

# ALASKA STATE HOUSE



**Session:**  
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## REPRESENTATIVE MIKE CRONK

### Memorandum

To: Representative Allard Co-Chair  
Representative Ruffridge Co-Chair  
From: Representative Mike Cronk *MC*  
Date: February 13, 2023  
Re: Hearing Request

HB-69 An Act relating to the reclassification of first-class cities and providing for an effective date.

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I respectfully request a hearing on HB-69 at your earliest convenience. Included is a sponsor statement and sectional analysis.

Thank you for your time and attention to my request.