



BOARDS AND COMMISSIONS  
OFFICE OF THE GOVERNOR  
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## BOARDS AND COMMISSIONS APPLICATION FORM

Complete and specific answers will aid in rapid and accurate processing of your application. Please type or print legibly in ink. Please return by email, fax, or mail. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Title: Mr. Legal Name: Douglas W. Moore Email: doug@moorehardware.com

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the most recent general election:

Are you a registered voter: ☒ YES ☐ NO Voter Registration Number (optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor or a felony? ☐ YES ☒ NO

If "YES", explain the circumstances. (Use a separate sheet of paper and attach it to this application). A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relevance to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

LEGISLATIVE CONFIRMATION: Certain boards and commissions require appointees to be affirmed by the legislature.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? ☐ YES ☒ NO

If "YES", explain (use a separate sheet of paper if needed):

**The following questions are required unless a resume is attached. Use additional paper if necessary.**

**TRAINING AND EXPERIENCE:**

1. List any professional licenses (include number), certifications, or registrations and dates obtained that may be used as qualifying criteria:

None

2. List both formal and informal education and training experiences:

Susitna Valley High School graduate 1987, 5 years college (no degree)

3. List any community service, volunteer positions, awards received, and any elected position(s) held (such as president of a service organization or a mayor):

See attached

4. List employment history:

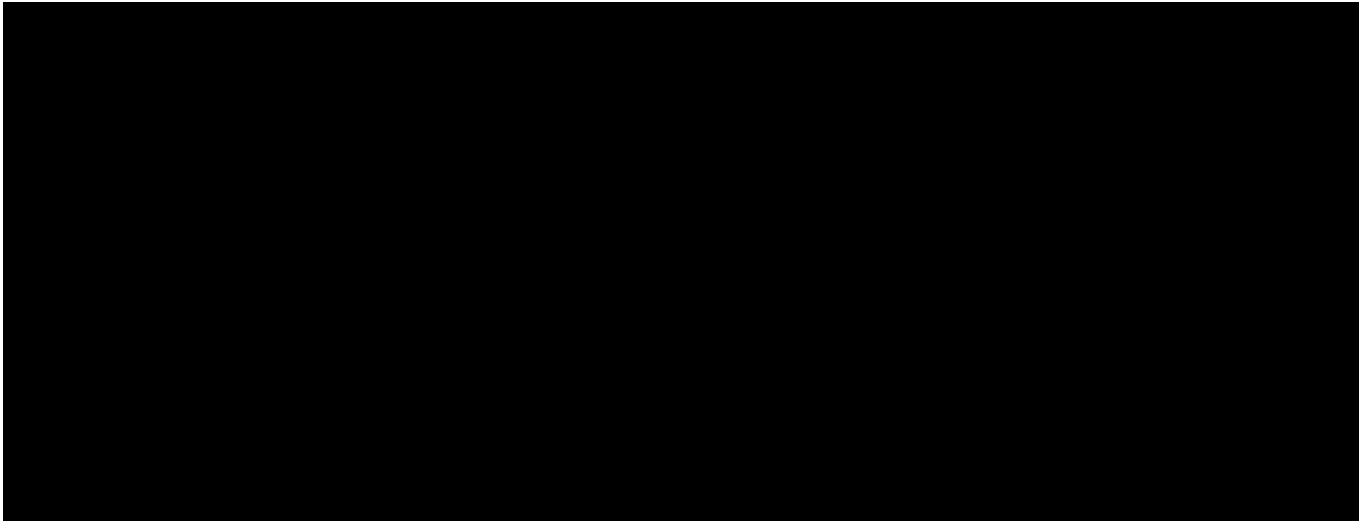
See attached

5. List any other state boards or commissions on which you currently or previously have served:

None

Indicate the top eight boards/commissions of interest by number with #1 as your preference.

	2020 Census Commission	Historical Records	Permanent Fund
	Accounting Board	Homeless Council	Personnel Board
	Aerospace	Housing Finance Corporation	Pharmacy Board
	Aging Commission	Human Rights Commission	Physical/Occupational Therapy
	Agriculture & Conservation	Humanities Forum	Pioneer's Home Advisory
	Alcohol/Drug Abuse Board	Independent Living Council	Police Standards Council
1	Alcoholic Beverage Control Board	Interstate Adult/Juvenile Offender	Postsecondary Education
	Architects/Engineers/Surveyors	Industrial Development/Export	Professional Counselors
	Assessment Review	Judicial Conduct	Professional Teaching Practices
	Aviation Advisory	Judicial Council	Psychologist/Psychological
	Bald Eagle Preserve	Juvenile Justice Advisory	Public Offices Commission
	Bar Association	Labor Relations Agency	Railroad Corporation
	Barbers & Hairdressers Board	Libraries Advisory	Roadless Rule Citizen
	Bering Sea Fishery Advisory Board	Local Boundary Commission	Roads and Highways
	Big Game Commercial Services	Maricultural Task Force	Real Estate Appraisers
	Boating Safety Council	Marijuana Control Board	Real Estate Commission
	Broadcasting Commission	Marine Pilots	Regulatory Commission
	Chiropractic Examiners	Marine Transportation Board	Renewable Energy Fund
	Clemency Advisory Committee	Marital & Family Therapy	Retirement Management Board
	Commercial Fisheries Entry	Medical Board	Royalty Oil & Gas Development
	Commercial Fishing/Agriculture Bank	Mental Health Board	Safety Advisory Council
	Controlled Substances	Mental Health Trust Authority	Seafood Marketing Institute
	Criminal Justice Information	Midwives	Seismic Hazards Safety
	Criminal Justice Commission	Minerals Commission	Serve Alaska
	Dental Examiners Board	Municipal Bond Bank	Social Work Examiners
	Disabilities/Special Education	Native Language Preservation	State Officers Compensation
	Domestic Violence/Sexual Assault	Natural Resources Conservation	State Interoperability Board
	Education & Early Development	North Pacific Anadromous Fish	Student Loan Corporation
	Education Commission/States	North Pacific Fisheries Management	Subsistence Resource Commission
	Edu Opportunity Military Children	North Pacific Research Board	Suicide Prevention Council
	Emergency Medical Services	Nursing	UA Board of Regents
	Emergency Response Commission	Occupational Safety	Veterans Advisory Council
	Emerging Energy Technology Fund	Oil & Gas Conservation Commission	Veterinary Examiners
	Energy Authority	Oil & Gas Competitiveness Review	Violent Crimes Compensation
	Fire Standards Council	Optometry Examiners	Vocational Rehabilitation
	Fisheries	Pacific Marine Fisheries	Water and Wastewater Works
	Fisherman's Fund	PSC - Commissioners	Western Interstate Comm/Higher Ed
	Forestry	PSC - Northern	Wood-Tikchik State Park
	Game	PSC - Transboundary	Worker's Compensation
	Gasline Development Corporation	PSC - Yukon River	Worker's Compensation Appeals
	Historical Commission	Parole Board	Workforce Investment Board



CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain any additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): \_\_\_\_\_ Date: 04/29/2021

**Please attach a current resume with your application.**