

SENATE JOURNAL

INDEX TO SPECIAL ACTIONS

1993

This index contains actions not accessible through BASIS. For action on bills and resolutions, please refer to BASIS, Bill History, Journal or the Bill Number Index following this index. Senate Supplements and Senate/House Supplements can be found following the journal of the same date.

Page No. 1993

- A -

Addresses to Joint Session

Chief Justice Daniel A. Moore, Jr.		
State of the Judiciary	H/S Supp #8 . . .	3/02
Governor Walter Hickel		
State of the Budget	H/S Supp #2 . . .	1/14
State of the State	S/H Supp #1 . . .	1/12
U.S. Senator Frank Murkowski	S/H Supp #7 . . .	2/25
U.S. Senator Ted Stevens	S/H Supp #5 . . .	2/11

Adjournment

House	1839 . . .	4/27
Senate and House	2355 . . .	5/11

Administration, Department of

Collective Bargaining Monetary Terms of Agreement for Labor, Trades & Crafts	219 . . .	2/03
Employee Incentive Awards System		
Annual Report	90 . . .	1/19
Equal Employment Opportunity	384 . . .	2/17
Finance, Division of		
Insurance Catastrophe Fund	283 . . .	2/08
Nonpermanent and Emergency		
Employment Annual Report	167 . . .	1/27
Older Alaskans Commission		
1992 Annual Report	587 . . .	3/03

SENATE JOURNAL

2410

July 22, 1993

Administration, Department of, cont'd		
Public Employees' & Teachers' Retirement System Annual Financial Report	499	2/26
Risk Management, Division of		
Annual Report	283	2/08
Coopers & Lybrand Self-Insured Report	283	2/08
State of Alaska, Comprehensive Annual		
Financial Report	59	1/14
Alaska Aerospace Development Corporation		
Annual Report	239	2/05
Alaska Coastal Policy Council		
Annual Report	116	1/22
Alaska Commercial Fishing and Agriculture Bank (see CFAB)		
Alaska Cmsn on Postsecondary Education		
Report	167	1/27
Alaska Court System		
Annual Report	104	1/20
Alaska Energy Authority (see Commerce & Economic Development, Dept of)		
Alaska Housing Finance Corporation (AHFC) (see Revenue, Dept of)		
Alaska Industrial Development & Export Authority (AIDEA) (see Commerce & Economic Development, Dept of)		
Alaska Judicial Council (see Judicial Council)		
Alaska Labor Relations Agency (see Labor Relations Agency)		
Alaska Local Boundary Commission (see Local Boundary Commission)		
Alaska Medical Facility Authority		
Annual Report & Financial Statements	202	2/01
Alaska Mental Health Board		
Evaluation of Alaska Youth Initiative	60	1/14
Alaska Minerals Commission (see Minerals Commission, Alaska)		
Alaska Municipal Bond Bank Authority		
Annual Report	384	2/17
Revenue Bond Certificates	310	2/10

SENATE JOURNAL

July 22, 1993

2411

Alaska Public Utilities Commission (APUC)
 (see Commerce & Economic Development,
 Dept of)

Alaska Railroad Corporation
 Annual Report, 1991 40 . . . 1/12

Alaska Science & Technology Foundation
 Annual Report 219 . . . 2/03

Alaska Sentencing Commission
 Annual Report 537 . . . 3/01

Alaska State Officers' Compensation Cmsn
 1993 Report 117 . . . 1/22

Alaska Supreme Court (see Judicial Branch)

Alaska Tourism Marketing Council
 Annual Report 706 . . . 3/10

Appointments in Senate (see Committees,
 Commissions & Task Forces)

Appointments by Governor
 (see Governor, Appointments by)

- B -

Boards and Commissions Appointments (see
 Governor, Appointments by)

Budget and Audit Committee, Legislative
 (see Committees, Commissions & Task Forces)

