



LAWS OF ALASKA

1984

Source

CSSB 94 (Fin)

Chapter No.

45

AN ACT

Making special appropriations for capital projects; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

THE ACT FOLLOWS ON PAGE 1, LINE 9

Approved with Item Vetoes: May 10, 1984
Actual Effective Date: May 11, 1984

AN ACT

Making special appropriations for capital projects;
and providing for an effective date.

* Section 1. The appropriations made by sec. 2 of this Act are for capital projects or are otherwise not one-year appropriations and do not lapse under AS 37.25.010.

(Section 2 of this Act follows beginning on page 2.)

1 * SEC. 2 THE FOLLOWING APPROPRIATION ITEMS ARE FOR
 2 CAPITAL PROJECTS AND GRANTS FROM THE GENERAL FUND TO THE
 3 AGENCIES NAMED AND FOR THE PURPOSES EXPRESSED. (ED#__)
 4 MEANS THAT THE CAPITAL PROJECT IS LOCATED SOMEWHERE
 5 WITHIN THAT HOUSE OF REPRESENTATIVES ELECTION DISTRICT.
 6 THIS GEOGRAPHIC REFERENCE HAS BEEN INSERTED BY STAFF AND
 7 IS FOR INFORMATION PURPOSES ONLY.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

| | ALLOCATIONS | ITEMS | APPROPRIATION GENERAL FUND | APPROPRIATION OTHER FUNDS | FUND SOURCES |
|----|---------------------------------------|--|----------------------------|---------------------------|----------------|
| 10 | * * * * * | * * * * * | | | |
| 11 | * * * * * | OFFICE OF THE GOVERNOR | | | |
| 12 | * * * * * | * * * * * | | | |
| 13 | GENERAL GOVERNMENT | | | | |
| 14 | STATE ATHLETIC COMMISSION | | | | |
| 15 | | BOXING COMMISSION OFFICE EQUIPMENT PURCHASE | 25,000 | 25,000 | CSB |
| 16 | | ALASKA JUDO CUP TOURNAMENT EQUIPMENT/SUPPLY PURCHASE | 150,000 | 150,000 | CSB |
| 17 | * * * * * | * * * * * | | | |
| 18 | * * * * * | DEPARTMENT OF ADMINISTRATION | | | |
| 19 | * * * * * | * * * * * | | | |
| 20 | SOCIAL SERVICES | | | | |
| 21 | OLDER ALASKANS COMMISSION | | | | |
| 22 | | MED-ALERT, INCORPORATED-EQUIPMENT PURCHASE (ED 7-15) | 95,000 | 95,000 | |
| 23 | GENERAL GOVERNMENT | | | | |
| 24 | ALASKA PUBLIC BROADCASTING COMMISSION | | | | |
| 25 | | KAKM STUDIO & TRANSMITTER ANTENNA RELOCATION, LAND ACQUISITION, DESIGN, PLANNING AND CONSTRUCTION (ED 7-15) | 400,800 | 400,800 | CSB |

1 DEPARTMENT OF ADMINISTRATION (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|--|-----------------------------------|------------------------------|----------------------|-------------|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | |
| 5 | <i>WT</i> LITTLE LEAGUE INC., RESOD & LEVEL FIELDS, CONSTRUCT | | 100,000 | 100,000 | <i>WT</i> |
| | DUG-OUTS & BACKSTOPS (ED 7-15) | | | | |
| 6 | | X X X X X X | X X X X X X | | |
| 7 | | X X X X X DEPARTMENT OF EDUCATION | X X X X X | | |
| 8 | | X X X X X X | X X X X X X | | |
| 9 | EDUCATION | | | | |
| 10 | ALASKA STATE COUNCIL ON THE ARTS | | | | |
| 11 | <i>WT</i> VISUAL ARTS CENTER OF ALASKA, FACILITY UPGRADE | | 100,000 | 100,000 | <i>WT</i> |
| | EQUIPMENT (ED 7-15) | | | | |
| 12 | LIBRARIES & MUSEUMS | | | | |
| 13 | <i>WT</i> CIRCLE DISTRICT HISTORICAL MUSEUM COMPLETION | | 60,000 | 60,000 | <i>WT</i> |
| | (ED 19-21) | | | | |
| 14 | ALASKA GATEWAY SCHOOLS | | | | |
| 15 | NORTHWAY NEW CLASSROOMS (ED 17) | | <i>WT</i> 100,000 | 100,000 | <i>WT</i> |
| | | | 600,000 | 600,000 | |
| 16 | CHATHAM SCHOOLS | | | | |
| 17 | TENAKEE SCHOOL (ED 3) | | <i>WT</i> 400,000 | 400,000 | <i>WT</i> |
| | | | 1,700,000 | 1,700,000 | |
| 18 | COPPER RIVER SCHOOLS | | | | |
| 19 | GLENNALLEN-NEW SCHOOL (ED 17) | | 550,000 | 550,000 | |
| 20 | DELTA/GREELY SCHOOLS | | | | |
| 21 | DELTA VOCATIONAL EDUCATION BUILDING COMPLETION (ED 17) | | 300,000 | 300,000 | |
| 22 | <i>WT</i> HOCKEY RINK MAINTENANCE EQUIPMENT (ED 17) | | 37,000 | 37,000 | <i>WT</i> |
| 23 | VOCATIONAL EDUCATION BUILDING COMPLETION (ED 17) | | 100,000 | 100,000 | |

| 1 | DEPARTMENT OF EDUCATION (CONT.) | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|---|-------------|----------------------|----------------------|---------------|----|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | DILLINGHAM CITY SCHOOLS | | | | | 4 |
| 5 | DILLINGHAM SCHOOL DISTRICT ELEMENTARY SCHOOL ADDITION (ED 26) | | 1,400,000 | 1,400,000 | | 5 |
| 6 | KUSPUK SCHOOLS | | | | | 6 |
| 7 | CROOKED CREEK SCHOOL WARM STORAGE (ED 24) | | 200,000 | 200,000 | | 7 |
| 8 | NENANA CITY SCHOOLS | | | | | 8 |
| 9 | NENANA HIGH SCHOOL COMPLETION (ED 17) | | 2,700,000 | 2,700,000 | | 9 |
| 10 | YUKON FLATS SCHOOLS | | | | | 10 |
| 11 | WA BEAVER SCHOOL CONSTRUCTION (ED 24) | | 1,500,000 | 1,500,000 | WA | 11 |
| 12 | YUKON/KOYUKUK SCHOOLS | | | | | 12 |
| 13 | WA DISTRICT WIDE CODE UPGRADE (ED 24) | | 250,000 | 250,000 | WA | 13 |
| 14 | ***** | | ***** | | | 14 |
| 15 | ***** DEPARTMENT OF HEALTH & SOCIAL SERVICES ***** | | ***** | | | 15 |
| 16 | ***** | | ***** | | | 16 |
| 17 | SOCIAL SERVICES | | | | | 17 |
| 18 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | | 18 |
| 19 | WA ALASKA CHILDRENS' SERVICES MAINTENANCE/TRAINING BUILDING CONSTRUCTION, ROAD PAVING, SIDEWALK CONSTRUCTION (ED 7-15) | | 325,000 | 325,000 | WA | 19 |
| 20 | WA ANGELUS MEMORIAL PARK ASSOCIATION PLANNING, DESIGN, CONSTRUCTION AND EQUIPMENT (ED 7-15) | | 225,000 | 225,000 | WA | 20 |
| 21 | HEALTH | | | | | 21 |
| 22 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | | 22 |
| 23 | ALASKA TREATMENT CENTER-NEUROLOGICALLY HANDICAPPED LIVING CENTER CONSTRUCTION (ED 7-15) | | 1,000,000 | 1,000,000 | | 23 |

| 1 DEPARTMENT OF HEALTH & SOCIAL SERVICES (CONT.) | | 2 APPROPRIATION | | 2 APPROPRIATION FUND SOURCES | |
|--|---|-----------------------|-----------------------|------------------------------|----|
| 3 | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | ASSOCIATION FOR RETARDED CITIZENS OF ANCHORAGE INCORPORATED-GROUP HOME CONSTRUCTION (ED 7-15) | 520,000 | 520,000 | | 4 |
| 5 | WJ cut BEAN'S CAFE-NEW FACILITY (ED 7-15) | 600,000 | 600,000 | cut | 5 |
| 6 | WJ cut CLARE HOUSE-CATHOLIC SOCIAL SERVICES BUILDING CONSTRUCTION OR PURCHASE (ED 7-15) | 1,000,000 | 1,000,000 | cut | 6 |
| 7 | WJ NATIONAL FEDERATION OF THE BLIND-CONSTRUCTION SECOND STORY OF BUILDING (ED 7-15) | 300,000 | 300,000 | cut | 7 |
| 8 | DEVELOPMENT | | | | 8 |
| 9 | INTERIOR REGION EMERGENCY MEDICAL SERVICES COUNCIL EQUIPMENT | 105,000 | 105,000 | | 9 |
| 10 | TOK (ED 17) | 1,600 | | | 10 |
| 11 | PORT ALCAN (ED 17) | 2,000 | | | 11 |
| 12 | CANTWELL (ED 17) | 5,200 | | | 12 |
| 13 | NEHANA (ED 17) | 7,200 | | | 13 |
| 14 | NORTH POLE (ED 18) | 12,000 | | | 14 |
| 15 | SALCHA (ED 18) | 77,000 | | | 15 |
| 16 | * * * * * | | | * * * * * | 16 |
| 17 | * * * * * DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT | | | * * * * * | 17 |
| 18 | * * * * * | | | * * * * * | 18 |
| 19 | DEVELOPMENT | | | | 19 |
| 20 | ALASKA POWER AUTHORITY | | | | 20 |
| 21 | WJ ANCHORAGE-FAIRBANKS INTERIE (ED 92) | 17,000,000 | 17,000,000 | cut | 21 |
| 22 | WJ GUSITHA HYDROELECTRIC PROJECT (ED 92) | 32,000,000 | 32,000,000 | cut | 22 |
| 23 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | 23 |
| 24 | WJ HILLTOP YOUTH INCORPORATED FOR SKI AREA IMPROVEMENTS (ED 7-15) | 550,000 | 550,000 | cut | 24 |

| | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
|----|--|---------------------------------------|------------------------------|--------------------|-------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | ***** | ***** | | |
| 4 | | ***** DEPARTMENT OF MILITARY AFFAIRS | ***** | | |
| 5 | | ***** | ***** | | |
| 6 | PUBLIC PROTECTION | | | | |
| 7 | DENALI STATE PK | | | | |
| 8 | <i>WA</i> VETERAN'S MEMORIAL FLAGPOLE (ED 17) | | 30,000 | 30,000 | <i>WA</i> |
| 9 | | ***** | ***** | | |
| 10 | | ***** DEPARTMENT OF NATURAL RESOURCES | ***** | | |
| 11 | | ***** | ***** | | |
| 12 | NATURAL RESOURCE MANAGEMENT | | | | |
| 13 | MINERALS/ENERGY MANAGEMENT | | | | |
| 14 | <i>WA</i> CHICAGO CREEK COAL PROJECT (ED 22) | | 600,000 | 600,000 | <i>WA</i> |
| 15 | STATE PARKS | | | | |
| 16 | <i>WA</i> INTERIOR TRAIL DEVELOPMENT (ED 20) | | 185,000 | 185,000 | <i>WA</i> |
| 17 | DEVELOPMENT | | | | |
| 18 | DIVISION OF AGRICULTURE | | | | |
| 19 | <i>WA</i> BISON DRIFT BARRIER (ED 17) | | 182,000 | 182,000 | <i>WA</i> |
| 20 | STATE PARKS | | | | |
| 21 | <i>WA</i> GREASER'S REFUGE & DAIRY BUILDING RENOVATION (ED 19-21) | | 150,000 | 150,000 | <i>WA</i> |
| 22 | <i>WA</i> SAND POINT HISTORIC PRESERVATION/RENOVATION (ED 26) | | 200,000 | 200,000 | <i>WA</i> |
| 23 | STATE FAIRS | | | | |
| 24 | KENAI PENINSULA STATE FAIR ASSOCIATION BUILDING (ED 5) | | <i>WA</i> 400,000 750,000 | 400,000 750,000 | <i>WA</i> |

1 DEPARTMENT OF NATURAL RESOURCES (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|---|-------------------------------------|--------------------|----------------------|----|
| 3 | | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | <i>WA</i> DELTANA FAIRGROUNDS IMPROVEMENTS (ED 17) | 100,000 | 100,000 | <i>WA</i> | 4 |
| 5 | <i>WA</i> TANANA VALLEY FAIR AGRICULTURE MUSEUM (ED 19-21) | 20,000 | 20,000 | <i>WA</i> | 5 |
| 6 | TANANA VALLEY FAIR ASSOCIATION-CONCESSIONS, FACILITIES AND UTILITIES (ED 19-21) | 59,000 | 59,000 | | 6 |
| 7 | TANANA VALLEY FAIR ASSOCIATION-STATEHOOD ANNIVERSARY GROUNDS UPGRADE (ED 19-21) | 80,000 | 80,000 | | 7 |
| 8 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | 8 |
| 9 | <i>WA</i> IZZAK WALTON LEAGUE SHOOTING RANGE LAND ACQUISITION (ED 7-15) | 400,000 | 400,000 | <i>WA</i> | 9 |
| 10 | <i>WA</i> NORDIC SKI CLUB OF ANCHORAGE FOR TRAILS AND EQUIPMENT (ED 7-15) | 176,100 | 176,100 | <i>WA</i> | 10 |
| 11 | | * * * * * | * * * * * | | 11 |
| 12 | | * * * * * DEPARTMENT OF FISH & GAME | * * * * * | | 12 |
| 13 | | * * * * * | * * * * * | | 13 |
| 14 | NATURAL RESOURCE MANAGEMENT | | | | 14 |
| 15 | HATCHERY FACILITIES | | | | 15 |
| 16 | HIDDEN FALLS CHINOOK FACILITY (ED 3) | 650,000 | 650,000 | | 16 |
| 17 | <i>WA</i> ELEMENDORF HATCHERY WATER SUPPLY IMPROVEMENTS (ED 7-15) ^(no line) | 190,000 | 190,000 | <i>WA</i> | 17 |
| 18 | <i>WA</i> SEWARD HIWAY SCENIC CORRIDOR DEVELOPMENT (ED 7-15) | 250,000 | 250,000 | <i>WA</i> | 18 |
| 19 | BIG LAKE HATCHERY EXPANSION (ED 16) | 750,000 | 750,000 | | 19 |

| 1 | | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS | 1 |
|----|--|--|---------------------|----------------------------|--------------------------|----|
| 2 | | | | | | 2 |
| 3 | | ***** | ***** | | | 3 |
| 4 | | ***** DEPARTMENT OF PUBLIC SAFETY | ***** | | | 4 |
| 5 | | ***** | ***** | | | 5 |
| 6 | PUBLIC PROTECTION | | | | | 6 |
| 7 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | | 7 |
| 8 | WOMEN IN CRISIS-SHELTER FACILITY ADDITION (ED 20) | | 205,000 | 205,000 | | 8 |
| 9 | | ***** | ***** | | | 9 |
| 10 | | ***** DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES | ***** | | | 10 |
| 11 | | ***** | ***** | | | 11 |
| 12 | TRANSPORTATION | | | | | 12 |
| 13 | EROSION CONTROL PROJECTS | | | | | 13 |
| 14 | LITTLE TOK RIVER EROSION CONTROL (ED 17) | | 340,000 | 340,000 | | 14 |
| 15 | MUNICIPAL PROJECTS | | | | | 15 |
| 16 | KONGICANAK BOARDWALKS (ED 25) | | 100,000 | 100,000 | <i>WJ</i> | 16 |
| 17 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | | 17 |
| 18 | GLEN ALPS LIMITED ROAD SERVICE AREA FOR UPPER BEARMOUN ROAD UPGRADE (ED 7-15) | | 360,000 | 360,000 | <i>WJ</i> | 18 |
| 19 | CENTRAL REGION HIGHWAYS | | | | | 19 |
| 20 | EAST END ROAD PHASE ONE PAVING (ED 5) | | 700,000 | 700,000 | | 20 |
| 21 | BEAR CREEK DRIVE PAVING (ED 5) | | 400,000 | 400,000 | | 21 |
| 22 | SCOUT LAKE EXTENSION PROJECT DESIGN (ED 5) | | 150,000 | 150,000 | <i>WJ</i> | 22 |
| 23 | WHITTIER-SHOTGUN COVE ROAD RIGHT OF WAY (ED 6) | | 500,000 | 500,000 | | 23 |
| 24 | ANCHORAGE LOCAL POINTS OF INTEREST SIGNAGE (ED 7-15) | | 100,000 | 100,000 | <i>WJ</i> | 24 |

| 1 DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES (CONT.) | | 2 APPROPRIATION | | 3 APPROPRIATION FUND SOURCES | |
|--|--|---|-------------------------------|------------------------------|----|
| 3 | 4 ALLOCATIONS | 5 ITEMS | 6 GENERAL FUND | 7 OTHER FUNDS | 8 |
| 4 | <i>Wt</i> HUFFMAN ROAD IMPROVEMENTS DESIGN GREGORY TO BIRCH (ED 7-15) | 250,000 | 250,000 | <i>Wt</i> | 4 |
| 5 | PETERSVILLE ROAD UPGRADE (ED 16) | 250,000 | 250,000 | | 5 |
| 6 | OLD HARBOR ROAD EXTENSION (ED 27) | 375,000 | 375,000 | | 6 |
| 7 | <i>Wt</i> KNIK ARM CROSSING NORTH & SOUTH APPROACHES (ED 92) | 5,000,000 | 5,000,000 | <i>Wt</i> | 7 |
| 8 | CENTRAL REGION AVIATION | | | | 8 |
| 9 | ANCHORAGE INTERNATIONAL AIRPORT-NORTH/SOUTH AIRPORT TERMINAL VISITOR INFORMATION BOOTHS (ED 7-15) | <i>Wt</i> 75,000 150,000 | 75,000 150,000 | <i>Wt</i> | 9 |
| 10 | <i>Wt</i> MERRILL FIELD GENERAL AVIATION TERMINAL UPGRADE PLANNING & DESIGN (ED 7-15) | 300,000 | 300,000 | <i>Wt</i> | 10 |
| 11 | <i>Wt</i> EKWOK RUNWAY LIGHTING (ED 26) | 250,000 | 250,000 | <i>Wt</i> | 11 |
| 12 | <i>Wt</i> PEDRO BAY AIRPORT EXTENSION (ED 26) | 100,000 | 100,000 | <i>Wt</i> | 12 |
| 13 | CENTRAL REGION PORTS AND HARBORS | | | | 13 |
| 14 | AKUTAN PUBLIC DOCK FEASIBILITY STUDY (ED 26) | 88,000 | 88,000 | | 14 |
| 15 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316) | | | | 15 |
| 16 | <i>Wt</i> GLEN ALPS SERVICE AREA FOR UPPER DEARMOUN ROAD UPGRADE (ED 7-15) | <i>Wt</i> 100,000 515,000 | 100,000 515,000 | <i>Wt</i> | 16 |
| 17 | NORTHERN REGION HIGHWAYS | | | | 17 |
| 18 | RICHARDSON CORRIDOR-HIGHWAY IMPROVEMENTS (ED 18) | 2,200,000 | 2,200,000 | | 18 |
| 19 | <i>Wt</i> 20 MILE SLOUGH AGRICULTURE PROJECT ROADS AND BRIDGES (ED 18) | 1,600,000 | 1,600,000 | <i>Wt</i> | 19 |
| 20 | ACCESS TO SILVER FOX MINE (ED 19-21) | 155,000 | 155,000 | | 20 |
| 21 | NORTHERN REGION AVIATION | | | | 21 |
| 22 | <i>Wt</i> DRY CREEK AIRSTRIIP COMPLETION (ED 17) | 150,000 | 150,000 | <i>Wt</i> | 22 |
| 23 | <i>Wt</i> RED DEVIL AIRPORT LIGHTS (ED 24) | 250,000 | 250,000 | <i>Wt</i> | 23 |

