



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Transportation and
Public Facilities**

OFFICE OF THE COMMISSIONER
Ryan Anderson P.E., Commissioner

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March 20, 2023

The Honorable James Kaufman
Chairman, Senate Transportation Committee

Delivered via email to Senate.Transportation@akleg.gov

Dear Senator Kaufman,

Here is the information requested by members regarding the February 21, 2023 presentation on roads, bridges and highways before Senate Transportation.

Senator Wilson asked the department to provide a condition list of bridges by community. Please find attached excel report "*Attachment01 - BridgesExport_01_29_21*" with significant data responsive to the request, specifically column "F" so that bridges within a certain community can be filtered for review. Normally, state agencies convert excel spreadsheets to PDFs to ensure the integrity of the information, however, the department is providing an excel file for ease of filtering data.

The source is the FHWA website: <https://infobridge.fhwa.dot.gov/Data> Should any staff desire more details on what each of the columns represent, that information can be found at <https://www.fhwa.dot.gov/bridge/mtguide.pdf>

The key columns for condition are 58-Deck, 59-Superstructure, and 60-Substructure (excel columns BU-BV). Codes 7-9 are good, 5-6 are fair, and 4 or less is poor. Please note that any of the voting districts would be current as of the March 2021 submission date for the 2022 data contained within. The new districts will be reflected in future updates to this dataset.

Senator Tobin asked Central Region Director, Wolfgang Junge, for the National Environmental Protection Act (NEPA) permit and any other environmental permits associated with the Seward Highway: O'Malley Road to Dimond Blvd project. Those environmental documents can be found online at the project website (<http://www.sewardhighway.info/links.html>). We've also included the enclosed packet labeled "*SH O2D Traffic and Safety final*" with traffic and safety information responsive to your interest.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Anderson".

Ryan Anderson, P.E.
Commissioner, Alaska DOT&PF

cc: Andy Mills, Legislative Liaison, Alaska DOT&PF
Laura Stidolph, Legislative Director, Alaska Governor's Office