

HOUSE FINANCE

.

LEGISLATIVE BUDGET  
AND AUDIT

.

ETHICS (ALTERNATE)

.

FINANCE  
SUBCOMMITTEES:

Courts and Department of  
Law

Health, Family and  
Community Services

University

# ALASKA STATE LEGISLATURE



---

*REPRESENTATIVE ANDY JOSEPHSON*

---

CAMPBELL PARK

.

DIMOND BUSINESS  
DISTRICT

.

EAST SAND LAKE

.

MIDTOWN

.

TAKU-CAMPBELL

## Summary of Changes for House Bill 16, Ver. A to Ver. B

Section 2, line 4: Removes the words “chiropractic services” from Section 2, line 4.

---

*January-May*: State Capitol, Juneau, Alaska 99801 • (907) 465-4939 • (800) 465-4939

*June-December*: 1500 W Benson Blvd, Room 432, Anchorage, Alaska 99503 • (907) 269-0265

Rep.Andy.Josephson@akleg.gov