| 1 | DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS (CONT.) | | | 1 |
|----|--|-------------------------------------|---------------------|----------------------------|
| 2 | | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION FUND SOURCES |
| 3 | | | GENERAL FUND | OTHER FUNDS |
| 4 | <i>WA</i> COOK INLET HOUSING AUTHORITY-ROBERT RUDE | | 750,000 | 750,000 <i>WA</i> |
| | INTERMEDIATE CARE FACILITY PLANNING AND DESIGN | | | |
| | (ED 7-15) | | | |
| 5 | <i>WA</i> COOK INLET TRIBAL COUNCIL CULTURAL HERITAGE EXHIBIT | | 250,000 | 250,000 <i>WA</i> |
| | (ED 7-15) | | | |
| 6 | <i>WA</i> DELTA CORPORATION-RIKA'S LANDING HISTORIC THEATER | | 440,000 | 440,000 <i>WA</i> |
| | (ED 17) | | | |
| 7 | <i>WA</i> WRANGELL MOUNTAIN TELEVISION AND RADIO CLUB WILLOW | | 150,000 | 150,000 <i>WA</i> |
| | MOUNTAIN RADIO TELEVISION TOWER AND EQUIPMENT | | | |
| | (ED 17) | | | |
| 8 | <i>WA</i> KAWERAK REINDEER PROJECT (ED 23) | | 215,000 | 215,000 <i>WA</i> |
| 9 | <i>WA</i> MARY'S ICLOO RELOCATION PROJECT (ED 23) | | 275,000 | 275,000 <i>WA</i> |
| 10 | | X X X X X X | X X X X X X | |
| 11 | | X X X X X DEPARTMENT OF CORRECTIONS | X X X X X X | |
| 12 | | X X X X X X | X X X X X X | |
| 13 | ADMINISTRATION OF JUSTICE | | | |
| 14 | OFFENDER CONFINEMENT REFORMATION & SUPERVISION | | | |
| 15 | <i>WA</i> PURCHASE OF THE BUCHNER BUILDING IN WHITTIER FOR | | 7,500,000 | 7,500,000 <i>WA</i> |
| | USE AS A CORRECTIONAL FACILITY (ED 6) | | | |
| 16 | | X X X X X X | X X X X X X | |
| 17 | | X X X X X UNIVERSITY OF ALASKA | X X X X X X | |
| 18 | | X X X X X X | X X X X X X | |
| 19 | UNIVERSITY OF ALASKA | | | |
| 20 | UNIVERSITY OF ALASKA, FAIRBANKS | | | |
| 21 | <i>WA</i> AGRICULTURAL EXPERIMENT STATION PLANT SCIENCE | | 250,000 | 250,000 <i>WA</i> |
| | RESEARCH BUILDING (ED 19-21) | | | |

| 1 | UNIVERSITY OF ALASKA (CONT.) | | | | |
|----|--|-------------|--------------------|--------------------|-------------|
| 2 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | CALCIUM MAGNESIUM ACETATE PROJECT (ED 19-21) | | 100,000 | 100,000 | |
| 5 | <i>WA</i> CAPITALIZATION OF PHYSICAL SCIENCES EQUIPMENT (ED 19-21) | | 500,000 | 500,000 | <i>WA</i> |
| 6 | <i>WA</i> DUCKERING BUILDING ADDITION COMPLETION (ED 19-21) | | 1,300,000 | 1,300,000 | <i>WA</i> |
| 7 | <i>WA</i> FAIRBANKS SYMPHONY INSTRUMENTS REPAIRS & PURCHASE (ED 19-21) | | 26,000 | 26,000 | <i>WA</i> |
| 8 | <i>WA</i> KUAC CAPITAL EQUIPMENT (ED 19-21) | | 194,100 | 194,100 | <i>WA</i> |
| 9 | <i>WA</i> MISCIBLE OIL DISPLACEMENT WORK (ED 19-21) | | 240,000 | 240,000 | <i>WA</i> |
| 10 | <i>WA</i> MUSEUM COLLECTIONS ACQUISITION (ED 19-21) | | 300,000 | 300,000 | <i>WA</i> |
| 11 | <i>WA</i> MUSEUM PHASE II DESIGN (ED 19-21) | | 995,000 | 995,000 | <i>WA</i> |
| 12 | <i>WA</i> RASMUSSEN LIBRARY COMPACT SHELVING (ED 19-21) | | 232,000 | 232,000 | <i>WA</i> |
| 13 | <i>WA</i> SCHOOL OF MINERAL ENGINEERING ELECTRON MICROPROBE LABORATORY (ED 19-21) | | 436,000 | 436,000 | <i>WA</i> |
| 14 | <i>WA</i> EXPENDITURE OF THIS APPROPRIATION IS CONTINGENT UPON THE | | | | |
| 15 | FAILURE OF THE UNITED STATES AIR FORCE, DEPARTMENT OF | | | | |
| 16 | DEFENSE TO FUND THE ELECTRON MICROPROBE LABORATORY ON OR | | | | |
| 17 | BEFORE JULY 1, 1984. <i>WA</i> | | | | |
| 18 | <i>WA</i> UNIVERSITY EXECUTIVE RESIDENCE UPGRADE (ED 19-21) | | 150,000 | 150,000 | <i>WA</i> |
| 19 | <i>WA</i> WEST RIDGE NATURAL SCIENCE BUILDING (ED 19-21) | | 2,100,000 | 2,100,000 | <i>WA</i> |
| 20 | <i>WA</i> THE APPROPRIATION TO UAF FOR THE WEST RIDGE NATURAL | | | | |
| 21 | SCIENCE BUILDING SITE PREP, UTILITIES HOOKUP, UTILIDOR | | | | |
| 22 | CONSTRUCTION AND POWER SUPPLY TO THE WEST RIDGE SITE IS | | | | |
| 23 | EXPRESSLY CONDITIONED ON A FINAL CONTRACT FOR | | | | |
| 24 | CONSTRUCTION OF THE SPECIFIED IMPROVEMENTS FOR WHICH THE | | | | |
| 25 | APPROPRIATION IS MADE BEING EXECUTED BY SEPT. 1, 1984. <i>WA</i> | | | | |