Budget and Audit Reports

Alaska Statewide Procurement 41 . . . 1/12

Administration, Dept of

 General Services, Division of 41 . . . 1/12

 Personnel, Division of 41 . . . 1/12

 Pioneers' Benefits, Division of

 Assisted Living Planning - Pioneer Homes . . 875 . . . 3/19

 Public Advocacy Office, Public Guardian . . . 655 . . . 3/08

 Teachers' Retirement System 875 . . . 3/19

Annual Report, Unabridged & Condensed . . . 105 . . . 1/20

Commerce & Economic Development, Dept of

 Funding and Other Operation of

 Private Nonprofit Hatcheries 843 . . . 3/18

SENATE JOURNAL

2412

July 22, 1993

Budget and Audit Reports cont'd

Public Utilities Commission (APUC)	876	. . .	3/19
Railroad Corporation			
Freight Revenues and Procedures	41	. . .	1/12
Ship Creek Redevelopment	41	. . .	1/12
Tourism Coordinating Committee	843	. . .	3/18
Tourism Marketing Council			
1992 Annual Report	687	. . .	3/09
1993 Annual Report	875	. . .	3/19
Corrections, Department of			
Anchorage Adult Probation Office			
Intensive Supervision Surveillance Program	687	. . .	3/09
Spring Creek Correctional Center	687	. . .	3/09
Statewide Programs, Division of			
Major Medical Component	996	. . .	3/31
Education, Department of			
Disability Determination Unit	41	. . .	1/12
School District Consolidation	41	. . .	1/12
Elections, Division of			
Financial Compliance & Mgmt Issues	996	. . .	3/31
Environmental Conservation, Dept of			
Oil & Hazardous Substance Response Corps			
and Emergency Response Depots Program	655	. . .	3/08
Talkeetna Water/Sewer Project	153	. . .	1/25
Annual Report	2360	. . .	7/22
Fish and Game, Department of			
Commercial Fisheries Entry Commission	843	. . .	3/18
Selected Issues in Fed. Sport Fish & Game			
Restoration Programs	407	. . .	2/19
South Peninsula June Fisheries	843	. . .	3/18
U.S.-Canada Treaty Federal Program	843	. . .	3/18
Governor, Office of			
Arctic Nat'l Wildlife Refuge Lobbying	153	. . .	1/25
Media Support Center	408	. . .	2/19
Health and Social Services, Dept of			
Medical Assistance Division (2 Reports)	41	. . .	1/12
Medicaid Rate Advisory Commission	41	. . .	1/12
Travel & Password Security	408	. . .	2/19

Budget and Audit Reports cont'd

Labor, Department of			
Employment Preference Enforcement Prgm . . .	687	. . .	3/09
Natural Resources, Department of			
Div of Parks & Outdoor Recreation,			
Wood-Tikchik State Park	655	. . . . .	3/08
Revenue, Department of	41	. . . . .	1/12
Permanent Fund Dividend Program	655	. . . . .	3/08
Selected Boards & Commissions Issues	153	. . . . .	1/25
State of Alaska, Single Audit	41	. . . . .	1/12
State Program and Loan Booklet Supplement			
Disclosure Reports to Ethics Committee . . .	167	. . . . .	1/27
Transportation & Public Facilities, Dept of			
Southeast Region Design & Construction . . .	407	. . . . .	2/19
University of Alaska, Anchorage			
Community College	41	. . . . .	1/12

- C -

Cabinet, Governor's (see "Governor, Cabinet of)

CFAB (Alaska Commercial Fishing and Agriculture Bank)

Annual Examination & Evaluation	153	. . . . .	1/25
Annual Report	71	. . . . .	1/15

Citizens' Advisory Cmsn on Federal Areas

Annual Report	282	2/08
-------------------------	-----	-----------	------

Commerce & Economic Development, Dept of

Alaska Energy Authority (AEA)

Annual Report 1992	90	. . . . .	1/19
Capital Projects Annual Report	202	. . . . .	2/01
Power Revenue Bonds	40	. . . . .	1/12

