

<b>Fisheries</b>		<b>Thomas Michael Carpenter</b>
<b>General Information</b>		
Board/Commission and seat you are seeking: Fisheries, public seat		
Additional Boards/Commissions of interest: Preference Order Board 1) Fisheries		
State Boards/Commissions on which you have served: None		
First Name Thomas	Middle Name Michael	Last Name Carpenter
Military Service United States Coast Guard		

<b>Conflict of Interest</b>
Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying? Yes
Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit. No
Please explain the potential financial benefit

<b>Employment History</b>
Employment work history including paid, unpaid, or voluntary. United States Coast Guard 1991-1995, Whiskey Ridge Trading Co. President/Owner 1997-2019, Area E drift gillnet permit holder 1999- 2014, Copper River Seafoods Area E Fleet Manager 2015-2019
<b>Education, Training, Experience &amp; Qualifications</b>
List both formal and informal education and training experiences: Althoff High School, Belleville, Illinois 1987, Lincoln College, Lincoln, Illinois AA 1989 Phi Beta Kappa 1989, Baylor University Foraker Board Training (most recently January 2020)
List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: None
List any community service, municipal government, and state positions held, and any awards received. Cordova Telephone Cooperative Board of Directors 2002- 2009, Vice Chair 2005-2007, South Central Regional Advisory Council 2003-2018, Vice Chair 2006-2010, Prince William Sound Aquaculture Corporation Board 2002-2005, 2018-present, Executive Committee 2018-Present, Copper River Prince William Sound Advisory Committee 1998-present, co-chair 1999-present, 2020 Alaska Department of Fish and Game Excellence in Service Award. Copper River/Prince William Sound Salmon Harvest Task Force 2017-2019, Chairman 2019

<b>Conviction Record</b>
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Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:  
See resume attached

### **Press Release Wording**

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 5/28/2021 12:00:00 AM