1 UNIVERSITY OF ALASKA (CONT.)

2

APPROPRIATION

APPROPRIATION FUND SOURCES

1

2

ALLOCATIONS

ITEMS

GENERAL FUND

OTHER FUNDS

3

3 ~~IF A FINAL CONTRACT FOR CONSTRUCTION OF THE SPECIFIED~~

4

5 ~~ITEMS HAS NOT BEEN ENTERED INTO BY THAT DATE THE~~

5

6 ~~APPROPRIATION IS VOID AND THE FUNDS APPROPRIATED LAISE~~

6

7 ~~INTO THE GENERAL FUND IMMEDIATELY.~~

7

8 UNIVERSITY OF ALASKA, FAIRBANKS/ORGANIZED RESEARCH

8

9 ~~FUR FARMING RESEARCH & INSTRUCTIONAL PROGRAM~~

257,000

257,000

9

~~(ED 19-21)~~

10 UNIVERSITY OF ALASKA, ANCHORAGE

10

11 ~~ALTERATIONS/RENOVATIONS (ED 7-15)~~

1,038,000

1,038,000

11

12 ~~FEASIBILITY STUDY OF HEAT PUMP TECHNOLOGY (ED 7-15)~~

87,500

87,500

12

13 ~~INSTRUCTIONAL/ADMINISTRATIVE/PHYSICAL EQUIPMENT~~

850,000

850,000

13

~~(ED 7-15)~~14 ~~STUDENT SERVICE ATHLETIC EQUIPMENT AND FACILITY~~

150,000

150,000

14

~~RENOVATION (ED 7-15)~~

15 UNIV. OF ALASKA ANCHORAGE/ANCHORAGE COMM COLLEGE

15

16 ~~UAA/ACC STUDENT HOUSING (ED 7-15)~~

3,200,000

3,200,000

16

17 UNIVERSITY OF ALASKA, JUNEAU

17

18 ~~SITE PREPARATION, PARKING, UTILITIES, EQUIPMENT OR~~

200,000

200,000

18

~~FURNISHINGS (ED 4)~~

19 ANCHORAGE COMMUNITY COLLEGE

19

20 ~~ALTERATIONS/RENOVATIONS (ED 7-15)~~

2,224,000

2,224,000

20

21 ~~INSTRUCTIONAL EQUIPMENT (ED 7-15)~~

850,000

850,000

21

22 ~~PLANNING, DESIGN EAGLE RIVER CAMPUS (ED 7-15)~~

100,000

100,000

22

23 ISLANDS COMMUNITY COLLEGE

23

24 ~~SITKA TEMPORARY MODULAR CLASSROOMS (ED 3)~~

220,000

220,000

24

| 1 | UNIVERSITY OF ALASKA (CONT.) | | | | 1 |
|----|---|---|------------------------------|--------------------|--------------|
| 2 | | | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | PRINCE WILLIAM SOUND COMMUNITY COLLEGE | | | | |
| 5 | <i>WA</i> CORDOVA SITE ACQUISITION (ED 6) | | 100,000 | 100,000 | <i>WA</i> |
| 6 | VALDEZ SCIENCE LABORATORY/AQUACULTURAL SUPPORT (ED 6) | | <i>WA</i> 100,000 350,000 | 100,000 350,000 | <i>WA</i> |
| 7 | TANANA VALLEY COMMUNITY COLLEGE | | | | |
| 8 | <i>WA</i> STUDENT HOUSING PURCHASE/BIDDER DESIGNED CONSTRUCTION (ED 19-21) | | 400,000 | 400,000 | <i>WA</i> |
| 9 | | * * * * * | * * * * * | | |
| 10 | | * * * * * GRANTS TO MUNICIPALITIES (AS 37.05.315) | * * * * * | | |
| 11 | | * * * * * | * * * * * | | |
| 12 | EDUCATION | | | | |
| 13 | ED 3 BARANOF-CHICHAGOF | | | | |
| 14 | SITKA SCHOOL DISTRICT MAINTENANCE BUILDING CONSTRUCTION (ED 3) | | 957,000 | 957,000 | |
| 15 | ED 7-15 ANCHORAGE DISTRICT | | | | |
| 16 | <i>WA</i> ANCHORAGE-ABBOTT LOOP SCHOOL DESIGN (ED 7-15) | | 250,000 | 250,000 | <i>WA</i> |
| 17 | <i>WA</i> ANCHORAGE-BARTLETT SWIMMING POOL CONSTRUCTION (ED 7-15) | | 3,500,000 | 3,500,000 | <i>WA</i> |
| 18 | <i>WA</i> ANCHORAGE-CENTRAL ABC SCHOOL SECOND FLOOR ADDITION (ED 7-15) | | 215,000 | 215,000 | <i>WA</i> |
| 19 | <i>WA</i> ANCHORAGE-CENTRAL JUNIOR HIGH SCHOOL SECOND FLOOR ADDITION (ED 7-15) | | 867,800 | 867,800 | <i>WA</i> |
| 20 | <i>WA</i> ANCHORAGE-CHUGACH OPTIONAL SCHOOL SITE IMPROVEMENT (ED 7-15) | | 145,500 | 145,500 | <i>WA</i> |
| 21 | <i>WA</i> ANCHORAGE-CHUGACH OPTIONAL - INTERIOR IMPROVEMENTS (ED 7-15) | | 429,700 | 429,700 | <i>WA</i> |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|--|---------------|-------------------------------|-------------------------------|-------------|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL MAJOR MAINTENANCE (ED 7-15) | | 714,000 773,000 | 714,000 773,000 | |
| 5 | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL DRAINAGE SYSTEM (ED 7-15) | | 114,000 | 114,000 | |
| 6 | ANCHORAGE-COLLEGE GATE ELEMENTARY, INSTALL ELECTRICAL OUTLETS (ED 7-15) | | 72,000 | 72,000 | |
| 7 | ANCHORAGE-DIMOND MEARS FIELD DEVELOPMENT (ED 7-15) | | 950,000 | 950,000 | |
| 8 | ANCHORAGE-DIMOND MEARS HOCKEY RINK PLANNING, DESIGN, CONSTRUCTION & EQUIPMENT (ED 7-15) | | 410,000 | 410,000 | |
| 9 | ANCHORAGE-DIMOND MEARS TRACK MODIFICATION (ED 7-15) | | 260,000 | 260,000 | |
| 10 | ANCHORAGE-EAST HIGH, LOCKER ROOM REMODEL (ED 7-15) | | 303,000 | 303,000 | |
| 11 | ANCHORAGE-EAST HIGH SCHOOL RIFLE RANGE COMPLETION (ED 7-15) | | 485,000 | 485,000 | |
| 12 | ANCHORAGE-EAST HIGH SCHOOL UPGRADE (ED 7-15) | | 149,000 | 149,000 | |
| 13 | ANCHORAGE-HEADQUARTERS LIBRARY BOOK PURCHASE (ED 7-15) | | 555,000 | 555,000 | |
| 14 | ANCHORAGE-INLET VIEW SCHOOL OFFICE REMODELING AND KINDERGARTEN EXPANSION (ED 7-15) | | 105,700 | 105,700 | |
| 15 | ANCHORAGE-LAKE OTIS ELEMENTARY SCHOOL REMODELING (ED 7-15) | | 519,000 | 519,000 | |
| 16 | ANCHORAGE-MT. VIEW ELEMENTARY, BLACKTOP REPAIR (ED 7-15) | | 217,000 | 217,000 | |
| 17 | ANCHORAGE-MT. VIEW ELEMENTARY, HEATING UNIT REPLACEMENT AND OTHER IMPROVEMENTS (ED 7-15) | | 245,000 | 245,000 | |
| 18 | ANCHORAGE-MT. VIEW ELEMENTARY SCHOOL HEATING/VENTILATION SYSTEM (ED 7-15) | | 30,000 | 30,000 | |
| 19 | ANCHORAGE-MULDOON SCHOOL, LIBRARY ADDITION (ED 7-15) | | 212,600 | 212,600 | |

| 1 | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | | | 1 |
|----|---|-------------|---------------------|----------------------------|--------------------------|
| 2 | | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
| 4 | ANCHORAGE-NORTHERN LIGHTS SCHOOL LIBRARY EXPANSION (ED 7-15) | | 175,000 | 175,000 | <i>WA</i> |
| 5 | ANCHORAGE-PTARMIGAN ELEMENTARY SCHOOL LIGHTING AND SAFETY IMPROVEMENTS (ED 7-15) | | 150,000 | 150,000 | |
| 6 | ANCHORAGE-RUSSIAN JACK ELEMENTARY, PARKING LOT EXPANSION (ED 7-15) | | 181,000 | 181,000 | <i>WA</i> |
| 7 | ANCHORAGE-RUSSIAN JACK SCHOOL - REMODEL ROOF/DRAINAGE SYSTEM (ED 7-15) | | 127,000 | 127,000 | |
| 8 | ANCHORAGE SCHOOLS MICROCOMPUTER PROJECT (ED 7-15) | | 1,346,400 | 1,346,400 | <i>WA</i> |
| 9 | ANCHORAGE-WILLIHAM ELEMENTARY REASPHALT EXISTING ENTRY WAY (ED 7-15) | | 88,000 | 88,000 | <i>WA</i> |
| 10 | ANCHORAGE-WONDER PARK ELEMENTARY, REPLACE INTERCOM SYSTEM (ED 7-15) | | 124,000 | 124,000 | <i>WA</i> |
| 11 | ED 22 NORTH SLOPE-KOTZEBUE | | | | |
| 12 | NORTH SLOPE BOROUGH-BARROW VOCATIONAL EDUCATION FACILITY (ED 22) | | 463,500 | 463,500 | |
| 13 | SELAWIK-LIBRARY/MULTI-USE FACILITY AND EQUIPMENT (ED 22) | | 400,000 | 400,000 | |
| 14 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | |
| 15 | BRISTOL BAY BOROUGH SCHOOL IMPROVEMENTS (ED 26) | | 300,000 | 300,000 | |
| 16 | HEALTH | | | | |
| 17 | ED 2 INSIDE PASSAGE-CORDOVA | | | | |
| 18 | CORDOVA-HOSPITAL EQUIPMENT & FURNISHINGS PURCHASE (ED 2) | | 100,000 | 100,000 | <i>WA</i> |
| 19 | KLAWOCK AMBULANCE PURCHASE (ED 2) | | 25,000 | 25,000 | |
| 20 | ED 16 MATANUSKA-SUSITNA | | | | |
| 21 | VALLEY HOSPITAL URGENT CARE FACILITY, WASILLA (ED 16) | | 850,000 | 850,000 | <i>WA</i> |

| 1 | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|--|-------------|---|---------------|--------------|----|
| 2 | | | | | | |
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | ED 19-21 FAIRBANKS DISTRICT | | | | | 4 |
| 5 | <i>WA</i> FAIRBANKS MEMORIAL HOSPITAL PEDIATRICS EQUIPMENT (ED 19-21) | | 218,100 | 218,100 | <i>WA</i> | 5 |
| 6 | <i>WA</i> FAIRBANKS MODULAR AMBULANCE REPLACEMENTS (ED 19-21) | | 100,000 | 100,000 | <i>WA</i> | 6 |
| 7 | ED 22 NORTH SLOPE-KOTZEBUE | | | | | 7 |
| 8 | <i>WA</i> KIANA CLINIC EMERGENCY VEHICLE & EQUIPMENT (ED 22) | | 20,000 | 20,000 | <i>WA</i> | 8 |
| 9 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | | 9 |
| 10 | <i>WA</i> BRISTOL BAY AREA HOSPITAL EQUIPMENT (ED 26) | | 80,000 | 80,000 | <i>WA</i> | 10 |
| 11 | ED 27 KODIAK-EAST ALASKA PENINSULA | | | | | 11 |
| 12 | <i>WA</i> KODIAK ISLAND BOROUGH HOSPITAL EQUIPMENT (ED 27) | | 435,000 | 435,000 | <i>WA</i> | 12 |
| 13 | NATURAL RESOURCE MANAGEMENT | | | | | 13 |
| 14 | ED 7-15 ANCHORAGE DISTRICT | | | | | 14 |
| 15 | <i>WA</i> ANCHORAGE ADEC WASTEWATER PROJECTS (ED 7-15) | | 1,280,000 | 1,280,000 | <i>WA</i> | 15 |
| 16 | <i>WA</i> ANCHORAGE ADEC WATER PROJECTS (ED 7-15) | | 805,000 | 805,000 | <i>WA</i> | 16 |
| 17 | ANCHORAGE-PRESERVATION WETLANDS ACQUISITION (ED 7-15) | | <i>WA</i> 400,000 1,400,000 | 400,000 | <i>WA</i> | 17 |
| 18 | <i>WA</i> ANCHORAGE TAKU LAKE PARK DEVELOPMENT (ED 7-15) | | 50,000 | 50,000 | <i>WA</i> | 18 |
| 19 | MUNICIPALITY OF ANCHORAGE DRAINAGE PROJECTS | | 1,380,000 | 1,380,000 | | 19 |
| 20 | LITTLE RABBIT CREEK (ED 7-15) | 130,000 | | | | 20 |
| 21 | 17/20TH-CHESTER (ED 7-15) | 440,000 | | | | 21 |
| 22 | SOUTH GLEN HIGHWAY (ED 7-15) | 810,000 | | | | 22 |
| 23 | ED 16 MATANUSKA-SUSITNA | | | | | 23 |
| 24 | <i>WA</i> MATANUSKA-SUSITNA BOROUGH ALASKA TRANSPORTATION AND HISTORICAL MUSEUM (ED 16) | | 100,000 | 100,000 | <i>WA</i> | 24 |