Alaska Industrial Development and

Export Authority (AIDEA)

Capital Reserve Funds' Requirement	60	. . . . .	1/14
Plan of Finance - Fed Express Aircraft			
Maintenance Facility	40	. . . . .	1/12

Alaska Public Utilities Commission (APUC)

Annual Report FY 92	71	1/15
-------------------------------	----	-----------	------

SENATE JOURNAL

2414

July 22, 1993

Commerce & Economic Development, Dept of, cont'd

Banking, Securities & Corporations, Div of

Annual Report FY 92 498 . . . 2/26

Insurance, Division of

Annual Report FY 92 1331 . . . 4/13

Surplus Line Insurers 60 . . . 1/14

Occupational Licensing, Division of

Annual Performance Report of

Boards and Commissions FY 92 310 . . . 2/10

State Loan Programs Annual Report 240 . . . 2/05

Committees, Commissions & Task Forces,

Senate Appointments to

Committee on Committees 6 & 33 . . . 1/11

. 38 . . . 1/12

. 725 . . . 3/10

. 830 . . . 3/16

. 860 . . . 3/18

. 877 . . . 3/19

Other

Aerospace Development Corporation 757 . . . 3/11

Amateur Sports Authority 106 . . . 1/20

Citizens' Advisory Commission on

Federal Areas 757 . . . 3/11

Code Revision Commission 757 . . . 3/11

Council of State Governments

National Committees & Task Forces 864 . . . 3/18

Energy Council 758 . . . 3/11

Exxon Valdez Oil Spill Settlement

Trustee Council 758 . . . 3/11

Joint Federal-State Commission on Policies

and Programs Affecting Alaska Natives . . . 757 . . . 3/11

National Conference of State Legislatures,

State Federal Assembly 862 . . . 3/18

Assembly on the Legislature 863 . . . 3/18

Pacific Northwest Economic Region 758 . . . 3/11

. 830 . . . 3/16

Postsecondary Education Commission 105 . . . 1/20

Seafood Marketing Institute Board 758 . . . 3/11

Telecommunications Information Council . . . 757 . . . 3/11

Committees, Commissions & Tasks Forces**Senate Appointments cont'd**

Western States Legislative
Forestry Task Force 757 . . . 3/11

Western Legislative Conference
Committee Appointments 864 . . . 3/18

Permanent Committees

Administrative Regulation Review 106 . . . 1/20

Legislative Budget and Audit 42 . . . 1/12

Alternate for B&A 54 . . . 1/13

Legislative Council 43 . . . 1/12

Legislative Ethics

Appointment of Senate Members 174 . . . 1/27

(see also Ethics, Select Committee
on Legislative)

Special Committees and Task Forces

Economic Development Task Force, Senate . 468 . . . 2/24

. 486 . . . 2/25

Legislative Ethics, Ad Hoc Committee 95 . . . 1/19

Oil and Gas, Senate Special Committee . . . 106 . . . 1/20

Ombudsman Selection Committee 1642 . . . 4/21

Pacific Fisheries Legislative Task Force . . . 324 . . . 2/10

Standing Committees 7 . . . 1/11

. 861 . . . 3/18

Community & Regional Affairs, Dept of**National Petroleum Reserve, Alaska**

Impact Mitigation Program Report 187 . . . 1/29

State Revenue Sharing and Municipal

Assistance FY 93 Final Report 498 . . . 2/26

Confirmation of Governor's Appointments

in Joint Session 1795 . . . 4/27

(see Governor, Appointments by)

Congress, Alaska Delegation to (see

Addresses to Joint Sessions)

Court System (see Judicial Branch)

SENATE JOURNAL

2416

July 22, 1993

- D -

Department(s) (see specific Department)
Disclosure Letters (see Ethics, Select
 Committee on Legislative)

