

# HOUSE JOURNAL SUPPLEMENT

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February 27, 1995

Monday

No. 3

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## LETTERS OF DISCLOSURE

as required by AS 24.60



Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline:**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$100 or more, or gifts from the same person which total \$100 or more in a calendar year. The **exceptions** to that rule are: hospitality in another person's home or at a social event or meal, discounts available to the public, food that is native to the state, **gifts of travel and hospitality to obtain information on matters of legislative concern**, gifts from recipient's immediate family, gifts from foreign governments delivered to Legislative Council and gifts not connected with recipient's legislative status. A person who accepts a gift of over \$100 under the "matters of legislative concern" exception must disclose receipt of the gift.

NAME OF DISCLOSER: REPRESENTATIVE BETTYE DAVIS  
Please Print  
ADDRESS: 716 WEST 4TH AVENUE SUITE 470 ANCHORAGE AK 99501-2133  
PHONE NUMBER (Daytime): 258 8161  
EMPLOYER: (if legislative employee) \_\_\_\_\_

**Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)**

Name of donor: THE PACIFIC CONFERENCE  
Occupation of donor: PRESENT EDUCATIONAL SEMINARS TO PROMOTE INTERSTATE AND INTERNATIONAL COOPERATION IN THE PACIFIC REGION.  
Address of donor: P O BOX 3707 MS 14-49 SEATTLE WA 98124-2207  
Description of gift (i.e. airfare, lodging, meals) LODGING, MEALS, SPORT BAG  
Purpose of travel or hospitality: ATTEND, AS A STATE REPRESENTATIVE, THE EDUCATIONAL SEMINAR.  
Approximate value of gift: \$1440.00  
Date gift received: DECEMBER 10 - 17, 1994

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Bettye Davis  
Signature

JANUARY 3, 1995  
Date

NAME OF DISCLOSER: REP. BETTYE DAVIS  
 Please Print  
 ADDRESS: ALASKA STATE CAPITOL BUILDING, ROOM 430, JUNEAU  
 PHONE NUMBER (Daytime): (907) 465-3875  
 EMPLOYER: (if legislative employee) \_\_\_\_\_

**Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)**

Name of donor: SCHILLER INSTITUTE, INC./MARTIN LUTHER KING, JR. CONF.  
 Occupation of donor: PUBLISHING COMPANY

Address of donor: P.O. BOX 20244, WASHINGTON, D.C. 20041-0244  
 Description of gift (i.e. airfare, lodging, meals) AIRFARE, LODGING AND MEALS.

Purpose of travel or hospitality: TO PARTICIPATE IN MLK CONFERENCE SPONSORED BY THE SCHILLER INSTITUTE

Approximate value of gift: \$1,284  
 Date gift received: JANUARY 17-22, 1995

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Bettye Davis \_\_\_\_\_ 1-27-95  
 Signature Date

NAME OF DISCLOSER: Ivan M. Ivan  
 Please Print  
 ADDRESS: P.O. Box 137 Akiak, AK 99552  
 PHONE NUMBER (Daytime): (907) 465-4942  
 EMPLOYER: (if legislative employee) Alaska State Legislature, House of Representatives

**Disclosure of receipt of a gift of travel and/or hospitality, in accordance with AS 24.60.080(c)(4)**

Name of donor: Calista Corporation  
 Occupation of donor: ANCSA corporation engages in various corporate business activities throughout the state.  
 Address of donor: 601 W.5th Ave., Suite 200 Anchorage, AK 99501-2225  
 Description of gift (i.e. airfare, lodging, meals) Travel from Akiak/Anchorage/Juneau and return with per diem and hotel expenses paid.  
 Purpose of travel or hospitality: To represent Calista Corporation in attending the Governor's swearing-in ceremony in Juneau.  
 Approximate value of gift: \$ 1,683.56  
 Date gift received: December 2-6, 1994

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4)

Ivan M. Ivan \_\_\_\_\_ 2/13/95  
 Signature Date

Disclosure of a  
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines:

For an association that exists on  
January 1 of current year: February 15

If association occurs after January 1:  
Within 30 days of association or by February 15,  
whichever is later.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Person with whom association exists: CHARLIE MILLER, LOBBYIST

Person's status (public official, legislator, etc.): REGISTERED LOBBYIST

Description of economic association: \_\_\_\_\_

WE SHARE AN APARTMENT DURING THE LEGIS-  
LATIVE SESSION. THE LOCATION IS 230 S.  
FRANKLIN ST. #611, JUNEAU, ALASKA 99801.  
OUR ARRANGEMENT IS TO SHARE RENT,  
UTILITY AND TELEPHONE EXPENSES ON A  
50-50 BASIS.