| 1 | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | | | 1 |
|----|---|-------------|---------------------|----------------------------|--------------------------|
| 2 | | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
| 3 | | | | | |
| 4 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | |
| 5 | <i>WJ</i> ALASKA WATER SYSTEM IMPROVEMENTS (ED 26) | | 415,000 | 415,000 | <i>WJ</i> |
| 6 | PUBLIC PROTECTION | | | | |
| 7 | ED 7-15 ANCHORAGE DISTRICT | | | | |
| 8 | <i>WJ</i> ANCHORAGE POLICE HEADQUARTERS CONSTRUCTION (ED 7-15) | | 2,500,000 | 2,500,000 | <i>WJ</i> |
| 9 | ED 18 SOUTHEAST NORTH STAR BOROUGH | | | | |
| 10 | <i>WJ</i> NORTH POLE NORTH POLE REFINERY PETROCHEMICAL FIRE TRUCK (ED 18) | | 400,000 | 400,000 | <i>WJ</i> |
| 11 | ED 19-21 FAIRBANKS DISTRICT | | | | |
| 12 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH NORTH STAR VOLUNTEER FIRE DEPARTMENT SECOND FLOOR ADDITION AND EQUIPMENT (ED 19-21) | | 292,000 | 292,000 | <i>WJ</i> |
| 13 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH NORTH STAR VOLUNTEER FIRE DEPARTMENT STATION #4 DECKING AND CONSTRUCTION (ED 19-21) | | 120,000 | 120,000 | <i>WJ</i> |
| 14 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH NORTH STAR VOLUNTEER FIRE DEPARTMENT BRUSH FIRE TRUCK REPLACEMENT (ED 19-21) | | 50,000 | 50,000 | <i>WJ</i> |
| 15 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH NORTH STAR VOLUNTEER FIRE DEPARTMENT CAPITAL EQUIPMENT DISTRICT WIDE (ED 19-21) | | 165,000 | 165,000 | <i>WJ</i> |
| 16 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH NORTH STAR VOLUNTEER FIRE DEPARTMENT BRUSH FIRE EQUIPMENT (ED 19-21) | | 250,000 | 250,000 | <i>WJ</i> |
| 17 | ED 22 NORTH SLOPE-KOTZEBUE | | | | |
| 18 | <i>WJ</i> KOTZEBUE HANA REGION SEARCH AND RESCUE (ED 22) | | 175,000 | 175,000 | <i>WJ</i> |
| 19 | DEVELOPMENT | | | | |
| 20 | ED 1 KETCHIKAN-WRANGELL-PETERSBURG | | | | |
| 21 | <i>WJ</i> KETCHIKAN CITY BASEBALL FIELDS (ED 1) | | 150,000 | 150,000 | <i>WJ</i> |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|---|--------------------|--------------------|---------------|-------------|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | ED 2 INSIDE PASSAGE-CORDOVA | | | | |
| 5 | WA CRAIG PARK RECREATION SITE ACQUISITION AND DEVELOPMENT (ED 2) | 171,500 | 171,500 | WA | 5 |
| 6 | HAINES-OSLUND PARK COMPLETION (ED 2) | | 122,000 | 122,000 | 6 |
| 7 | HAINES BOROUGH-MOSQUITO LAKE FIREHALL CONSTRUCTION (ED 2) | | 200,000 | 200,000 | 7 |
| 8 | WA KAKE-HYDRO-POWERED WATER PUMPS/WATER SUPPLY (ED 2) | 196,000 | 196,000 | WA | 8 |
| 9 | WA KAKE-SANITARY LANDFILL MAINTENANCE EQUIPMENT (ED 2) | 100,000 | 100,000 | WA | 9 |
| 10 | KLAWOCK-WATERLINE TO AIRPORT (ED 2) | | 570,000 | 570,000 | 10 |
| 11 | ED 3 BARANOF-CHICHAGOF | | | | 11 |
| 12 | WA HOONAH-BOAT HARBOR IMPROVEMENTS (ED 3) | 145,000 | 145,000 | WA | 12 |
| 13 | WA PELICAN-REBUILD COMMUNITY HALL (ED 3) | 300,000 | 300,000 | WA | 13 |
| 14 | WA SITKA-BLUE LAKE REMEDIAL/MODIFICATION CONSTRUCTION (ED 3) | 800,000 | 800,000 | WA | 14 |
| 15 | SITKA-LANDFILL AREA REDEVELOPMENT (ED 3) | | 350,000 | 350,000 | 15 |
| 16 | WA SITKA-ACQUISITION/SITE/CONSTRUCTION/YOUTH BUILDING (ED 3) | 750,000 | 750,000 | WA | 16 |
| 17 | WA TENAKEE-PUBLIC WORKS SHOP/COMMUNITY HALL PLAN (ED 3) | 25,000 | 25,000 | WA | 17 |
| 18 | ED 5 KENAI-COOK INLET | | | | 18 |
| 19 | WA HOMER-HILLSIDE PARK IMPROVEMENTS (ED 5) | 100,000 | 100,000 | WA | 19 |
| 20 | ED 6 NORTH KENAI-SOUTH COAST | | | | 20 |
| 21 | WA SEWARD-FIRE PUMPER/WATER TANK/FIRE HALL (ED 6) | 178,500 | 178,500 | WA | 21 |
| 22 | SEWARD-RADIO TRANSLATOR PURCHASE & INSTALLATION (ED 6) | | 38,000 | 38,000 | 22 |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 | |
|----|---|---------------|---------------|--------------|-------------|----|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | |
| 4 | <i>WA</i> VALDEZ-ALPINE WOODS FLOOD CONTROL COMPLETION (ED 6) | | 300,000 | 300,000 | <i>WA</i> | 4 |
| 5 | VALDEZ-COMMERCIAL BOAT HARBOR CONSTRUCTION PHASE I (ED 6) | <i>WA</i> | 2,000,000 | 2,000,000 | <i>WA</i> | 5 |
| 6 | <i>WA</i> WHITTIER-MEDICAL CLINIC EQUIPMENT PURCHASE (ED 6) | | 50,000 | 50,000 | <i>WA</i> | 6 |
| 7 | ED 7-15 ANCHORAGE DISTRICT | | | | | 7 |
| 8 | <i>WA</i> ANCHORAGE-EAGLE RIVER WATER PROJECTS DESIGN AND CONSTRUCTION (ED 7-15) | | 740,000 | 740,000 | <i>WA</i> | 8 |
| 9 | <i>WA</i> ANCHORAGE-ATTACK PUMPER FIREFIGHTING VEHICLE (ED 7-15) | | 75,000 | 75,000 | <i>WA</i> | 9 |
| 10 | <i>WA</i> ANCHORAGE-CAD LEIS/COMPUTER ASSITED DISPATCH LAW (ED 7-15) | | 535,000 | 535,000 | <i>WA</i> | 10 |
| 11 | <i>WA</i> ANCHORAGE-DIVE TEAM SUPPORT (ED 7-15) | | 50,000 | 50,000 | <i>WA</i> | 11 |
| 12 | <i>WA</i> ANCHORAGE-EMERGENCY COMMUNICATIONS (ED 7-15) | | 166,000 | 166,000 | <i>WA</i> | 12 |
| 13 | <i>WA</i> ANCHORAGE-MULCAHY PARK, CONSTRUCTION OF LIGHTING, BOX SEATS, PRESS BOX, DRESSING ROOMS, CONCESSION STANDS (ED 7-15) | | 100,000 | 100,000 | <i>WA</i> | 13 |
| 14 | <i>WA</i> ANCHORAGE-MOBILE DIGITAL TERMINALS (ED 7-15) | | 100,000 | 100,000 | <i>WA</i> ✓ | 14 |
| 15 | <i>WA</i> ANCHORAGE-POLICE HEADQUARTERS (ED 7-15) | | 1,000,000 | 1,000,000 | <i>WA</i> ✓ | 15 |
| 16 | <i>WA</i> ANCHORAGE-REPLACEMENT MEDIC UNITS (ED 7-15) | | 60,000 | 60,000 | <i>WA</i> ✓ | 16 |
| 17 | <i>WA</i> ANCHORAGE-REPLACEMENT PUMPER (ED 7-15) | | 143,000 | 143,000 | <i>WA</i> ✓ | 17 |
| 18 | <i>WA</i> ANCHORAGE-RESCUE TRUCK (ED 7-15) | | 30,000 | 30,000 | <i>WA</i> ✓ | 18 |
| 19 | <i>WA</i> ANCHORAGE-BEACH LAKE PARK DEVELOPMENT (ED 7-15) | | 450,000 | 450,000 | <i>WA</i> ✓ | 19 |
| 20 | <i>WA</i> ANCHORAGE-LITTLE TREE SUBDIVISION DRAINAGE UPGRADE (ED 7-15) | | 295,000 | 295,000 | <i>WA</i> ✓ | 20 |
| 21 | <i>WA</i> ANCHORAGE LAKE OTIS SPRUCE STREET WATERLINE CONSTRUCTION (ED 7-15) | | 42,000 | 42,000 | <i>WA</i> ✓ | 21 |