- E -

Education, Department & Board of		
Community Schools FY 92 Report	384	2/17
Election Certification	2	1/11
Environmental Conservation, Dept of		
Clean Water Fund Annual Report	186	1/29
Oil & Hazardous Substance Release Response		
Fund Annual Report FY 92	166	1/27
Spill Prevention and Response, Div of		
Small Noncrude Oil Terminal Report	1061	4/02
Storage Tank Assistance Fund Annual Rpt	996	3/31
Ethics, Select Committee on Legislative		
Ad Hoc Committee on Legislative Ethics	95	1/19
.	138	1/22
Appointment of Senate Members	93	1/19
.	105	1/20
.	174	1/27
Notice of Appointment of House Members	358	2/15
Appointment of Public Members	94	1/19
.	407	2/19
.	459	2/24
.	687	3/09
.	858	3/18
.	996	3/31
Committee Reports	240	2/05
.	359	2/15
.	482	2/25
.	539	3/01

Ethics, Select Comte on Legislative, Committee Reports cont'd

.....	824	3/16
.....	944	3/25
.....	1218	4/07
Confirmation	242	2/05
.....	390	2/17
.....	483	2/25
.....	593	3/03
.....	686	3/09
.....	820	3/16
.....	825	3/16
.....	915	3/23
.....	944	3/25
.....	994	3/31
.....	1218	4/07
.....	1298	4/12
Reconsideration	105	1/20
.....	266	2/05
.....	286	2/08
.....	419	2/19
.....	522	2/26
.....	546	3/01
.....	607	3/05
.....	637	3/05
.....	855	3/18
.....	970	3/29
.....	1279	4/08
Withdrawal	459	2/24
Disclosure Letters (AS 24.60)	Supp #1	1/19
.....	H/S Supp #4	1/25
.....	Supp #2	1/25
.....	H/S Supp #6	2/19
.....	Supp #3	2/19
.....	S/H Supp #9	3/12
.....	Supp #4	3/12
.....	Supp #6	3/25
State Program & Loan Booklet Supplement from Legislative Budget & Audit Comte	167	1/27

SENATE JOURNAL

2418

July 22, 1993

Executive Orders

E.O. 81 Introduced	27	. . .	1/11
Withdrawn	166	. . .	1/27
E.O. 82 Introduced	28	. . .	1/11
Transmitted to Governor	862	. . .	3/18
E.O. 83 Introduced	28	. . .	1/11
Transmitted to Governor	862	. . .	3/18
E.O. 84 Introduced	29	. . .	1/11
Transmitted to Governor	862	. . .	3/18
E.O. 85 Introduced	30	. . .	1/11
Transmitted to Governor	862	. . .	3/18
E.O. 86 Introduced	31	. . .	1/11
Transmitted to Governor	862	. . .	3/18
E.O. 87 Introduced	31	. . .	1/11
Withdrawn	654	. . .	3/08

- F -

Fish & Game, Department of

Fisheries Rehabilitation & Enhancement

Division 1992 Annual Report	537	. . .	3/01
McNeil River State Game Sanctuary & Refuge	218	. . .	2/03
Paint River Fish Ladder, Revisor of			
Statutes Notification of Operation	52	. . .	1/13

- G -

Governor, Addresses by

State of the Budget	H/S Supp #2	. . .	1/14
State of the State	S/H Supp #1	. . .	1/12

Governor, Appointments by

Appointments for confirmation

Boards

Alcoholic Beverage Control	560	. . .	3/02
Committee Report	999	. . .	3/31
Confirmation	1810	. . .	4/27

