## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

## BY REPRESENTATIVE SADDLER

TO: CSHB 155(MLV), Draft Version "U"

1	Page 3, line 23, following "state":	
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2 Insert ";

3 (8) report to the Joint Armed Services Committee and any special
4 committee of the legislature relating to military and veterans' affairs, if such
5 committee exists at the time the report is due, issues on the commission's activities
6 over the previous calendar year; the commission shall provide the report in an
7 electronic format and deliver the report by January 31 each year"

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