

ALASKA STATE LEGISLATURE

Representative David Nelson

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MEMORANDUM

DATE: March 1, 2022

TO: Representative Chris Tuck, Chair
House Military & Veterans' Affairs Committee

FROM: Representative David Nelson

RE: Hearing Request for HJR 32

David Nelson

I respectfully request a hearing for HJR 32, Hiring of Apprentices/Veterans, in the House Military & Veterans' Affairs Committee at your earliest convenience.

Please contact Kim Skipper in my office for additional information at 465-4998.