

of the Army; the Honorable Major General Emerson C. Itschner, Chief of Engineers, United States Army; the Honorable E. L. Bartlett and the Honorable Ernest Gruening, Senators from Alaska;

and the Honorable Ralph J. Rivers, Representative from Alaska.

Passed by the House February 26, 1959.  
Passed by the Senate March 4, 1959.

#### HOUSE JOINT RESOLUTION NO. 8

**Be it Resolved by the Legislature of the State of Alaska in the First Legislature, First Session Assembled:**

The Governor of Alaska is hereby requested to proclaim the Matanuska Valley Agricultural and Industrial Fair as the official Alaska State Fair for the year 1959 and to authorize and encourage departments of the Executive Branch of the State government to participate therein. Other fairs in Alaska shall not

be denied funds on account of not being designated as "Official Alaska State Fair".

BE IT FURTHER RESOLVED, that a copy of said proclamation be forwarded to the Board of Directors of the Matanuska Valley State Fair Association at Palmer, Alaska.

Passed by the House March 9, 1959.  
Passed by the Senate March 13, 1959.

#### HOUSE JOINT RESOLUTION NO. 9

**Relating to the atomic energy project at Cape Thompson.**

**Be it Resolved by the Legislature of the State of Alaska in the First Legislature, First Session Assembled:**

WHEREAS, the Atomic Energy Commission has shown continued interest in the nuclear excavation of Cape Thompson, Alaska; and

WHEREAS, this project is designed to demonstrate to the world the profitable and meaningful peaceful uses of atomic energy; and

WHEREAS, this interest in the Cape Thompson project has recently been effectively illustrated by the visit in Alaska of certain atomic scientists;

NOW THEREFORE, BE IT RESOLVED by the Legislature of the State of Alaska in the First Legislature, First Session assembled, that by means of this resolution, and on behalf of the people of the State of Alaska, the proposed Cape Thompson project of the Atomic

Energy Commission is hereby endorsed, and the wish expressed that the development of said project follow careful planning and study pointed toward and consistent with, the health and welfare of the State and its residents; and be it

FURTHER RESOLVED, that the appropriate state agency extend all needed aid and cooperation to the Atomic Energy Commission in this demonstration of the peaceful use of atomic energy; and be it

FURTHER RESOLVED, that copies of this resolution be sent to the Honorable Dwight D. Eisenhower, President of the United States; the Honorable John A. McCone, Chairman of the Atomic Energy Commission; the Honorable E. L. Bartlett and the Honorable Ernest Gruening, Senators from Alaska; the Honorable Ralph J. Rivers, Representative from Alaska; and the Honorable Dr. Elison Shute of the University of California Atomic Research Laboratory.

Passed by the House March 9, 1959.  
Passed by the Senate March 12, 1959.

#### HOUSE JOINT RESOLUTION NO. 14

**Be it Resolved by the Legislature of the State of Alaska in the First Legislature, First Session Assembled:**

WHEREAS, plans and surveys are now underway which are aimed at the eventual linking of southeastern Alaska