

AMENDMENT **#1**

OFFERED IN THE HOUSE
TO: CSSB 170(FIN)

BY REPRESENTATIVE STAPP

1 Page 2, following line 5:

2 Insert a new bill section to read:

3 **"* Sec. 4.** Section 4, ch. 1, FSSLA 2007, as amended by sec. 5, ch. 6, SLA 2011, sec. 1, ch.
4 113, SLA 2014, and sec. 1, ch. 8, SLA 2018, is amended to read:

5 Sec. 4. AS 09.38.015(a)(11); AS 47.45.301, 47.45.302, 47.45.304, 47.45.306,
6 47.45.308, and 47.45.309 are repealed June 30, 2029 [2024]."

7

8 Renumber the following bill sections accordingly.

9

10 Page 2, lines 10 - 11:

11 Delete all material.

12

13 Renumber the following bill section accordingly.

#2
AMENDMENT

OFFERED IN THE HOUSE
TO: CSSB 170(FIN)

By Rep. Hannan

1 Page 1, line 2, following "program;":

2 Insert "relating to the supplemental nutrition assistance program;"

3

4 Page 2, following line 5:

5 Insert a new bill section to read:

6 **** Sec. 4. AS 47.25.980(a) is amended to read:**

7 (a) The department shall

8 (1) adopt regulations necessary to carry out the food stamp program;

9 (2) cooperate with the federal government and do all things necessary
10 to continue state eligibility under the food stamp program;

11 (3) comply with the requirements of 7 U.S.C. 2011 - 2036d
12 (Supplemental Nutrition Assistance Program), implement categorical eligibility
13 under 7 U.S.C. 2014(a), and make eligible an individual whose household income
14 is not more than 200 percent of the federal poverty guideline regardless of the
15 value of assets owned by the household [7 U.S.C. 2011 - 2036 (FOOD STAMP
16 PROGRAM)];

17 (4) establish an electronic application for the food stamp program and
18 allow an applicant to submit an application in electronic format or in other formats
19 required by state and federal law; the electronic application must inform an applicant
20 that a false statement made on the application will be investigated and is punishable
21 under AS 11.56.210; in this paragraph, "electronic application" means an application
22 for benefits or renewal of benefits, whether the department exclusively administers the
23 benefits or administers the benefits in coordination with another state agency or

1 federal agency, electronically completed and submitted through the department's
2 Internet website."

3

4 Renumber the following bill sections accordingly.

5

6 Page 2, line 12:

7 Delete all material and insert:

8 **** Sec. 7.** Section 4 of this Act takes effect July 1, 2025.

9 *** Sec. 8.** Except as provided in sec. 7 of this Act, this Act takes effect immediately under
10 AS 01.10.070(c)."