

AMENDMENT # 1

OFFERED IN THE SENATE

BY SENATOR WILSON

TO: SCS CSHB 155(FIN), Draft Version "N"

1 Page 1, line 2, following "**Commission;**":

2 Insert "**relating to the Joint Armed Services Committee; relating to judge**
3 **advocates; relating to military facility zones;**"

4

5 Page 1, following line 10:

6 Insert a new bill section to read:

7 **** Sec. 2.** AS 24.20.650(b) is amended to read:

8 (b) The committee is composed of

9 (1) five members of the senate, at least one of whom is a member of
10 the minority, appointed by the president of the senate;

11 (2) five members of the house of representatives, at least one of whom
12 is a member of the minority, appointed by the speaker of the house of representatives;

13 (3) a state resident, other than a member of the state legislature, who is
14 appointed jointly by the president of the senate and the speaker of the house of
15 representatives after considering the recommendations of the Alaska chapters of each
16 of the following organizations:

17 (A) the Association of the United States Army;

18 (B) the Air **and Space Forces** [FORCE] Association;

19 (C) the Navy League of the United States;

20 (D) the Marine Corps Association;

21 (4) a state resident, other than a member of the state legislature, who is
22 appointed jointly by the president of the senate and the speaker of the house of
23 representatives after considering the recommendation of the Seventeenth Coast Guard

1 District Auxiliary;

2 (5) a state resident, other than a member of the state legislature, who is
3 appointed jointly by the president of the senate and the speaker of the house of
4 representatives after considering the recommendation of the mayor of the Municipality
5 of Anchorage;

6 (6) a state resident, other than a member of the state legislature, who is
7 appointed jointly by the president of the senate and the speaker of the house of
8 representatives after considering the recommendation of the mayor of the Fairbanks
9 North Star Borough;

10 (7) a state resident, other than a member of the state legislature, who is
11 appointed jointly by the president of the senate and the speaker of the house of
12 representatives after considering the recommendation of the adjutant general of the
13 Department of Military and Veterans' Affairs; and

14 (8) a state resident, other than a member of the state legislature, who is
15 appointed jointly by the president of the senate and the speaker of the house of
16 representatives after considering the joint recommendations of the Alaska Federation
17 of Natives and the Alaska Municipal League."
18

19 Renumber the following bill sections accordingly.
20

21 Page 2, following line 6:

22 Insert new bill sections to read:

23 **** Sec. 4.** AS 26.05.385(d) is amended to read:

24 (d) A person may not serve as a judge advocate under the code of military
25 justice unless the person is a commissioned officer of the organized militia of a state
26 or of an active or reserve component of the armed forces or another uniformed service
27 of the United States, is a member in good standing of the bar of the highest court of a
28 state, and is currently

29 (1) certified or designated as a judge advocate in the Judge Advocate
30 General's Corps of the United States Army, Air Force, Space Force, Navy, or Marine
31 Corps or designated as a law specialist as an officer of the United States Coast Guard,

1 or a reserve component of one of them; or

2 (2) certified as a nonfederally recognized judge advocate, under the
3 code of military justice, by the senior judge advocate of the commander of the force in
4 the component of the militia of the state of which the accused is a member, as
5 competent to perform the military justice duties required by the code of military
6 justice; if a judge advocate is not available, the certification may be made by the
7 senior judge advocate of the commander of another force in the militia of the state, as
8 the convening authority directs.

9 * Sec. 5. AS 26.30.900(3) is amended to read:

10 (3) "facility" means a facility of

11 (A) an Alaska military or civilian agency serving a subdivision
12 of the Alaska National Guard, the United States Army, the United States Navy,
13 the United States Marine Corps, the United States Air Force, **the United**
14 **States Space Force**, or the United States Coast Guard, including reserve units
15 of those entities;

16 (B) the National Aeronautics and Space Administration; or

17 (C) a public corporation within the Department of Military and
18 Veterans' Affairs;"

19
20 Renumber the following bill sections accordingly.

21
22 Page 5, line 22:

23 Delete "sec. 3"

24 Insert "sec. 6"

25
26 Page 5, line 23:

27 Delete "sec. 3"

28 Insert "sec. 6"

29
30 Page 5, line 31:

31 Delete "sec. 3"

- 1 Insert "sec. 6"
- 2
- 3 Page 6, line 1:
- 4 Delete "sec. 3"
- 5 Insert "sec. 6"
- 6
- 7 Page 6, line 2:
- 8 Delete "Sections 2 and 4"
- 9 Insert "Sections 2 - 5 and 7"