Governor, Appointments by cont'd

Architects, Engineers, Land Surveyors	302	2/10
Committee Report	997	3/31
Confirmation	1810	4/27
Bar Association, Board of Governors	302	2/10
Committee Report	610	3/05
Confirmation	1811	4/27
Barbers and Hairdressers	302	2/10
Committee Report	997	3/31
Confirmation	1812	4/27
Big Game Commercial Services	303	2/10
.	767	3/12
Committee Report	656	3/08
.	1623	4/21
Confirmation	1812	4/27
Chiropractic Examiners	303	2/10
Committee Report	998	3/31
Confirmation	1813	4/27
Clinical Social Worker Examiners	309	2/10
Committee Report	539	3/01
Confirmation	1832	4/27
Dental Examiners	303	2/10
.	560	3/02
Resignation	1329	4/13
Committee Report	998	3/31
Confirmation	1813	4/27
Dispensing Opticians	304	2/10
Committee Report	998	3/31
Confirmation	1815	4/27
Education Board	304	2/10
.	923	3/24
Committee Report	538	3/01
.	1024	4/01
Confirmation	1815	4/27
Fisheries Board	304	2/10
Committee Report	1099	4/05
Confirmation	1815	4/27
Game Board	304	2/10
Committee Report	799	3/15

Governor, Appointments by, cont'd

.....	822	3/16
.....	1623	4/21
Confirmation	1818	4/27
Rescind Motion	1834	4/27
Marine Pilots	305	2/10
Committee Report	998	3/31
Confirmation	1826	4/27
Marital and Family Therapy Board	305	2/10
Committee Report	538	3/01
Confirmation	1827	4/27
Medical Board	306	2/10
Committee Report	609	3/05
Confirmation	1827	4/27
Rescind Motion	1835	4/27
Midwives, Board of Certified Direct-Entry	306	2/10
Committee Report	538	3/01
Confirmation	1829	4/27
Nursing Board	306	2/10
Committee Report	539	3/01
Confirmation	1829	4/27
Occupational Safety & Health Review	307	2/10
Committee Report	998	3/31
Confirmation	1830	4/27
Optometry, Examiners in	307	2/10
Committee Report	998	3/31
Confirmation	1830	4/27
Personnel Board	307	2/10
Committee Report	998	3/31
Confirmation	1830	4/27
Pharmacy	307	2/10
.....	1122	4/06
Committee Report	998	3/31
.....	1836	4/27
Confirmation	1830	4/27
Physical Therapy & Occupational Therapy	307	2/10
Committee Report	999	3/31
Confirmation	1830	4/27
Psychologist & Psychological Assoc. Exam	308	2/10
.....	924	3/24

Governor, Appointments by, continued

Committee Report	999 . . .	3/31
Confirmation	1831 . . .	4/27
Public Accountancy Board	302 . . .	2/10
.	1328 . . .	4/13
Committee Report	997 . . .	3/31
.	1687 . . .	4/23
Confirmation	1809 . . .	4/27
Real Estate Appraisers, Certified	309 . . .	2/10
Committee Report	999 . . .	3/31
Confirmation	1832 . . .	4/27
University of Alaska Regents	70 . . .	1/15
Committee Report	1701 . . .	4/23
Confirmation	1832 . . .	4/27
Veterinary Examiners Board	309 . . .	2/10
Committee Report	999 . . .	3/31
Confirmation	1834 . . .	4/27
Violent Crimes Compensation	310 . . .	2/10
Committee Report	610 . . .	3/05
Confirmation	1834 . . .	4/27
Workers' Compensation	310 . . .	2/10
Committee Report	999 . . .	3/31
Confirmation	1834 . . .	4/27
Commissioners		
Appointments to Departments of		
Commerce & Economic Development . . .	152 . . .	1/25
Committee Report	219 . . .	2/03
Confirmation	1805 . . .	4/27
Corrections	152 . . .	1/25
.	1648 . . .	4/22
Committee Reports	311 . . .	2/10
.	1724 . . .	4/24
Confirmation	1805 . . .	4/27
Natural Resources	152 . . .	1/25
Committee Report	610 . . .	3/05
Confirmation	1806 . . .	4/27
Transportation & Public Facilities	971 . . .	3/29
Committee Report	1352 . . .	4/13
Confirmation	1807 . . .	4/27

