32-LS0322\N.39 Foote/Klein 5/10/22

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

## BY REPRESENTATIVE EASTMAN

TO: CSHB 66(STA), Draft Version "N"

- 1 Page 20, following line 16:
- 2 Insert a new subsection to read:

## 3 "(f) A ballot may not be scanned until after the closing of the polls under

4 AS 15.15.310."