| 1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | 2 APPROPRIATION | | 3 APPROPRIATION FUND SOURCES | |
|---|--|-----------------|-----------|------------------------------|---------------|
| 4 | 5 | 6 ALLOCATIONS | 7 ITEMS | 8 GENERAL FUND | 9 OTHER FUNDS |
| 4 | WA ANCHORAGE-CHESTER CREEK IMPROVEMENTS PROJECT 82-E-88 (ED 7-15) | | 1,024,000 | 1,024,000 | WA |
| 5 | WA ANCHORAGE-FAR NORTH BICENTENNIAL PARK DEVELOPMENT (ED 7-15) | | 300,000 | 300,000 | WA |
| 6 | WA ANCHORAGE-COMMUNITY MEETING HALL HEADQUARTER LIBRARY (ED 7-15) | | 1,100,000 | 1,100,000 | WA |
| 7 | WA ANCHORAGE LAKE OTIS PARK IMPROVEMENTS (ED 7-15) | | 152,000 | 152,000 | WA |
| 8 | ANCHORAGE-POINT CAMPBELL HAZARDOUS WASTE REMOVAL/DEMOLITION (ED 7-15) | | 600,000 | 600,000 | |
| 9 | WA ANCHORAGE SOLID WASTE DISPOSAL FACILITY (ED 7-15) | | 3,705,500 | 3,705,500 | WA |
| 10 | ANCHORAGE-CHUGACH FOOTHILLS PARK DEVELOPMENT (ED 7-15) | | 150,000 | 150,000 | |
| 11 | ANCHORAGE-TURPIN PARK DEVELOPMENT (ED 7-15) | | 100,000 | 100,000 | |
| 12 | WA ANCHORAGE ARCTIC VALLEY SKI AREA DEBT RETIREMENT CAPITALIZATION (ED 7-15) | | 700,000 | 700,000 | WA |
| 13 | WA ANCHORAGE-PORT OF ANCHORAGE-CONSTRUCTION OF TRANSIT AREA D (ED 7-15) | | 3,298,800 | 3,298,800 | WA |
| 14 | WA ANCHORAGE VALLEY STREET NEIGHBORHOOD PARK (ED 7-15) | | 90,800 | 90,800 | WA |
| 15 | WA ANCHORAGE O'MALLEY ROAD TRAILS (ED 7-15) | | 100,000 | 100,000 | WA |
| 16 | WA ANCHORAGE-CHESTER CREEK GREENBELT ACQUISITION (ED 7-15) | | 800,000 | 800,000 | WA |
| 17 | WA ANCHORAGE RABBIT CREEK GREENBELT ACQUISITION (ED 7-15) | | 660,000 | 660,000 | WA |
| 18 | ANCHORAGE-CHESTER CREEK GREENBELT DEVELOPMENT/TIKISHLA PARK (ED 12) | | 427,600 | 427,600 | |
| 19 | ED 16 MATANUSKA-SUSITNA | | | | |
| 20 | WA MATANUSKA-SUSITNA BOROUGH-BUTTE ELEMENTARY PLAYGROUND (ED 14) | | 49,500 | 49,500 | WA |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|--|---------------|---------------|--------------|----|
| 3 | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-HOUSTON CITY HALL (ED 16) | 25,000 | 25,000 | <i>Wf</i> | 4 |
| 5 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-LAKES FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) | 40,000 | 40,000 | <i>Wf</i> | 5 |
| 6 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-HERMON BROTHERS FIELD EQUIPMENT AND RENOVATION (ED 16) | 40,000 | 40,000 | <i>Wf</i> | 6 |
| 7 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-WASILLA ICE ARENA CONSTRUCTION (ED 16) | 100,000 | 100,000 | <i>Wf</i> | 7 |
| 8 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-GREATER PALMER FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) | 25,000 | 25,000 | <i>Wf</i> | 8 |
| 9 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-WASILLA FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) | 35,000 | 35,000 | <i>Wf</i> | 9 |
| 10 | <i>Wf</i> MATANUSKA-SUSITNA BOROUGH-WILLOW FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) | 50,000 | 50,000 | <i>Wf</i> | 10 |
| 11 | <i>Wf</i> PALMER-RIFLE RANGE COMPLETION (ED 16) | 100,000 | 100,000 | <i>Wf</i> | 11 |
| 12 | WASILLA-ICE HOCKEY RINK (ED 16) | 200,000 | 200,000 | | 12 |
| 13 | ED 17 INTERIOR HIGHWAYS | | | | 13 |
| 14 | <i>Wf</i> ANDERSON-FIRE TANKER TRUCK (ED 17) | 80,000 | 80,000 | <i>Wf</i> | 14 |
| 15 | ANDERSON-COMMUNITY MEDICAL CLINIC (ED 17) | 325,000 | 325,000 | | 15 |
| 16 | <i>Wf</i> DELTA JUNCTION-LIBRARY/CITY HALL COMPLEX (ED 17) | 500,000 | 500,000 | <i>Wf</i> | 16 |
| 17 | <i>Wf</i> DELTA JUNCTION-MULTIPURPOSE BUILDING PLANNING & DEVELOPMENT (ED 17) | 20,000 | 20,000 | <i>Wf</i> | 17 |
| 18 | <i>Wf</i> DELTA JUNCTION LIBRARY/CITY HALL COMPLETION (ED 17) | 200,000 | 200,000 | <i>Wf</i> | 18 |
| 19 | DELTA JUNCTION-INFORMATION CENTER WATER AND SEWER (ED 17) | 50,000 | 50,000 | | 19 |
| 20 | NENANA-CIVIC CENTER COMPLETION (ED 17) | 350,000 | 350,000 | | 20 |
| 21 | <i>Wf</i> NENANA-MULTIPURPOSE BUILDING (ED 17) | 100,000 | 100,000 | <i>Wf</i> | 21 |

| 1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | 2 APPROPRIATION | | 2 APPROPRIATION FUND SOURCES | |
|---|---|-----------------|--------------------|------------------------------|-------------------------|
| 3 | 3 | 3 ALLOCATIONS | 3 ITEMS | 3 GENERAL FUND | 3 OTHER FUNDS |
| 4 | ED 18 SOUTHEAST NORTH STAR BOROUGH | | | | 4 |
| 5 | NORTH POLE-PUBLIC SAFETY BUILDING REMODELING (ED 18) | | 50,000 | 50,000 | 5 |
| 6 | WA NORTH POLE-FIRE COMMAND VEHICLE (ED 18) | | 10,000 | 10,000 | 6 <i>WA</i> |
| 7 | WA NORTH POLE-UTILITY SEWER JET AND PUMP (ED 18) | | 71,000 | 71,000 | 7 <i>WA</i> |
| 8 | WA NORTH POLE-EMERGENCY GENERATOR AND PUMPHOUSE (ED 18) | | 36,000 | 36,000 | 8 <i>WA</i> |
| 9 | WA NORTH POLE-FIRE & POLICE DEPARTMENT EQUIPMENT (ED 18) | | 45,000 | 45,000 | 9 <i>WA</i> |
| 10 | ED 19-21 FAIRBANKS DISTRICT | | | | 10 |
| 11 | FAIRBANKS NORTH STAR BOROUGH-PEARL CREEK SCHOOL RECREATION SITE COMPLETION (ED 19-21) | | 48,500 | 48,500 | 11 |
| 12 | WA FAIRBANKS NORTH STAR BOROUGH GOLF COURSE AND SKI TRAIL DESIGN (ED 20) | | 200,000 | 200,000 | 12 <i>WA</i> |
| 13 | WA FAIRBANKS NORTH STAR BOROUGH BENTLEY PARK ACQUISITION (ED 20) | | 97,400 | 97,400 | 13 <i>WA</i> |
| 14 | FAIRBANKS NORTH STAR BOROUGH-SIAH CENTER PARKING AND ACCESS IMPROVEMENTS (ED 19-21) | | 97,000 | 97,000 | 14 |
| 15 | WA FAIRBANKS NORTH STAR BOROUGH BOROUGH PLINKING RANGE CONSTRUCTION (ED 19-21) | | 25,000 | 25,000 | 15 <i>WA</i> |
| 16 | WA FAIRBANKS NORTH STAR BOROUGH INTERIOR TRAIL DEVELOPMENT (ED 19-21) | | 88,500 | 88,500 | 16 <i>WA</i> |
| 17 | FAIRBANKS NORTH STAR BOROUGH-GOLDSTREAM ALASKA SUBDIVISION ELECTRIFICATION (ED 19-21) | | 45,000 | 45,000 | 17 |
| 18 | WA FAIRBANKS NORTH STAR BOROUGH BENTLEY PARK ACQUISITION (ED 19-21) | | 157,400 | 157,400 | 18 <i>WA</i> |
| 19 | WA FAIRBANKS NORTH STAR BOROUGH FAIRBANKS INTERNATIONAL AIRPORT-MARKETING (ED 19-21) | | 250,000 | 250,000 | 19 <i>WA</i> |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|---|----------------------|----------------------|--------------|----|
| 3 | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | FAIRBANKS NORTH STAR BOROUGH-MARY SIAH RECREATION CENTER MODIFICATION/HANDICAPPED ACCESS IMPROVEMENTS (ED 20) | 100,000 | 100,000 | | 4 |
| 5 | FAIRBANKS NORTH STAR BOROUGH PARKS AND RECREATION FACILITIES REPAIR AND UPGRADE (ED 20) | 200,000 | 200,000 | | 5 |
| 6 | FAIRBANKS NORTH STAR BOROUGH-YUKON QUEST SLED DOG RACE (ED 19-21) | 50,000 | 50,000 | | 6 |
| 7 | FAIRBANKS NORTH STAR BOROUGH TRAP CLUB/DOG MUSHERS CONSTRUCTION AND EQUIPMENT (ED 19-21) | 50,000 | 50,000 | | 7 |
| 8 | FAIRBANKS NORTH STAR BOROUGH COMPUTER TERMINAL UPGRADE, PHASE II (ED 19-21) | 50,000 | 50,000 | | 8 |
| 9 | FAIRBANKS NORTH STAR BOROUGH CAPITAL PROJECTS PRE-DESIGN (ED 19-21) | 150,000 | 150,000 | | 9 |
| 10 | FAIRBANKS NORTH STAR BOROUGH-WORLD CUP CROSS COUNTRY SKI RACE (ED 19-21) | 70,000 | 70,000 | | 10 |
| 11 | FAIRBANKS NORTH STAR BOROUGH-FAIRBANKS COMMUNITY MULTIPURPOSE COMPLEX PLANNING (ED 19-21) | 100,000 | 100,000 | | 11 |
| 12 | FAIRBANKS NORTH STAR BOROUGH-GROWDEN FIELD IMPROVEMENTS (ED 19-21) | 200,000 | 200,000 | | 12 |
| 13 | FAIRBANKS NORTH STAR BOROUGH-BOROUGH BUILDING REPAIR/TRANSIT GARAGE (ED 21) | 41,300 | 41,300 | | 13 |
| 14 | FAIRBANKS-USO RELOCATION PROPERTY PURCHASE (ED 20) | 206,000 | 206,000 | | 14 |
| 15 | FAIRBANKS-FNA-ALCOHOL TREATMENT FACILITY (ED 20) | 478,000 | 478,000 | | 15 |
| 16 | FAIRBANKS-FAIRBANKS MEMORIAL HOSPITAL TOWER COMPLETION (ED 19-21) | 2,000,000 | 2,000,000 | | 16 |
| 17 | FAIRBANKS POLICE COMMUNICATION SYSTEM IMPROVEMENT (ED 19-21) | 75,000 | 75,000 | | 17 |
| 18 | FAIRBANKS WATER TREATMENT PLANT EXPANSION (ED 19-21) | 1,500,000 | 1,500,000 | | 18 |