Governor, Appointments by, cont'd

Commissions

Athletic	302 . . .	2/10
Committee Report	997 . . .	3/31
Confirmation	1810 . . .	4/27
Commercial Fisheries Entry	303 . . .	2/10
Committee Report	656 . . .	3/08
Confirmation	1813 . . .	4/27
Human Rights	305 . . .	2/10
Committee Reports	611 . . .	3/05
.	655 . . .	3/08
Confirmation	1825 . . .	4/27
Judicial Conduct	305 . . .	2/10
Committee Report	610 . . .	3/05
Confirmation	1826 . . .	4/27
Oil and Gas Conservation	307 . . .	2/10
Committee Report	462 . . .	2/24
Confirmation	1830 . . .	4/27
Professional Teaching Practices	308 . . .	2/10
Committee Report	539 . . .	3/01
Confirmation	1831 . . .	4/27
Public Utilities	309 . . .	2/10
Committee Report	997 . . .	3/31
Confirmation	1832 . . .	4/27
Real Estate	309 . . .	2/10
Committee Report	999 . . .	3/31
Confirmation	1832 . . .	4/27

Other

Alaska Air National Guard	841 . . .	3/18
Committee Report	1000 . . .	3/31
Confirmation	1808 . . .	4/27
Labor Relations Agency	305 . . .	2/10
Committee Report	998 . . .	3/31
Confirmation	1826 . . .	4/27
Public Defender	308 . . .	2/10
Committee Report	609 . . .	3/05
Confirmation	1831 . . .	4/27

SENATE JOURNAL

July 22, 1993

2423

Governor, Cabinet of the

(see also Governor, Appointments by)

Introduction of 45 . . . 1/12

Governor, Office of the

Disaster Relief

Changes to financing plan 585 . . . 3/03

Governmental Roles Task Force

Final Report 39 . . . 1/12

Governor, Vetoes by (see Vetoes)

Guests

Yukon Legislative Assembly 653 . . . 3/08

American Council of Young Political

Leaders Delegation from Mexico 874 . . . 3/19

Jeff King, Winner of the 1993 Iditarod 1482 . . . 4/19

- H -

Health and Social Services, Dept of

Alcoholism & Drug Abuse, Office of

Directory of Programs 736 . . . 3/11

Medical Assistance, Division of

Annual Report 894 . . . 3/22

Residential Child Care Grant System Report . . 705 . . . 3/10

Runaway and Homeless Youth in Alaska . . . 2045 . . . 5/03

Health Resources & Access Task Force

Final Report 153 . . . 1/25

Hickel, Governor Walter (see Governor)

- I -

Iditarod, Jeff King, Winner 1482 . . . 4/19

Index to Law Without Signature Bills 2406 . . . 7/22

Index to Vetoes and Reduced Bills 2405 . . . 7/22

SENATE JOURNAL

2424

July 22, 1993

- J -

Joint Session (see Addresses to Joint Session)
 Confirmation of Governor's Appointments . . . 1795 . . . 4/27

Judicial Branch
 Chief Justice Daniel A. Moore, Jr.
 State of the Judiciary H/S Supp #8 . . . 3/02

Judicial Conduct, Commission on
 Annual Report 1859 . . . 4/28

Judicial Council, Alaska
 Resolving Disputes Locally
 Alternatives for Rural Alaska 202 . . . 2/01
 Statewide Report & Directory 2360 . . . 7/22
 Report to Legislature 1991-1992 116 . . . 1/22

- K L -

Labor Relations Agency, Alaska
 Annual Report 359 . . . 2/15

Legislative Audit, Division of
 (see Budget and Audit Reports)

Legislative Council (see Committees, Commissions and Task Forces)

Legislative Ethics (see Ethics, Select Committee)

Legislative Finance, Division of
 (see Budget and Audit Reports)

Legislature, Reports from
 (see Budget and Audit Reports)
 Health Resources and Access Task Force 153 . . . 1/25
 Insurance Pooling, Legislative Research 218 . . . 2/03

Lieutenant Governor, Office of
 Election Certification 2 . . . 1/11

Local Boundary Commission, Alaska
 Annual Report 1992 117 . . . 1/22
 Recommendations S/H Supp #3 . . . 1/22