Name of Discloser (please print): TIMOTHY D. BENINTENDI

Daytime phone number: (907) 465-3764

Address: OFFICE: REP. CARL E. MOSES, STATE CAPITOL #204,  
JUNEAU AK 99801-1182

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

T. Benintendi  
Signature

1-25-95  
Date

NAME OF DISCLOSER: SCOTT OGAN

Please Print

ADDRESS: 9571 MEADOW LN

PHONE NUMBER (Daytime) 465-3878

EMPLOYER (if legislative employee) Representative

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: DALE ANDERSON

Person's Status: (public official, legislator, etc.) COMMISSIONER LIMITED  
ENTRY COMMISSION

Description of economic association: I RENT HOUSE FROM HIM.

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Scott Ogan  
Signature

1/27/95  
Date

NAME OF DISCLOSER: PETE KOTT

Please Print

ADDRESS: 326 4TH ST Apt 410 Juneau, AK 99801

PHONE NUMBER (Daytime) 465-3777

EMPLOYER (if legislative employee) Representative

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: George DOZIER

Person's Status: (public official, legislator, etc.) STAFF MEMBER

Description of economic association: SHARE AN APARTMENT TO INCLUDE  
RENT AND EXPENSES.

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Pete Kott  
Signature

1-30-95  
Date

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NAME OF DISCLOSER: George Dozier Jr.  
ADDRESS: 326 4<sup>th</sup> St. Apt. 410, Juneau Alaska 99801  
PHONE NUMBER (Daytime) 907-465-3777  
EMPLOYER (if legislative employee) Rep. Pete Kott

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Rep. Pete Kott  
Person's Status: (public official, legislator, etc.) Legislator  
Description of economic association: sharing rent and apartment expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

George Dozier Jr.  
Signature 1-30-95  
Date

NAME OF DISCLOSER: Rep. Scott Ogan  
ADDRESS: ~~Head 92nd~~ 9571 MEADOW LN  
PHONE NUMBER (Daytime) 465-3878  
EMPLOYER (if legislative employee) SENATE OF AK. HOUSE OF REP.

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Janet B OGAN  
Person's Status: (public official, legislator, etc.) Leg. AID -  
LOREN LEMAN  
Description of economic association: WIFE

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Scott Ogan  
Signature 2/2/95  
Date

Person with whom association exists: Representative Irene Nicholas

Person's status (public official, legislator, etc.): Legislator

Description of economic association: We share an apartment during the legislative session located at 544 W. 12<sup>th</sup> Avenue, Juneau, Alaska 99801. We split the rent, telephone, and electric expenses on a 50-50 basis.

Name of Discloser (please print): ROSSETTA M. DEMOSKI

Daytime phone number: (907) 415-4451

Address: 544 W. 12<sup>th</sup> Avenue, Juneau, AK 99801

The above is a true and accurate representation of my close economic associations, in accordance with AS 24.60.070.

Rosetta M. Demoski  
Signature

2-3-95  
Date

TO: Select Committee on Legislative Ethics

FROM: Representative Cynthia D. Toohey *CT*  
 Camden W. Toohey, *C.W.T.*  
 Office of Senator Bert Sharp

DATE: February 6, 1995

SUBJECT: Disclosure of a Close Economic Association, in accordance with AS 24.60.070

Pursuant to AS 24.60.070, we are disclosing that we share a close economic association in the co-ownership of two family owned businesses. We are mother and son.

Crow Creek Inc., a family held corporation, doing business as Crow Creek Mine in Girdwood, AK, operates a tourism and mining business. Toohey Partnership, a family owned partnership, owns and maintains federal mining claims located in Girdwood, AK. We both have ownership in these businesses.

If you have any questions or require any additional information please do not hesitate to contact Cynthia at 465-4919 or Cam at 465-3018. Thank you.