| 1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | APPROPRIATION | | APPROPRIATION FUND SOURCES | |
|---|--|---------------|---|----------------------------|-------------|
| 2 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 3 | | | | | |
| 4 | <i>WA</i> FAIRBANKS UNITED STATES MEN'S NATIONAL HOCKEY TOURNAMENT (ED 19-21) | | 25,000 | 25,000 | <i>WA</i> |
| 5 | <i>WA</i> FAIRBANKS STEESE AREA TELEPHONE EXPANSION (ED 20) | | 913,600 | 913,600 | <i>WA</i> |
| 6 | <i>WA</i> FAIRBANKS ESTER AREA TELEPHONE EXPANSION (ED 20) | | 252,600 | 252,600 | <i>WA</i> |
| 7 | <i>WA</i> FAIRBANKS GOLDSTREAM AREA TELEPHONE EXPANSION (ED 20) | | 664,000 | 664,000 | <i>WA</i> |
| 8 | <i>WA</i> FAIRBANKS CLAY STREET CEMETARY RESTORATION (ED 20) | | 53,000 | 53,000 | <i>WA</i> |
| 9 | <i>WA</i> FAIRBANKS PUBLIC WORKS EQUIPMENT PURCHASE (ED 20) | | 200,000 | 200,000 | <i>WA</i> |
| 10 | <i>WA</i> FAIRBANKS UNIVERSITY AREA SWITCHING CENTER EXPANSION, PHASE I (ED 19-21) | | 1,218,400 | 1,218,400 | <i>WA</i> |
| 11 | <i>WA</i> FAIRBANKS JUDGE WICKERSHAM HOUSE AND HARDING RAILROAD CAR RESTORATION (ED 19-21) | | 80,000 | 80,000 | <i>WA</i> |
| 12 | <i>WA</i> FAIRBANKS HISTORIC CABINS AND OTHER HISTORIC SITES FUND (ED 19-21) | | 200,000 | 200,000 | <i>WA</i> |
| 13 | ED 22 NORTH SLOPE-KOTZEBUE | | | | |
| 14 | NORTH SLOPE BOROUGH-BARROW GOVERNMENT FACILITIES HOOK-UPS (ED 22) | | <i>WA</i> 3,500,000 4,500,000 | 3,500,000 | <i>WA</i> |
| 15 | <i>WA</i> SELAWIK FUEL TANKS RELOCATION PROJECT (ED 22) | | 350,000 | 350,000 | <i>WA</i> |
| 16 | ED 23 NORTON SOUND | | | | |
| 17 | <i>WA</i> CHEVAK COMMUNITY HALL RENOVATION PROJECT (ED 23) | | 225,000 | 225,000 | <i>WA</i> |
| 18 | <i>WA</i> SAVOONGA COMMUNITY CENTER (ED 23) | | 182,000 | 182,000 | <i>WA</i> |
| 19 | <i>WA</i> SHISHMAREF HEAVY EQUIPMENT (ED 23) | | 112,100 | 112,100 | <i>WA</i> |
| 20 | <i>WA</i> STEBBINS FISHERIES/REINDEER DEVELOPMENT (ED 23) | | 190,000 | 190,000 | <i>WA</i> |
| 21 | <i>WA</i> WALES COMMUNITY CENTER COMPLETION (ED 23) | | 100,000 | 100,000 | <i>WA</i> |
| 22 | ED 24 INTERIOR RIVERS | | | | |
| 23 | <i>WA</i> FORT YUKON RECREATION FACILITY (ED 24) | | 200,000 | 200,000 | <i>WA</i> |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|---|---------------|---------------|--------------|-------------|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS |
| 4 | <i>WA</i> FORTUNA LEDGE-HEAVY EQUIPMENT (ED 24) | | 150,000 | 150,000 | <i>WA</i> |
| 5 | FORTUNA LEDGE-WATER AND SEWER ENGINEERING DESIGN (ED 24) | | 250,000 | 250,000 | |
| 6 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | |
| 7 | AKUTAN-MUNICIPAL WASTE INCINERATOR (ED 26) | | 50,000 | 50,000 | |
| 8 | <i>WA</i> GOLD BAY MUNICIPAL BUILDING (ED 26) | | 150,000 | 150,000 | <i>CAF</i> |
| 9 | <i>WA</i> DILLINGHAM-BULK FUEL STORAGE TANKAGE (ED 26) | | 703,500 | 703,500 | <i>WA</i> |
| 10 | NEWHALEN-COMMUNITY CENTER (ED 26) | | 264,900 | 264,900 | |
| 11 | PORT HEIDEN-FIRE PROTECTION SYSTEM (ED 26) | | 380,000 | 380,000 | |
| 12 | SAINT PAUL-ELECTRIFICATION (ED 26) | | 125,000 | 125,000 | <i>WA</i> |
| 13 | <i>WA</i> UNALASKA SANITARY LANDFILL RENOVATION (ED 26) | | 125,000 | 125,000 | <i>WA</i> |
| 14 | <i>WA</i> UNALASKA CITY SURVEY (ED 26) | | 250,000 | 250,000 | <i>WA</i> |
| 15 | ED 27 KODIAK-EAST ALASKA PENINSULA | | | | |
| 16 | <i>WA</i> KODIAK-SOLID WASTE FACILITY (ED 27) | | 1,000,000 | 1,000,000 | <i>CAF</i> |
| 17 | <i>WA</i> MATANUSKA-SUSITNA BOROUGH-FISHHOOK & SUTTON FIRE SERVICE AREA | | 45,000 | 45,000 | <i>CAF</i> |
| 18 | <i>WA</i> FISHHOOK EQUIPMENT AND CONSTRUCTION (ED 16) | 30,000 | | | <i>WA</i> |
| 19 | <i>WA</i> SUTTON EQUIPMENT AND CONSTRUCTION (ED 16) | 15,000 | | | <i>CAF</i> |
| 20 | TRANSPORTATION | | | | |
| 21 | ED 3 BARANOF-CHICHAGOF | | | | |
| 22 | <i>WA</i> PELICAN BOARDWALK REPLACEMENT/CONSTRUCTION (ED 3) | | 50,000 | 50,000 | <i>WA</i> |
| 23 | <i>WA</i> SITKA-STATE/MUNICIPAL PARKING LOT CONSTRUCTION (ED 3) | | 70,500 | 70,500 | <i>WA</i> |
| 24 | SITKA-SEALING COVE PARKING LOT FILL/STABILIZATION (ED 3) | | 130,000 | 130,000 | |