Louisiana Senate Concurrent Resolution
 Labor Day: Help Yourself, Buy American Day . 40 . . . 1/12

- M -

Mexico, American Council of Young Political Leaders Delegation	874	. . .	3/19
Minerals Commission, Alaska Annual Report	310	. . .	2/10

- N -

Natural Resources, Department of			
Fire Suppression Fund Annual Report	186	. . .	1/29
Five Year Oil & Gas Leasing Program	187	. . .	1/29
Land Classification, Land Disposal			
Bank, Land Disposal Income Account	104	. . .	1/20
Plant Materials Center Annual Report	706	. . .	3/10
Reforestation Fund Annual Report	186	. . .	1/29
Veterans (Disabled) Camping Permits	104	. . .	1/20
Water Conservation Fee & Hydrologic			
Units Annual Report	336	. . .	2/11

- O -

Older Alaskans Commission			
(see Administration, Dept of)			
Ombudsman, Office of the			
Annual Report 1992	822	. . .	3/16

- P -

Pennsylvania House Resolution			
Armed Forces History Month	40	. . .	1/12

SENATE JOURNAL

2426

July 22, 1993

Permanent Fund Corporation

Annual Report 1992	40	. . .	1/12
AK's Guide to the Permanent Fund	40	. . .	1/12
President Pro Tempore, Election of	4	. . .	1/11
President of the Senate, Election of	5	. . .	1/11
Postsecondary Education Commission			
Report	167	. . .	1/27
Public Safety, Department of			
Drug Control and System Improvement Formula			
Grant Application	239	. . .	2/05

- Q R -

Railroad Corporation, Alaska

Annual Report 1991	40	. . .	1/12
------------------------------	----	-------	------

Reports (see department/agency issuing the report)

Revenue, Department of

Alaska Housing Finance Corporation

Annual Report 1992	104	. . .	1/20
Corporate Assets, Financial Statements	40	. . .	1/12
Cigarette and Tobacco Taxes Report	71	. . .	1/15

Payment of Interest on Revenue

Anticipation Notes	116	. . .	1/22
Revenue Sources Book	40	. . .	1/12
Salmon Prices, Statewide Wholesale Canned	104	. . .	1/20

Treasury, Division of

General Investment Fund	39	. . .	1/12
Financial Statements (KPMG Peat Marwick)	39	. . .	1/12
Teachers Retirement Trust Fund	39	. . .	1/12
Public Employees' Retirement Trust Fund	39	. . .	1/12

- S -

Senate Chamber Staff	37	. . .	1/12
Senate Committees (see Committees)			
Senate Secretary, Confirmation of	71	. . .	1/15

SENATE JOURNAL

July 22, 1993

2427

Senate Leadership

Majority Leader	33	. . . .	1/11
Minority Caucus Chair	33	. . . .	1/11
Minority Leader, Asst. Minority Leader	33	. . . .	1/11
President	5	. . . .	1/11
President Pro Tempore	4	. . . .	1/11

Sentencing Commission, Alaska

Annual Report	537	3/01
-------------------------	-----	---------	------

Special Education Service

Status Report	218	2/03
-------------------------	-----	---------	------

Supreme Court, Alaska (see Judicial Branch)

- T U -

University of Alaska

Board of Regents Report	90	. . . .	1/19
Annual Report	116	. . . .	1/22

**U.S. Congress, Alaska Delegation to
(see Addresses to Joint Sessions)**

- V -

Valdez Air Health Study Report 90 1/19

Vetoes

Index to vetoed and reduced bills	2405	7/22
---	------	---------	------

Veterans (Disabled) Camping Permits 104 1/20

Violent Crimes Compensation Board

Annual Report 1990	384	2/17
------------------------------	-----	---------	------

- W X Y Z -

Yukon Territory Assembly

Yukon Legislative Assembly	653	3/08
--------------------------------------	-----	---------	------