NAME OF DISCLOSER: Isabelle White  
Please Print

ADDRESS: 9241 Emily Way

PHONE NUMBER (Daytime) 790-3612

EMPLOYER (if legislative employee) Rep Jerry Sanders

**Disclosure of a close economic association,  
 in accordance with AS 24.60.070**

Person with whom association exists: Rep Jerry Sanders

Person's Status: (public official, legislator, etc.) Legislator

Description of economic association: Share housing expenses while in Juneau

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

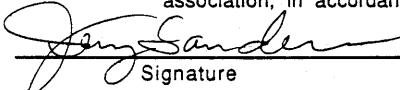
Isabelle White 2-6-95  
 Signature Date


NAME OF DISCLOSER: Representative Jerry Sanders  
 ADDRESS: 9241 Emily Drive, Juneau, AK 99801  
 PHONE NUMBER (Daytime) 465-4945  
 EMPLOYER (if legislative employee) State Representative

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

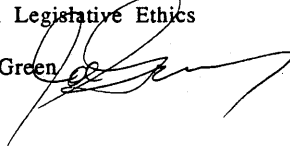
Person with whom association exists: Isabelle White  
 Person's Status: (public official, legislator, etc.) Legislative aide  
 Description of economic association: share Juneau living expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

 2/6/95  
 Signature Date

TO: Select Committee on Legislative Ethics  
 FROM: Lisa C. Mock   
 DATE: February 6, 1995  
 SUBJECT: Disclosure of a Close Economic Association.

I would like to disclose to the committee a close economic association with Representative Joe Green. I work on Representative Green's staff. I am subletting an apartment from Representative Green during the Legislative session.

TO: Select Committee on Legislative Ethics  
 FROM: Representative Joe Green   
 DATE: February 6, 1995  
 SUBJECT: Disclosure of a Close Economic Association.

I would like to disclose to the committee a close economic association with Lisa C. Mock. Ms. Mock works on my legislative staff. Ms. Mock is subletting an apartment from me during the legislative session.

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NAME OF DISCLOSER: Eldon Mulder  
Please Print  
ADDRESS: 6590 Glacier Highway, Space 288  
PHONE NUMBER (Daytime) (907) 465-2647  
EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: ~~Wendy Mulder~~ Wendy Mulder  
Person's Status: (public official, legislator, etc.) Lobbyist  
Description of economic association: Married

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

[Signature] \_\_\_\_\_  
Signature Date 2/7/95

NAME OF DISCLOSER: Mike Navarre  
Please Print  
ADDRESS: 521 Capital Bldg. Juneau, Ak.  
PHONE NUMBER (Daytime) 465-3779  
EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Sean Prunell  
Person's Status: (public official, legislator, etc.) State Representative  
Description of economic association: Rep. Prunell does  
legal work for a company that I have  
part ownership in.

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

[Signature] \_\_\_\_\_  
Signature Date 2/9/95

NAME OF DISCLOSER: Representative Caren Robinson  
 ADDRESS: State Capitol Room 114 Jureau AK 99801  
 PHONE NUMBER (Daytime) 907-465-3744  
 EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: David Rogers  
 Person's Status: (public official, legislator, etc.) Spouse / Lobbyist

Description of economic association: jointly own residence at 44th Mendocino Blvd, Juneau; jointly own miscellaneous personal property; partners in Tenas Pass Shellfish Co.; joint lessees of office/storage space at 211 4th St. #108 Jureau

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Caren Robinson \_\_\_\_\_ 2-14-95  
 Signature Date

NAME OF DISCLOSER: Representative Caren Robinson  
 ADDRESS: State Capitol Room 114 Jureau AK 99801  
 PHONE NUMBER (Daytime) 907-465-3744  
 EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Mark Hickey  
 Person's Status: (public official, legislator, etc.) lobbyist

Description of economic association: Mr. Hickey subleases office space from myself and David Rogers at 211 4th St #108 Jureau

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Caren Robinson \_\_\_\_\_ 2-14-95  
 Signature Date

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No. 3

NAME OF DISCLOSER: Representative Pete Kelly  
Please Print  
ADDRESS: Rm 513 Capitol Building  
PHONE NUMBER (Daytime) 465-2327  
EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Representative Vic Kohring  
Person's Status: (public official, legislator, etc.) \_\_\_\_\_  
Description of economic association: we share an apartment  
during session

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Pete Kelly  
Signature \_\_\_\_\_ Date 2-14-95

NAME OF DISCLOSER: Sean Parnell  
Please Print  
ADDRESS: State Capitol, Tuscon, AZ  
PHONE NUMBER (Daytime) 765-2995  
EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Mike Navarre  
Person's Status: (public official, legislator, etc.) State Representative  
Description of economic association: In my law practice I  
represent a corporation that Mike Navarre has  
a part ownership in.

