

Department of Labor and Workforce Development

Division of Workers' Compensation

1111 W 8th St, Rm 305 Juneau, Alaska 99811-5512 Main: 907.465.2790 Fax: 907.465.2797

RESOLUTION NUMBER 22-01 RESOLUTION IN SUPPORT OF ADDRESSING ALASKA STATUTE 23.35.145 CHANGE ALASKA COMMERCIAL FISHERMEN'S FUND

WHEREAS, the Alaska Fishermen's Fund Advisory and Appeals Council (Council) is a public organization that is accountable through its members to the residents, the Legislature, and the Governor of Alaska;

WHEREAS, the Commissioner of Labor and Workforce Development with the assistance of the Council oversees administration of the program.

NOW THEREFORE BE IT RESOLVED that the Board respectfully requests that the Alaska State Legislature amend the Alaska Commercial Fishermen' to provide the following:

1. Increase vessel owner deductible reimbursement under AS 23.35.145 to \$10,000.

BE IT FURTHER RESOLVED that copies of the Resolution be promptly transmitted to the Governor, the President of the Senate, the Speaker of the House, and the Chairman of the Senate and House Labor and Commerce Committees.

CERTIFICATION

The Alaska Fishermen's Fund Advisory and Appeals Council held a meeting duly and regularly called, noticed, and convened this 15th day of November, 2022, and the foregoing Resolution was signed and adopted at said meeting.

| 11/14/22 | |
|--------------------|---|
| Date | Bezenek, Clay, District 1 |
| 11/16/22 | Markhala |
| Date | Saldi, Mark, District 2 |
| 11/14/2022 | Muddel |
| Date | Weddle Alward, Renee, District 3 |
| //-/6-2022 Date | Moses, District 4 |
| Date | Charles, Marilyn, District 5 |
| 11/14/1013 | Velem Moro |
| Date | Thomas, Velma, Chair-Designee, |
| | Fund Administrator, Program Coordinator I |
| | Department of Labor and Workforce Development |
| | Division of Workers' Compensation |
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Collins, Jr., Charles, Director

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