: (if legislative employee) _____

Name of donor: Pacific Conference
 Occupation of donor: Legislative Leadership Organizer

Address of donor: 90 Delury + Associates 455 Capital Mall Suite 220 Sacramento, CA 95814
 Description of gift (i.e. airfare, lodging, meals) _____
Meals and lodging
 Purpose of travel or hospitality: Legislative leadership conference

Approximate value of gift: \$ 1,254.25
 Date gift received: Dec. 10-15, 1995

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4)

Betty Davis
 Signature

1-10-96
 Date

JAN 14 RECD

NAME OF DISCLOSER: ALAN AUSTRAMAN
Please Print
 ADDRESS: PO Box 2368
 PHONE NUMBER (Daytime): 907-486-2116
 EMPLOYER: (if legislative employee) _____

Name of donor: PEOPLE'S REPUBLIC OF CHINA
 Occupation of donor: _____

Address of donor: BEIJING CHINA
 Description of gift (i.e. airfare, lodging, meals) AIRFARE LODGING MEALS etc.
 Purpose of travel or hospitality: TRADE MISSION THAT WAS HOSTED BY THE CHINESE GOVERNMENT.
 Approximate value of gift: ? Don't Know
 Date gift received: 6/19/95 thru 6/19/95

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

[Signature]
 Signature

1/12/96
 Date

Reporting Deadline: Within 30 days of receipt

JAN 13 RECD

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The exceptions to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, gifts of travel and hospitality to obtain information on matters of legislative concern, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

When I arrived in Juneau last week I was advised that I needed to file this form with the ethics committee. I never thought about it before. I always assume that the state has paid for this trip!

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

NAME OF DISCLOSER: Representative Con Bunde
Please Print
ADDRESS: Capitol Building Rm 108
PHONE NUMBER (Daytime): 465-4843
EMPLOYER: (if legislative employee) Alaska State Legislature

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: Education Commission of the States
Occupation of donor: Educational Association

Address of donor: 707 17th Street, Suite 2700 Denver, CO 80202-3427
Description of gift (i.e. airfare, lodging, meals) Airfare: \$873.00
Shuttle: \$25.00, Meals: \$129.00, Parking: \$15.00
Purpose of travel or hospitality: To attend the Fall Steering Committee Meeting
Approximate value of gift: \$1042.00
Date gift received: November 13-15, 1965

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature: [Handwritten Signature] Date: JAN 17 1966

NAME OF DISCLOSER: Representative Con Bunde
Please Print
ADDRESS: Capitol Building Rm 108
PHONE NUMBER (Daytime): 465-4843
EMPLOYER: (if legislative employee) Alaska State Legislature

Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)

Name of donor: Education Commission of the States
Occupation of donor: Educational Association

Address of donor: 707 17th Street, Suite 2700 Denver, CO 80202-3427
Description of gift (i.e. airfare, lodging, meals) Airfare: \$1018.91
Shuttle: \$25.00, Meals: \$109.00, Parking: \$15.00
Purpose of travel or hospitality: To attend ECS Workshop
Approximate value of gift: \$1176.91
Date gift received: January 4-5, 1966

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Signature: [Handwritten Signature] Date: JAN 17 1966

HOUSE JOURNAL SUPPLEMENT

No. 11

February 11, 1966

Disclosure of Participation in State Benefit and Loan Programs listed in Appendix G of the Standards of Conduct Handbook

REPORTING DEADLINE:

Within 30 days of receipt or by February 15, whichever is later.

EXPLANATION:

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

- 1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

NAME OF DISCLOSER: AMY DAUGHERTY
Please Print
ADDRESS: PO BOX 20261 JUNEAU AK 99802
PHONE NUMBER (Daytime) 465-4230
EMPLOYER (If legislative employee) REP. ALAN AUSTERMAN

Disclose amounts of loans outstanding or benefits received during the preceding year, AS 24.60.050(c) and/or new loans in the current calendar year, AS 24.60.050(d).

Table with 3 columns: NAME OF BENEFIT OR LOAN PROGRAM, Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31/95, Date of Receipt or Date of New Loan. Row 1: COMMERCIAL FISHING LOAN PROGRAM PERMIT LOAN, \$ 5000.

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

Signature: Amy Daugherty, Date: 1/19/96, JAN 19 1966