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070

Sean R Parnell  
Signature \_\_\_\_\_ Date 2/14/95

NAME OF DISCLOSER: David Gray  
Please Print  
 ADDRESS: 836 Colham Ave, Juneau Ak 99801  
 PHONE NUMBER (Daytime) 465 4925  
 EMPLOYER (if legislative employee) Rep. Mackie

Disclosure of a close economic association,  
 in accordance with AS 24.60.070

Person with whom association exists: Tom Coshew  
Commissioner of Labor  
 Person's Status: (public official, legislator, etc.) \_\_\_\_\_  
 Description of economic association: Joint ownership with  
5 other people of 4 acres of undeveloped  
steward land

The above is a true and accurate representation of my close economic  
 association, in accordance with AS 24.60.070

David Gray \_\_\_\_\_ 2/14/95  
 Signature Date

TO: Select Committee on Legislative Ethics  
 FROM: Representative Mark Hanley mkh  
 Representative Gene Theriault GT  
 Bryan Butcher, staff to Senator Steve Rieger BR  
 DATE: February 15, 1995  
 RE: Ethics law compliance

Pursuant to AS 24.60.070, we are hereby disclosing the maintenance of a "close economic association." For the duration of the current legislative session, we will be sharing the expense of an apartment in Juneau.

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TO: Select Committee on Legislative Ethics

FROM: Representative Mark Hanley *M.H.*  
Representative Gene Theriault *G.T.*  
Bryan Butcher, staff to Senator Steve Rieger *B.B.*

DATE: February 15, 1995

RE: Ethics law compliance

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Pursuant to AS 24.60.070, we are hereby disclosing the maintenance of a "close economic association." For the duration of the current legislative session, we will be sharing the expense of an apartment in Juneau.

NAME OF DISCLOSER: Sean Parnell

ADDRESS: State Capitol Please Print Juneau AK

PHONE NUMBER (Daytime) 907-585-2895

EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of a close economic association,  
in accordance with AS 24.60.070

Person with whom association exists: Melinda Gruening

Person's Status: (public official, legislator, etc.) Staff member  
of Rep. Joe Green

Description of economic association: Rep. Parnell and family  
rent a condominium owned by Melinda Gruening  
during session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Sean Parnell  
Signature

2/15/95  
Date

NAME OF DISCLOSER: Melissa A. Fouse  
Please Print  
 ADDRESS: 716 West Fourth Avenue Anchorage, AK  
 PHONE NUMBER (Daytime) (907) 258-8165  
 EMPLOYER (if legislative employee) HOUSE MAJORITY

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: Pat Smutz  
 Person's Status: (public official, legislator, etc.) REGISTERED  
Lobbyist  
 Description of economic association: MARRIAGE

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Melissa A. Fouse 15 Feb 95  
 Signature Date

NAME OF DISCLOSER: Odette Foster  
Please Print  
 ADDRESS: 633 Calhoun Ave, Juneau AK 99801  
 PHONE NUMBER (Daytime) 465-4947  
 EMPLOYER (if legislative employee) Rep. Kim Eiton

**Disclosure of a close economic association,  
in accordance with AS 24.60.070**

Person with whom association exists: Kurt Parkan  
 Person's Status: (public official, legislator, etc.) Special staff  
assistant to Governor Knowles  
 Description of economic association: Kurt rents an apartment  
in my Juneau home.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070

Odette Foster 2.15.95  
 Signature Date

**Disclosure of Participation in Select State Benefit and Loan Programs  
during the *Preceding* Year**


The Legislative Ethics Law requires legislators and legislative employees to disclose their participation in certain state benefit and loan programs to the Ethics Committee. The 1993 list of benefit and loan programs that must be reported appears in Appendix G of the Standards of Conduct Handbook. Disclosure statements covering program participation during the *previous* calendar year must be received by the Ethics Committee by February 15. (If loan proceeds or other program benefits are received during the *current* year, they must be disclosed within thirty days of their receipt, or by February 15, whichever is later.)