| 1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | 2 APPROPRIATION | | 2 APPROPRIATION FUND SOURCES | |
|---|------------|---|---|------------------------------|-----------------------|
| 3 | 3 | 3 ALLOCATIONS | 3 ITEMS | 3 GENERAL FUND | 3 OTHER FUNDS |
| 4 | <i>cut</i> | SITKA-PRICE STREET EXTENSION/INTERSECTION RECONSTRUCTION (ED 3) | 300,000 | 300,000 | <i>cut</i> |
| 5 | | ED 5 KENAI-COOK INLET | | | |
| 6 | | KENAI PENINSULA BOROUGH-NORTH FORK ROAD/PHASE I (ED 5) | <i>cut</i> 1,000,000 1,000,000 | 1,000,000 | <i>cut</i> |
| 7 | | ED 6 NORTH KENAI-SOUTH COAST | | | |
| 8 | <i>cut</i> | VALDEZ-ALPINE WOODS STREET IMPROVEMENTS (ED 6) | 30,000 | 30,000 | <i>cut</i> |
| 9 | <i>cut</i> | WHITTIER-SHOTGUN COVE ROAD ENGINEERING AND RIGHT OF WAY ACQUISITION (ED 6) | 500,000 | 500,000 | <i>cut</i> |
| 10 | | ED 7-15 ANCHORAGE DISTRICT | | | |
| 11 | <i>cut</i> | ANCHORAGE-UNIVERSITY DRIVE, PROVIDENCE TO NORTHERN LIGHTS PAVEMENT OVERLAY (ED 7-15) | 100,000 | 100,000 | <i>cut</i> |
| 12 | <i>cut</i> | ANCHORAGE EAGLE RIVER CHUGIAK DRAINAGE CONSTRUCTION (ED 7-15) | 30,000 | 30,000 | <i>cut</i> |
| 13 | <i>cut</i> | ANCHORAGE-DOWNTOWN STREET & SIDEWALK REPLACEMENT (ED 7-15) | 1,000,000 | 1,000,000 | <i>cut</i> |
| 14 | <i>cut</i> | ANCHORAGE-SIXTH AVENUE ROAD IMPROVEMENT (ED 7-15) | 1,500,000 | 1,500,000 | <i>cut</i> |
| 15 | <i>cut</i> | ANCHORAGE-DUBEN STREET ROAD IMPROVEMENT (ED 7-15) | 1,460,000 | 1,460,000 | <i>cut</i> |
| 16 | <i>cut</i> | ANCHORAGE-THIRD AVENUE, POST ROAD TO REEVE BOULEVARD UPGRADE (ED 7-15) | 1,900,000 | 1,900,000 | <i>cut</i> |
| 17 | <i>cut</i> | ANCHORAGE-36TH AVENUE, LAKE OTIS TO SPENARD SIDEWALK CONSTRUCTION (ED 7-15) | 700,000 | 700,000 | <i>cut</i> |
| 18 | <i>cut</i> | ANCHORAGE-36TH AVENUE REGRADE (ED 7-15) | 000,000 | 000,000 | <i>cut</i> |
| 19 | <i>cut</i> | ANCHORAGE-50% MATCH FOR ROAD IMPROVEMENTS ALLOCATED TO E-72, E-73, E-74, E-75 AVENUES WEST OF OLD SEWARD & EAST OF C-STR (ED 7-15) | 693,900 | 693,900 | <i>cut</i> |
| 20 | | ANCHORAGE-WEST NORTHERN LIGHTS/FOREST PARK DRIVE EARTHQUAKE DESIGN & RIGHT OF WAY ACQUISITION (ED 7-15) | 7,000,000 | 7,000,000 | |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 | |
|----|---|---------------|----------------------|----------------------|-------------|----|
| 3 | | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | ANCHORAGE-RASPBERRY ROAD DESIGN & RIGHT OF WAY ACQUISITION (ED 7-15) | | 1,000,000 | 1,000,000 | | 4 |
| 5 | ANCHORAGE-100TH AVENUE EXTENSION CONSTRUCTION (ED 7-15) | | 3,200,000 | 3,200,000 | | 5 |
| 6 | <i>Wt</i> ANCHORAGE-16TH AVENUE/SPENARD TO ARCTIC RIGHT OF WAY ACQUISITION, DESIGN AND ENGINEERING (ED 7-15) | | 3,100,000 | 3,100,000 | <i>Wt</i> | 6 |
| 7 | ANCHORAGE-LAKE OTIS/TUDOR TO ABBOTT DESIGN & ENGINEERING (ED 7-15) | | 1,000,000 | 1,000,000 | | 7 |
| 8 | <i>Wt</i> ANCHORAGE-LAKE OTIS/ABBOTT TO O'MALLEY CONSTRUCTION (ED 7-15) | | 500,000 | 500,000 | <i>Wt</i> | 8 |
| 9 | <i>Wt</i> ANCHORAGE-SPENARD ALLEY IMPROVEMENTS (ED 7-15) | | 325,000 | 325,000 | <i>Wt</i> | 9 |
| 10 | <i>Wt</i> ANCHORAGE-CREEKSIDE ROAD IMPROVEMENT (ED 7-15) | | 260,000 | 260,000 | <i>Wt</i> | 10 |
| 11 | <i>Wt</i> ANCHORAGE-EAGLE RIVER BRIDGE ENGINEERING (ED 7-15) | | 400,000 | 400,000 | <i>Wt</i> | 11 |
| 12 | <i>Wt</i> ANCHORAGE-SIGNALIZATION CONSTRUCTION (ED 7-15) | | 400,000 | 400,000 | <i>Wt</i> | 12 |
| 13 | <i>Wt</i> ANCHORAGE LAKE OTIS TUDOR INTERSECTION UPGRADE (ED 7-15) | | 250,000 | 250,000 | <i>Wt</i> | 13 |
| 14 | <i>Wt</i> ANCHORAGE BIRCH ROAD BIKE/EQUESTRIAN TRAIL CONSTRUCTION (ED 7-15) | | 500,000 | 500,000 | <i>Wt</i> | 14 |
| 15 | <i>Wt</i> ANCHORAGE BIRCH ROAD TRAIL O'MALLEY TO DEARMOUN (ED 7-15) | | 100,000 | 100,000 | <i>Wt</i> | 15 |
| 16 | <i>Wt</i> ANCHORAGE LORE ROAD UPGRADE, TUDOR TO ABBOTT (ED 7-15) | | 650,000 | 650,000 | <i>Wt</i> | 16 |
| 17 | <i>Wt</i> ANCHORAGE OLD SEWARD BIKE TRAIL, BRANDON TO DEARMOUN (ED 7-15) | | 165,000 | 165,000 | <i>Wt</i> | 17 |
| 18 | <i>Wt</i> ANCHORAGE SPEED SAFETY LIGHT INSTALLATION (ED 7-15) | | 60,000 | 60,000 | <i>Wt</i> | 18 |
| 19 | <i>Wt</i> ANCHORAGE CAMPBELL CREEK BRIDGES CONSTRUCTION (ED 7-15) | | 100,000 | 100,000 | <i>Wt</i> | 19 |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION FUND SOURCES | 2 |
|----|---|---------------|----------------------------|----|
| 3 | | ITEMS | GENERAL FUND OTHER FUNDS | 3 |
| 4 | ALLOCATIONS | | | |
| 4 | <i>WJ</i> ANCHORAGE-PATTERSON WALKWAY CONSTRUCTION (ED 7-15) | 200,000 | 200,000 <i>WJ</i> | 4 |
| 5 | <i>WJ</i> ANCHORAGE 26TH AVENUE WALKWAY CONSTRUCTION (ED 7-15) | 200,000 | 200,000 <i>WJ</i> | 5 |
| 6 | ANCHORAGE-76TH STREET-OLD SEWARD HIGHWAY TO KING (ED 7-15) | 1,750,000 | 1,750,000 | 6 |
| 7 | <i>WJ</i> ANCHORAGE-GOLDENVIEW DRIVE IMPROVEMENTS, 164TH TO ROMANIA (ED 7-15) | 300,000 | 300,000 <i>WJ</i> | 7 |
| 8 | <i>WJ</i> ANCHORAGE-BLUFF DRIVE UNDERGROUND (ED 7-15) | 342,000 | 342,000 <i>WJ</i> | 8 |
| 9 | ED 16 MATANUSKA-SUSITNA | | | 9 |
| 10 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR ROAD UPGRADE (ED 16) | 200,000 | 200,000 | 10 |
| 11 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR DRIVE, HOUSTON (ED 16) | 400,000 | 400,000 | 11 |
| 12 | <i>WJ</i> PALMER MUNICIPAL AIRPORT RUNWAY EXTENSION (ED 16) | 600,000 | 600,000 <i>WJ</i> | 12 |
| 13 | ED 17 INTERIOR HIGHWAYS | | | 13 |
| 14 | <i>WJ</i> DELTA JUNCTION WARREN SUBDIVISION ROADS IMPROVEMENTS (ED 17) | 650,000 | 650,000 <i>WJ</i> | 14 |
| 15 | ED 18 SOUTHEAST NORTH STAR BOROUGH | | | 15 |
| 16 | FAIRBANKS NORTH STAR BOROUGH-NORTH POLE FIFTH AVENUE PARK COMPLETION (ED 18) | 145,000 | 145,000 | 16 |
| 17 | ED 19-21 FAIRBANKS DISTRICT | | | 17 |
| 18 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH VUE CREST ROADS UPGRADE COMPLETION (ED 19-21) | 300,000 | 300,000 <i>WJ</i> | 18 |
| 19 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH MOOSE CREEK ROAD SERVICE AREA REPAIRS & REHABILITATION PHASE 2 (ED 20) | 500,000 | 500,000 <i>WJ</i> | 19 |
| 20 | <i>WJ</i> FAIRBANKS NORTH STAR BOROUGH MOOSE CREEK ROAD SERVICE AREA REPAIRS & REHABILITATION PHASE 3 (ED 20) | 102,000 | 102,000 <i>WJ</i> | 20 |

| 1 | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) | | | | 1 |
|----|---|-------------|----------------------|---|-------------|
| 2 | | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION FUND SOURCES GENERAL FUND | OTHER FUNDS |
| 3 | | | | | |
| 4 | ED 22 NORTH SLOPE-KOTZEBUE | | | | |
| 5 | <i>Wf</i> NOORVIK ROAD TO DUMP SITE PROJECT (ED 22) | | 250,000 | 250,000 | <i>Wf</i> |
| 6 | <i>Wf</i> NORTH SLOPE BOROUGH ATQASUK COMMUNITY ROAD CONSTRUCTION (ED 22) | | 200,000 | 200,000 | <i>Wf</i> |
| 7 | <i>Wf</i> NORTH SLOPE BOROUGH MAINWRIGHT COMMUNITY ROADS (ED 22) | | 200,000 | 200,000 | <i>Wf</i> |
| 8 | <i>Wf</i> SELAWIK BOARDWALK EXPANSION AND UPGRADE (ED 22) | | 25,000 | 25,000 | <i>Wf</i> |
| 9 | ED 23 NORTON SOUND | | | | |
| 10 | CHEVAK-ROAD EXTENSION/GRAVEL (ED 23) | | 200,000 | 200,000 | |
| 11 | ED 24 INTERIOR RIVERS | | | | |
| 12 | <i>Wf</i> ANIAK STREET LIGHTS (ED 24) | | 20,000 | 20,000 | <i>Wf</i> |
| 13 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | |
| 14 | BRISTOL BAY BOROUGH-NAKNEK PHASE 2 DOCK IMPROVEMENTS (ED 26) | | 350,000 | 350,000 | |
| 15 | <i>Wf</i> BRISTOL BAY BOROUGH SOUTH NAKNEK BOAT DOCK DESIGN AND CONSTRUCTION (ED 26) | | 200,000 | 200,000 | <i>Wf</i> |
| 16 | SAND POINT-RUNWAY MODIFICATION ENGINEERING (ED 26) | | 800,000 | 800,000 | |
| 17 | <i>Wf</i> UNALASKA GUARD RAILS (ED 26) | | 25,000 | 25,000 | <i>Wf</i> |
| 18 | ED 27 KODIAK-EAST ALASKA PENINSULA | | | | |
| 19 | <i>Wf</i> KODIAK MARINE WAY CONSTRUCTION (ED 27) | | 1,000,000 | 1,000,000 | <i>Wf</i> |

1 UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317) (CONT.)

| 2 | | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2 |
|----|--|----------------------------------|----------------------------------|--------------|----|
| 3 | ALLOCATIONS | ITEMS | GENERAL FUND | OTHER FUNDS | 3 |
| 4 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS | | | | 4 |
| 5 | IGIUGIG-ELECTRIFICATION PHASE 2 (ED 26) | 167,200 | 167,200 | | 5 |
| 6 | KOKHANOK-ELECTRIFICATION (ED 26) | 400,000 WT 775,000 | 400,000 775,000 WT | | 6 |
| 7 | LEVELOCK-MEDICAL EMERGENCY BUILDING (ED 26) | 294,800 | 294,800 | | 7 |
| 8 | TWIN HILLS-HEAVY EQUIPMENT (ED 26) | 100,000 WT 220,000 | 100,000 220,000 WT | | 8 |
| 9 | TRANSPORTATION | | | | 9 |
| 10 | ED 16 MATANUSKA-SUSITNA | | | | 10 |
| 11 | WT SKWENTHA AIRPORT UPGRADE (ED 16) | 100,000 | 100,000 | WT | 11 |
| 12 | ED 24 INTERIOR RIVERS | | | | 12 |
| 13 | WT RAMPART RAMPART TO GRANITE CREEK ROAD IMPROVEMENTS (ED 24) | 300,000 | 300,000 | WT | 13 |

1 * SEC. 3 THE FOLLOWING SETS OUT THE FUNDING OF THE
2 APPROPRIATIONS MADE IN THE PRECEDING SECTION OF THIS
3 ACT.
4 CAPITAL PROJECTS
5 GENERAL FUND
6 *** TOTAL FUNDING ***
7 * * * * * TOTAL BUDGET * * * * *
8 * SEC. 4 THIS ACT TAKES EFFECT IMMEDIATELY.

WA 50,734,000 *WA*
~~229,662,700~~
50,734,000
~~229,662,700~~ *WA*
50,734,000
~~229,662,700~~ *WA*

1
2
3
4
5
6
7
8