32-GH1694\A.1 Nauman 5/4/21

<u>A M E N D M E N T</u>

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OFFERED IN THE HOUSE TO: HJR 7

BY REPRESENTATIVE KREISS-TOMKINS

- 1 Page 2, line 2:
- 2 Delete "as provided by law setting forth a percentage"
- 3 Insert "that is not more than five percent"