**Disclosure of amounts of loans outstanding or benefits received  
during the *preceding* year from certain state programs,  
in accordance with AS 24.60.050(c)**

Name of benefit or loan program	Total benefits received in calendar year, or amount outstanding as of December 31
1. <u>Arizona Commercial Fishing &amp; Agricultural Bank</u>	<u>\$41,912.20</u> <u>LOAN BALANCE</u>
2. _____	_____

Name of Discloser (please print): CHEMIL SUTTON  
 Daytime phone number: 465-6843  
 Address: Box 20598 JUNEAU, AK 99802

The above is a true and accurate representation of my 1992 participation in state benefit and loan programs, in accordance with AS 24.60.050(c).

  
Signature

1/31/95  
Date

Name of benefit or loan program	Amount of loan proceeds or program benefits	Date of receipt
1. <u>SHORE FISHERY LEASE</u> <u>COOK INLET</u>	<u># ADL 26506</u>	<u>ORIGINAL ISSUE DATE</u> <u>AUGUST 24, 1983</u>
2. _____	_____	_____

Name of Discloser (please print): CHUCK SUTTON  
 Daytime phone number: 465-6842  
 Address: Box 20598 JUNEAU AK 99802

The above is a true and accurate representation of my 1992 participation in state benefit and loan programs, in accordance with AS 24.60.050(d).

Chuck Sutton \_\_\_\_\_  
 Signature Date 1/27/95

Name of benefit or loan program	Total benefits received in calendar year, or amount outstanding as of December 31
1. <u>COMMERCIAL FISHING &amp; AGRICULTURE BANK LOANS</u>	<u>8,516.27</u>
2. _____	_____

Name of Discloser (please print): Carl E. Moses  
 Daytime phone number: Juneau (907) 465-6842 Uналаака (907) 581-1607  
 Address: 604 Bayview P.O. Box 730 Uналаака, Alaska 99645

The above is a true and accurate representation of my 1992 participation in state benefit and loan programs, in accordance with AS 24.60.050(c).

Carl E. Moses \_\_\_\_\_  
 Signature Date February 14, 1995



NAME OF DISCLOSER: Sean R. Parnell  
Please Print  
 ADDRESS: State Capitol, Juneau, AK  
 PHONE NUMBER (Daytime): 465-2985  
 EMPLOYER (if legislative employee): \_\_\_\_\_

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: New Hope Ministries, Inc.

Subject matter of representation: Workers Compensation claim as part of my law practice

Body before which representation occurred or is to occur: AK Workers Compensation Board

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

Sean R. Parnell 2/14/95  
 Signature Date

NAME OF DISCLOSER: Sean R. Parnell  
Please Print  
 ADDRESS: State Capitol, Juneau, AK  
 PHONE NUMBER (Daytime): 465-2985  
 EMPLOYER (if legislative employee): \_\_\_\_\_

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: WDS, Inc.

Subject matter of representation: Corporate formation as part of law practice

Body before which representation occurred or is to occur: Dept. of Commerce, Corporations Division

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

Sean R. Parnell 2/14/95  
 Signature Date

NAME OF DISCLOSER: Sean R. Parnell

ADDRESS: State Capitol, Juneau, AK  
Please Print

PHONE NUMBER (Daytime): 465-2995

EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: GMT, Inc.

Subject matter of representation: Corporate formation  
as part of law practice

Body before which representation occurred or is to occur:  
Dept. of Commerce, Corporations Division

The above is a true and accurate representation of my representation in  
accordance with AS 24.60.100

Sean R. Parnell  
Signature

2/14/95  
Date

NAME OF DISCLOSER: Sean R. Parnell

ADDRESS: State Capitol, Juneau, AK  
Please Print

PHONE NUMBER (Daytime): 465-2995

EMPLOYER (if legislative employee) \_\_\_\_\_

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Mayflower Catering, Inc.

Subject matter of representation: Corporate formation  
as part of my law practice

Body before which representation occurred or is to occur:  
Dept. of Commerce, Corporations Division

The above is a true and accurate representation of my representation in  
accordance with AS 24.60.100

Sean R. Parnell  
Signature

2/14/95  
Date